

APACHE



MOTHERS

and



DAUGHTERS

Ruth McDonald Boyer *and* Narcissus Duffy Gayton

Apache Mothers And Daughters

James Treat



Apache Mothers And Daughters:

Apache Mothers and Daughters Ruth McDonald Boyer, Narcissus Duffy Gayton, 1997-02 Apache Mothers and Daughters an illustrated family history of four generations of Chiricahua Apache women from 1848 to the present is an eloquent testimonial to the strength and the stamina of Apache women Over the course of thirty five years anthropologist Ruth McDonald Boyer collected the remembrances of Narcissus Duffy Gayton great great granddaughter of the Apache chief Victorio This intimate record of Apache life told from an Apache perspective highlights the key roles women play in tribal life The story begins with Dilth cheyhen Victorio s daughter whose life encompassed much of the traditional cultures of the Tchin band of the Chiricahua Apaches Her daughter Besh de was just sixteen in 1886 when the twenty seven year incarceration of the Chiricahuas began Besh de and her family were forced to move to Florida Alabama Oklahoma and then New Mexico where the Mescalero Apaches remain today When Besh de s daughter Christine died of tuberculosis in her twenties she left her daughter Narcissus in Besh de s care After struggling to complete her education Narcissus returned to serve her tribe as a registered nurse and an advocate for health care This account documents rituals such as the puberty rite and the cradle making ceremony the importance of religion traditional as well as Anglo in Apache life and the intense bond between Apache mothers and daughters 1980, □□□□□□ □□□□ The Apache Wars Paul Andrew Hutton, 2017-05-02 In the tradition of Empire of the Summer Moon a stunningly vivid historical account of the manhunt for Geronimo and the 25 year Apache struggle for their homeland They called him Mickey Free His kidnapping started the longest war in American history and both sides the Apaches and the white invaders blamed him for it A mixed blood warrior who moved uneasily between the worlds of the Apaches and the American soldiers he was never trusted by either but desperately needed by both He was the only man Geronimo ever feared He played a pivotal role in this long war for the desert Southwest from its beginning in 1861 until its end in 1890 with his pursuit of the renegade scout Apache Kid In this sprawling monumental work Paul Hutton unfolds over two decades of the last war for the West through the eyes of the men and women who lived it This is Mickey Free s story but also the story of his contemporaries the great Apache leaders Mangas Coloradas Cochise and Victorio the soldiers Kit Carson O O Howard George Crook and Nelson Miles the scouts and frontiersmen Al Sieber Tom Horn Tom Jeffords and Texas John Slaughter the great White Mountain scout Alchesay and the Apache female warrior Lozen the fierce Apache warrior Geronimo and the Apache Kid These lives shaped the violent history of the deserts and mountains of the Southwestern borderlands a bleak and unforgiving world where a people would make a final bloody stand against an American war machine bent on their destruction *Mangas Coloradas, Chief of the Chiricahua Apaches* Edwin Russell Sweeney, 1998 The first full length life of the Apache warrior leader Mangas Coloradas describes his outstanding qualities the Apache culture in which he rose to power and the battles against white and Mexican settlements in New Mexico that made him widely feared UP *From Fort Marion to Fort Sill* Alicia Delgadillo, 2020-03-01 From 1886 to 1913 hundreds of

