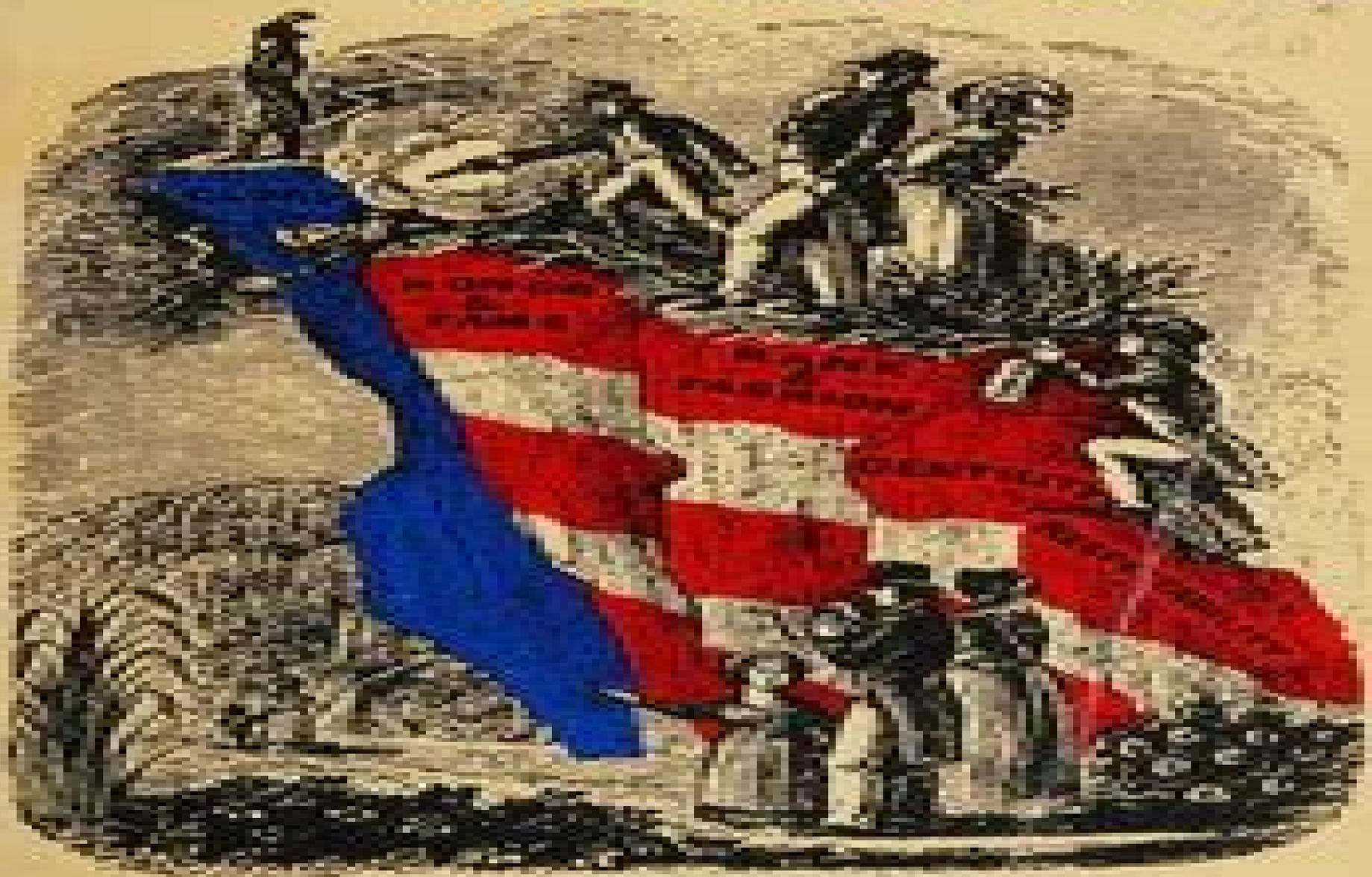


APOSTLES of the SELF-MADE MAN

Changing Concepts of Success in America

JOHN G. CAWELTI

1934
(224 pp.)



