



African Traditional Religion

Emefie Ikenga Metuh



African Traditional Religion:

FOUNDATIONS OF AFRICAN TRADITIONAL RELIGION AND WORLDVIEW - Revised Edition 2019 Professor Yusufu Turaki, 2022-09-09 This book is an introduction to the foundations of African traditional religions and worldview The theological basis of the traditional belief in 1 gods 2 divinities and 3 spirits are examined These beliefs are defined and interpreted in the light of 1 the traditional religious worldview and 2 with some clarifications from the Biblical and Christian theology The theological implications of these traditional beliefs and worldview are essential for developing and formulating a relevant Biblical and Christian theology in Africa The traditional theological philosophical and moral and ethical foundations and the nature and meaning of man are analysed and examined **RELIGION AND SOCIAL PHILOSOPHY**

African Religions Benjamin C. Ray, 2000 This book presents a portrait of African religious history framed in the religious themes common to the rest of the world It looks at the traditional religions that provided the philosophical religious and ethical basis of African culture Focusing primarily on traditional African religions and their related myths rituals authorities ethics and artwork the book also includes substantial treatment on nationalism African Islam and Christianity For anyone who wants to gain an understanding of the relationship between African religion and culture **African**

Traditional Religion Aloysius Muzzanganda Lugira, 2009 Explores the many manifestations of African religious belief and their expressions in the past and in the present as well as the hopes for the future Comparative Studies of African Traditional Religions Emefie Ikenga Metuh, 1987 **African Traditional Religions** S. A. Thorpe, 1991 In an introduction to the variety of African traditional religions rather than exploring each and every one this book offers five examples which are believed to be broadly representative Zulu and Shona systems are chosen to introduce the southern Bantu religions Ancient hunting and gathering religious approaches from the San of equatorial southern Africa and the Mbuti pygmies of the equatorial rain forest are included they may have influenced the more structured Bantu systems And the complex well developed religious systems of West Africa are represented by inclusion of the Yoruba *African Traditional Religion in the Light of the Bible* Richard J. Gehman, 2001 **African Traditional Religions in Contemporary Society** Jacob Kèhinde Olupona, 1991

African Traditional Religion Edward Geoffrey Parrinder, Geoffrey Parrinder, 1970 This study treats African religion on a comparative basis gathering material from various parts of the continent The broad lines of religious belief are sketched The pantheons social groups and spiritual forces at issue in this comparatively homogeneous society are analyzed African Traditional Religion E. Bòlaji Idowu, 1973 **African Traditional Religion** Osadolor Imasogie, 1985

African Traditional Religion Christopher Okeke Tagbo Ugwu, Luke Emeka Ugwueye, 2004 Introduction to African Religion John S. Mbiti, 2015-01-14 In his widely acclaimed survey John Mbiti sheds light on the survival and prosperity of African Religion in different historical geographical sociological cultural and physical environments He presents a constellation of African worldviews beliefs in God use of symbols valued traditions and practices that have taken root with

African peoples throughout the vast continent Mbiti's accessible writing style sympathetically portrays how African Religion manifests itself in ritual festival healing the human life cycle and interplay with the mystical and invisible world The account embraces foundational traditions while touching on elements that spawn transitions including migration the spread of Christianity and Islam political economic development and modern communication This popular introduction leaves readers with informed knowledge of the riches of African heritage

The Gods in Retreat Emezie Ikenga Metuh, 2002 A historical study of religion and the causes effects and responses to religious change in Nigeria The contributors analyse growth in religion and offer explanations for the massive drift from traditional religions to Christianity and Islam during the colonial and post colonial periods which resulted in Christian and Muslim groups each constituting over 40% of the entire African population the most rapid growth in Islam and Christianity in any time in the history of Africa They trace how these changes transformed traditional religions noting aspects of continuity and discontinuity within them and assess the impact of the missionaries and conversion urbanisation and Western education on these traditional religions The study also considers the relationship between orthodox Islam dominant in Northern Nigeria and Ahmadiyya Islam It assesses the conflicts between different Muslim groups and Muslims and Christians within the political context of Nigeria First published in 1985 this is a timely re issue providing the historical background necessary to understanding the current issues in Nigeria today and their political impact