Chiricahua Apache men women and children lived and died as prisoners of war in Florida Alabama and Oklahoma Their names faces and lives have long been forgotten by history and for nearly one hundred years these individuals have been nothing more than statistics in the history of the United States tumultuous war against the Chiricahua Apache Based on extensive archival research From Fort Marion to Fort Sill offers long overdue documentation of the lives and fate of many of these people This outstanding reference work provides individual biographies for hundreds of the Chiricahua Apache prisoners of war including those originally classified as POWs in 1886 infants who lived only a few days children removed from families and sent to Indian boarding schools and second generation POWs who lived well into the twenty first century Their biographies are often poignant and revealing and more than 60 previously unpublished photographs give a further glimpse of their humanity This masterful documentary work based on the unpublished research notes of former Fort Sill historian Gillett Griswold at last brings to light the lives and experiences of hundreds of Chiricahua Apaches whose story has gone untold for too long *Chiricahua Apache Women and Children* H. Henrietta Stockel,2000 WHITE PAINTED WOMAN appears in ancient myths of the Chiricahua Apaches as the virgin mother of the people and the origin of women s ceremonies Such Chiricahua myths and traditions have closely prescribed the roles of women in relation to their husbands and children to relatives and extended families and to the band or tribe One of those roles is to safeguard and hand on to the next generation the lore and customs of the people In this way Chiricahua women have served as safekeepers of a heritage that is now endangered For more than a decade H Henrietta Stockel has moved with remarkable freedom and intimacy among the Chiricahuas especially in the women s friendship circles With their permission and even blessing she has observed and recorded aspects of their traditional culture that otherwise might be lost to history Chiricahua Apache Women and Children written in a familiar personal style focuses on the duties and experiences of historical Chiricahua Apache women and the significant influences they have exerted within the family and the tribe at large After beginning with a look at creation myths Stockel turns to family patterns and roles She describes in detail the puberty ceremony she has repeatedly witnessed a ceremony little known by those outside the band Stockel looks also at the alternative lifestyle also culturally prescribed of four women warriors She concludes with Mildred Cleghorn a contemporary woman warrior who was chairperson of the Fort Sill Chiricahua Warm Springs Apache Tribe in Oklahoma for nearly twenty years and who was also Stockel s close friend and Apache mother Beautifully complemented with thirty two black and white illustrations of women children and family life Chiricahua Apache Women and Children offers a vivid glimpse into traditional Chiricahua Apache women s lifestyles *The Apache Diaries* Grenville Goodwin,Neil Goodwin,2000 Goodwin s journals chronicling his epic search have been edited and annotated by his son Neil who was born three months before his father s tragic death at the age of thirty three Neil Goodwin uses the journals to engage in a dialogue with the father he never knew Retracing his father s journeys Neil juxtaposes his own journal entries with his father s BOOK JACKET Culture-bearing Women Izabella Penier,2020-02-10 This study

examines the Black Women's Renaissance (BWR) the flowering of literary talent among African American women at the end of the 20th century. It focuses on the historical and heritage novels of the 1980s and the vexed relationship between black cultural nationalism and black feminism. It argues that when the nation seemingly fell out of fashion, black women writers sought to re-create what Renan called a soul, a spiritual principle for their ethnic group. BWR narratives, especially those associated with womanism, appreciated culture-bearing mothers as cultural reproducers of the nation and transmitters of its values. In this way, the writers of the BWR gave rise to matrifocal cultural nationalism that superseded masculine cultural nationalism of the previous decade and made black women, instead of black men, principal agents, carriers of national identity. This monograph argues that even though matrifocal nationalism empowered women, ultimately it was a flawed project. It promoted gender and cultural essentialism, i.e., it glorified black motherhood and mother-daughter bonding and condemned other, more radical models of black female subjectivity. Moreover, the BWR, vivified by middle-class and educated black women, turned readers' attention from more contentious social issues such as class mobility or wealth redistribution. The monograph compares the cultural nationalist novels of the 1980s with social protest novels written by the same authors in the 1970s and explains the rationale behind the change in their aesthetic and political agenda. It also contrasts novels written by womanist writers (Toni Morrison, Alice Walker, Gloria Naylor) to name just a few, and by African Caribbean immigrant or second-generation writers (Audre Lorde, Paule Marshall, Jamaica Kincaid, and Michelle Cliff) to show that, on the score of cultural nationalism, the BWR was not a monolithic phenomenon. African American and African Caribbean women writers collectively contributed to the flourishing of the BWR, but they did not share the same ideas on black identities, histories, or the question of ethnonational belonging.

Playing Cards of the Apaches Virginia Wayland, Harold Wayland, Alan Ferg, 2006. Drawing on four decades of research, the authors present a history of the cards created by Apache Indians after playing cards were introduced into their culture by Spanish explorers and colonists. Includes reproductions of cards from more than 100 packs in museums and private collections around the world.

Navahos and Apaches Bertha Pauline Dutton, 1976. Traces the history of the Navajo and Apache peoples and examines their mythology, religion, secret societies, social customs, taboos, rituals, and ceremonies while showing how these two proud Indian tribes have adapted to the modern world while maintaining traditional ways.

The Journal of the Royal Anthropological Institute, 2004. Articles on all aspects of anthropology.

Native American Tribal Histories James Treat, 1995.

An Introduction to Sociocultural Anthropology David Haines, 2017-09-01. An Introduction to Sociocultural Anthropology exposes students to the cultural detail and personal experiences that lie in the anthropological record and extends their anthropological understanding to contemporary issues. The book is divided into three parts that focus on the main themes of the discipline: ecological adaptations, structural arrangements, and interpretive meanings. Each chapter provides an overview of a particular topic and then presents two case examples that illuminate the range of variation in traditional and contemporary societies. New case examples include herders

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