

THE  
ANXIETY  
OF  
INFLUENCE

A T H E O R Y  
O F P O E T R Y

*Second Edition*

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HAROLD BLOOM

# Anxiety Of Influence A Theory Of Poetry

**Carol Ann Barko**



## **Anxiety Of Influence A Theory Of Poetry:**

**The Anxiety of Influence** Harold Bloom, 1997 The book remains a central work of criticism for all students of literature

**The Anxiety of Influence** Harold Bloom, 1978 *Sourcebook on Rhetoric* James Jasinski, 2001-07-19 This book is designed to introduce readers to the language of contemporary rhetorical studies The book format is an alphabetized glossary with appropriate cross listings of key terms and concepts in contemporary rhetorical studies An introductory chapter outlines the definitional ambiguities of the central concept of rhetoric itself The primary emphasis is on the contemporary tradition of rhetorical studies as it has emerged in the discipline of speech communication Each entry in the glossary ranges in length from a few paragraphs to a short essay of a few pages Where appropriate examples are provided to further illustrate the term or concept Each entry will be accompanied by a list of references and additional readings to direct the reader to other materials of possible interest

### **Endymion and the "labyrinthian Path to Eminence in Art"**

Christoph Loreck, 2005 **Law and Literature: A Still-thriving Relationship** Pedro Talavera, 2025-04-17 What kind of relationship exists between law and literature Why have so many great jurists and philosophers used literature to explore their own disciplines What were they looking for and what did they find What can law learn from literature and how does literature reflect legal praxis This book takes us on a fascinating journey through those questions and their answers The first part offers a diachronic and thematic overview of the law and literature movement showing how literature has influenced new ways of thinking about law from a narrative hermeneutic humanistic ethical and critical perspective The second part analyzes the value of literature in the education of students lawyers and judges And the third section presents a captivating analysis of the literary notion of justice and the relationship between literature and the economic analysis of law

Coleridge and Shelley Sally West, 2007 Sally West's timely study explores Coleridge's influence on Shelley's poetic development while engaging with the larger subject of literary influence West argues that there is a direct correlation between Shelley's desire for political and social transformation and his appropriation and transformation of Coleridge language imagery and forms Coleridge's influence on Shelley offers an entree into West's subtle investigation of how poets become poets *Context, Influence, and Mid-eighteenth-century Poetry* Howard D. Weinbrot, Martin Price, 1990 Tolkien Studies, 2009 *The Classical Legacy in Renaissance Poetry* Robin Sowerby, 1994 The formative influence of the Graeco Roman classics was fundamental to the creation of literary culture in the Renaissance Through detailed analysis this book illustrates the classical legacy as it was known in the Renaissance It then shows how that legacy was received in translation transformed in imitation and put to creative uses by Renaissance poets working in genres under classical influence

*Twentieth-century Adaptations of Macbeth* Sven Rank, 2010 The book traces individuals' adaptive interventions in the cultural sphere More specifically it investigates the purposes of dramatic adapting which is basically regarded as a political activity Following the intense micropolitical combat of an author with the precursor Shakespeare adaptation becomes

comprehensible as part of the ceaseless motions of macrocultural change. At each adaptation's centre an individual subject's identity act encounters external discourses and these transform each other and destabilise ideologies. Moreover, they lay siege to the cultural powerhouse Shakespeare. The book thus explores adapters' revolt against the loop of eternal repetition which is created by canonic forces. In order to do so, the author uses an innovative combination of standard theories.

**Postcolonial Echoes and Evocations** Derek O'Regan, 2006. This work is a sedulous enquiry into the intertextual practice of Maryse Conde in *Moi Tituba sorcière noire de Salem* 1986, *Traversee de la mangrove* 1989 and *La Migration des coeurs* 1995, the texts of her oeuvre in which the practice is the most elaborate and discursively significant. Arguing that no satisfactory reading of these novels is possible without due intertextual reference and interpretation, the author analyses salient intertexts which flesh out and, in the case of *Traversee de la mangrove*, shed considerable new light on meaning and authorial discourse. Whether it be in respect of canonical William Faulkner, Emily Brontë, Nathaniel Hawthorne, postcolonial Aimé Césaire, Jacques Roumain or other Anne Hébert, Saint-John Perse writers, the author explores Conde's intertextual choices not only around such themes as identity, resistance, métissage and errance, but also through the dialectics of race, culture, male/female, centre/periphery and past/present. As both textual symbol and enactment of an increasingly creolised world, intertextuality constitutes a pervasively powerful force in Conde's writing, the elucidation of which is indispensable to evaluating the significance of this unique fictional oeuvre.

**Emerson, Romanticism, and Intuitive Reason** Patrick J. Keane, 2005. Comparative study in transatlantic Romanticism that traces the links between German idealism, British Romanticism, Wordsworth, Coleridge, Carlyle and American Transcendentalism. Focuses on Emerson's development and use of the concept of intuitive Reason, which became the intellectual and emotional foundation of American Transcendentalism. Provided by publisher: *The Poetry Review*, 1974. *Valéry and Mallarmé: a Study of Influence* Carol Ann Barko, 1974.

*Comparative literature as a critical approach* International Comparative Literature Association. Congress, 2017. Sélection des actes du vingtième congrès de l'Association internationale de littérature comparée. Cet ensemble de volumes engage une réflexion sur les bases d'une critique littéraire comparatiste et sur les relations entre le comparatisme en littérature et dans les autres domaines du savoir et des arts. Publisher's website: **American & British Literature, 1945-1975** John L.

Somer, Barbara Eck Cooper, 1980. *Masterplots II* Frank Northen Magill, 1989. This series includes contributions from authors worldwide in the areas of autobiography, memoirs, philosophy, literary theory, anthropology, psychology, and other subjects written for the nonspecialist. The works included in this set have had a profound effect on modern culture. Examples of titles include Richard Wright's *Black Boy*, Norman Mailer's *Of a Fire on the Moon*, Simone de Beauvoir's *Le Deuxième Sexe*, Thomas S. Kuhn's *The Structure of Scientific Revolutions*, and Betty Friedan's *The Feminine Mystique*. Works by prominent thinkers such as Sigmund Freud, Carl Gustav Jung, Aleksandr Solzhenitsyn, and Ludwig Wittgenstein are also included. As in all *Masterplots II* series, there is no duplication of titles within any other *Masterplots* collection. **Genetic Codes of**

**Culture?** William R. Schultz, 2016-08-19 In this text first published in 1994 the author examines the interdisciplinary significance of the theory of science literature and philosophy according to the figures who achieved prominence in those fields Kuhn Bloom and Derrida Each scholar s theory is discussed in terms of its major concepts and the book then relates their fields within the context of deconstruction s interdisciplinary movement This title will be of interest to students of literature and philosophy Kritikon Litterarum ,1973 *Journal of Commonwealth and Postcolonial Studies* ,2004

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