[African Traditional Religion in the Modern World, 2d ed.](#) Douglas E. Thomas, 2015-05-21 African traditional religion encompasses a variety of non dogmatic spiritual practices followed by millions around the world Some scholars argue it is related to the Nubian religion of Egypt's Dynastic Period In an expanded second edition this book examines the nature of African traditional religion and describes common attributes of various cultural belief systems with an emphasis on West Africa Principal elements studied include sacrifice salvation and culture modes of revelation divination and African resilience in the face of invasion and colonization The religious experiences of black people throughout the Americas are also covered The author finds the cosmology symbolism and rituals of the Yoruba culture to be the fundamental bases of African traditional religion and draws similarities between the oral and written literature of West Africans and that of New World practitioners The influence of Islam and Christianity is also discussed

Instructors considering this book for use in a course may request an examination copy here

The Individual and Community in African Traditional Religions Theo Sundermeier, 1998 The writer has done a careful scholarly and sensitive and very positive and fair study of African religion with particular reference to the individual and community Theo Sundermeier lets Africa speak for itself and on its own terms and in its own categories The concluding chapter is a necessary reading for all who would be on mission who would seek to live the ecumenical imperative and care to ensure that the pursuit of a religion does not result in dehumanization and degradation and marginalization of the other person Rev Canon Prof John S Pobee World Council of Churches Geneva Switzerland This book treats the subject of African religions in a creative and interesting way emphasizing that these

religions are genuine authentic expressions of religiosity on a par with other religions including the so called world religions The author provides an excellent account of the nature interdependence between individual community society and the natural order an interdependence which these religions symbolize and express in ritual and belief Likewise the essentially personal nature of power as conceived in African culture is thoughtfully and interestingly analysed There are many other thought provoking ideas and interpretations in this volume including the deconstruction of the commonly held notions of the distinction between witchcraft and magic This is a most worthwhile contribution to the study of Africa s traditional religions and I am convinced all those with an interest in Africa who read it will gain much therefrom Professor Peter B Clarke Professor of the History and Sociology of Religion in the University of London at King s College and formerly Professor of African History at the University of Ibadan Nigeria Theo Sundermeier is Professor of the History of Religion and Missiology at the Ruprecht Karls Universit t Heidelberg translated by Elaine Griffiths Eleanor Jackson [African Traditions in the Study of Religion in Africa](#) Ezra Chitando,2016-04-01 The historiography of African religions and religions in Africa presents a remarkable shift from the study of Africa as Object to Africa as Subject thus translating the subject from obscurity into the global community of the academic study of religion This book presents a unique multidisciplinary exploration of African traditions in the study of religion in Africa and the new African diaspora The book is structured under three main sections Emerging trends in the teaching of African Religions Indigenous Thought and Spirituality and Christianity Hinduism and Islam Contributors drawn from diverse African and global contexts situate current scholarly traditions of the study of African religions within the purview of academic encounter and exchanges with non African scholars and non African contexts African scholars enrich the study of religions from their respective academic and methodological orientations Jacob Kehinde Olupona stands out as a pioneer in the socio scientific interpretation of African indigenous religion and religions in Africa This book is to his honour and marks his immense contribution to an emerging field of study and research **African Traditional Religion in Biblical Perspective** Richard J. Gehman,2005 **Encyclopedia of African Religion** Molefi Kete Asante,Ama Mazama,2009 Collects almost five hundred entries that cover the African response to spirituality taboos ethics sacred space and objects [African Religion](#) Laurenti Magesa,2014-07-30 Describes the moral teachings values norms and principles to follow so that life might be abundant for all of the African religion as it relates to individuals and community **African Traditional Religion and Christianity** Chukwudum Barnabas Okolo,1995

Reviewing **African Traditional Religion**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**African Traditional Religion**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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