Apostles Of The Self Made Man

Christopher Lasch



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Apostles of the Self-made Man John G. Cawelti, 1965 Describes the concept of success in America from Ben Franklin to Dale Carnegie showing how the measure of success has changed **Apostles of the Self-made Man**, 1968 **Apostles of the Self-made Man** John G. Cawelti, 1965 The Culture of Narcissism Christopher Lasch, 2018-10-23 The classic New York Times bestseller with a new introduction by E J Dionne Jr When The Culture of Narcissism was first published in 1979 Christopher Lasch was hailed as a biblical prophet Time Lasch's identification of narcissism as not only an individual ailment but also a burgeoning social epidemic was groundbreaking His diagnosis of American culture is even more relevant today predicting the limitless expansion of the anxious and grasping narcissistic self into every part of American life The Culture of Narcissism offers an astute and urgent analysis of what we need to know in these troubled times **Creating the Modern Man** Tom Pendergast, 2000 Pendergast traces the shift in US periodicals from Victorian masculinity which valued character integrity hard work and duty to modern masculinity which valued personality self realization and image Arguing that the rise of mass consumer culture was a key factor in the change he describes how such magazines as American Magazine Esquire and True presented masculinity in ways that reflected the magazines relationship to advertisers contributors and readers Annotation copyrighted by Book News Inc Portland OR *The Mind of Frederick Douglass* Waldo E. Martin Jr., 2000-11-09 Frederick Douglass was unquestionably the foremost black American of the nineteenth century The extraordinary life of this former slave turned abolitionist orator newspaper editor social reformer race leader and Republican party advocate has inspired many biographies over the years This however is the first full scale study of the origins contours development and significance of Douglass's thought Brilliant and to a large degree self taught Douglass personified intellectual activism he possessed a sincere concern for the uses and consequences of ideas Both his people's struggle for liberation and his individual experiences which he envisioned as symbolizing that struggle provided the basis and structure for his intellectual maturation As a representative American he internalized and thus reflected major currents in the contemporary American mind As a representative Afro American he revealed in his thinking the deep seated influence of race on Euro American Afro American or broadly conceived American consciousness He sought to resolve in his thinking the dynamic tension between his identities as a black and as an American Martin assesses not only how Douglass dealt with this enduring conflict but also the extent of his success An inveterate belief in a universal and egalitarian humanism unified Douglass's thought This grand organizing principle reflected his intellectual roots in the three major traditions of mid nineteenth century American thought Protestant Christianity the Enlightenment and romanticism Together these influences buttressed his characteristic optimism Although nineteenth century Afro American intellectual history derived its central premises and outlook from concurrent American intellectual history it offered a searching critique of the latter and its ramifications How to square America's rhetoric of freedom equality and justice with the reality of slavery and racial prejudice was the difficulty that confronted such

