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APOSTROPHES VI

open the grass

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English Language Arts Curriculum Guide Grades K-6 Louisiana. Office of Academic Programs,1986

Poetics of Naming George Melnyk,2003-10-20 The Poetics of Naming is a fascinating blend of postmodern philosophy and mysticism that challenges our conventional view of language It begins with the narrator's discussion of a multifaceted identity based on his name's Because this identity is multilingual and multinational its layering of the self leads to a

confrontation with language The narrator asks what is the relationship between language and truth The formative power of language is great but what happens when we become languageless The book becomes an expression of a mystical experience the narrator calls poesis in which he stepped outside of language Expressing this experience of languagelessness through language is the paradox at the core of the book To achieve a simulation of languageless reality the author uses a variety of linguistic techniques that uproot meanings break up words and reconstruct terms in novel ways Through deconstruction the metaphoric structure of language is revealed This metaphoric structure is itself approached metaphorically so that the reader begins to sense the trap of a linguistic universe from which there is no escape The book is a literary exercise that simulates the author's poesis experience for the reader Eventually the flood of words on the page begins to go out of focus and dissolve as the reader approaches languagelessness The Poetics of Naming is not for the faint of heart It challenges its readers to move away from the comfortable universe of ordinary language and its meanings and enter a world where the boundaries crumble like digital illusions and limitlessness appears on the horizon of consciousness Poesis is frightening frustrating and liberating

Deixis and Frames of Reference in Hellenistic Dedicatory Epigrams Flavia Licciardello, 2022-10-24 The book presents an analysis of communicative structures and deictic elements in Hellenistic dedicatory epigrams Moving from the most recent linguistic theories on pragmatics and considering together both Stein and Buchepigramme this study investigates the linguistic means that are employed in texts transmitted on different media the stone and the book to point to and describe their spatial and temporal context The research is based on the collection of a new corpus of Hellenistic book and inscribed dedicatory epigrams which were compared to pre Hellenistic dedicatory epigrams in order to highlight the crucial changes that characterise the development of the epigrammatic genre in the Hellenistic era By demonstrating that the evolution of the epigrammatic genre moved on the same track for book and stone epigrams this work offers an important contribution to the ongoing debate on the history of the epigrammatic genre and aims to stimulate further reflection on a poetic genre which since its origins in the Greek world has been successful both in ancient and modern literary traditions

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