

Belgrave, F. Z., & Allison, K. W. (2006). *African American Psychology*. Thousand Oaks, CA: Sage.

Consolidating much of the earlier work on the psychology of African Americans with new research findings, theory, and practice, this textbook is an important contribution to African American psychology. Anyone who has been searching for a clear, concise sourcebook of the major research findings concerning the psychology of African Americans will be pleased with this resource. *African American Psychology* covers topics such as kinship and family networks, acculturation, drug use and abuse, close friendships and romantic relationships, lifespan development, education, and physical health. The text is careful to link current developments with historical perspectives, and it elegantly presents the strengths and weaknesses of the research it summarizes.

The book's first chapter begins with definitions of African American psychology and introduces many of the major themes that appear throughout the book, including the importance of self-determination and honoring the past to gain an appropriate understanding of the present and future. The authors present a thoughtful discussion of the relevance of African psychology to discussions of African American psychology and use African proverbs to demonstrate how the wisdom of the past can be used to understand contemporary issues. Furthermore, Belgrave and Allison place the emergence of a psychology of African Americans into its proper historical context and include an account of the early Black psychologists and their crucial roles within the American Psychological Association (APA) and later the Association of Black Psychologists (ABPsi). Recognizing that the APA was unsupportive of their concerns at the time, African American attendees of the 1968 APA convention decided to create an organization that promoted the professional development of African American students, advocacy against racist practices within psychology, and increased awareness of the problems and concerns of Blacks throughout the Diaspora. ABPsi was thus

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David Kirk



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