Afro American thinkers as Douglass **Technology as Magic** Richard Stivers, Peter Stirk, 2001-08-01 What gives the mass media particularly advertising and television their extraordinary power over our lives so that even the most jaded and sophisticated among us are troubled and fascinated by their allure The secret according to Richard Stivers in this brilliant new book lies in the curious relationship between technology and magic Stivers argues the two are now related to one another in such a way that each has taken on important characteristics of the other His contention is that our expectations for technology have become magical to the point that they have generated a multitude of imitation technologies that function as magical practices These imitation technologies flourish in the fields of psychology management administration and the mass media and their paramount purpose in human adjustment and control Advertising and television programs in particular contain the key magical rituals of our civilization In a fascinating analysis of television programming Stivers shows how various genres news sports game shows soap operas sitcoms etc have their distinct mythological symbols Through dramatized information they symbolically connect consumer goods and services to desired outcomes the utopian goals of success happiness and health thus enveloping technology both real and imitation in a magical cocoon *American Social Character* Rupert Wilkinson, 2019-03-04 This anthology features the writings of 17 important analysts of American character and culture From 1945 to the present this book includes selections by Charles Reich Christopher Lasch Philip Slater and many others There is a general introduction to the subject and each selection is preceded by an introduction and followed by a critical comment A People's Contest Phillip Shaw Paludan, 1996 Pt 1 Learning war Communities go to war Forging foreign and domestic weapons The ways of making war The dialogue of politics 1861 1862 pt 2 Making war Congress and the capitalists Congress and the second American system Agriculture and the benefits of war Industrial workers and the costs of war The meanings of emancipation The dialogue of politics loyalty and unity 1863 1864 pt 3 Finding war's meanings World images of war Frankenstein and Everyman Sherman Grant and modern war The scars of war The coming of the Lord religion in the Civil War era Conclusion Ambivalent Desires Angelika Köhler, 2004 The study explores the phenomenon of the New Woman as a most controversial construct of turn of the 19th century US American culture Images of the New Woman shaped the discourses of mainstream press as well as those of leading feminists of the time Against the background of the processes of social modernization the multifaceted versions of this female image are investigated as productions and reproductions of women's ambivalent desires to articulate their female awareness of modernity by rereading texts written by male and female so called popular and canonical authors and by discussing selected contemporary discourses of journalism The analysis sets out to explore the centrality of gender to the development of forms of modern US American writing conceptualized as a network of diverse yet mutually interacting gendered discourses Bisherige Forschungsschwerpunkte der Autorin Turn of the 19th century US American Literature multiethnic literatures of the US The Churchman, 1890 *In the Light of Faith* John Augustus William Haas, 1922 Education for Extinction David Wallace Adams, 1995 The last Indian War was fought

against Native American children in the dormitories and classrooms of government boarding schools Only by removing Indian children from their homes for extended periods of time policymakers reasoned could white civilization take root while childhood memories of savagism gradually faded to the point of extinction In the words of one official Kill the Indian and save the man Education for Extinction offers the first comprehensive account of this dispiriting effort Much more than a study of federal Indian policy this book vividly details the day to day experiences of Indian youth living in a total institution designed to reconstruct them both psychologically and culturally The assault on identity came in many forms the shearing off of braids the assignment of new names uniformed drill routines humiliating punishments relentless attacks on native religious beliefs patriotic indoctrinations suppression of tribal languages Victorian gender rituals football contests and industrial training Especially poignant is Adams s description of the ways in which students resisted or accommodated themselves to forced assimilation Many converted to varying degrees but others plotted escapes committed arson and devised ingenious strategies of passive resistance Adams also argues that many of those who seemingly cooperated with the system were more than passive players in this drama that the response of accommodation was not synonymous with cultural surrender This is especially apparent in his analysis of students who returned to the reservation He reveals the various ways in which graduates struggled to make sense of their lives and selectively drew upon their school experience in negotiating personal and tribal survival in a world increasingly dominated by white men The discussion comes full circle when Adams reviews the government s gradual retreat from the assimilationist vision Partly because of persistent student resistance but also partly because of a complex and sometimes contradictory set of progressive humanitarian and racist motivations policymakers did eventually come to view boarding schools less enthusiastically Based upon extensive use of government archives Indian and teacher autobiographies and school newspapers Adams s moving account is essential reading for scholars and general readers alike interested in Western history Native American studies American race relations education history and multiculturalism

Thomas Alva Edison National Electric Light Association,1929 *Convention* National Electric Light Association. Convention,1929 **Proceedings of National Electric Light Association** National Electric Light Association. Convention,1929 Proceedings National Electric Light Association,1929 *Publications of the National Electric Light Association.-* ,1929 **American Studies** ,1997 **Commonweal** ,1966

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Apostles Of The Self Made Man**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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