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APOCRYPHAL BIRTH-STORIES

1903

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APOCRYPHAL BIRTH-STORIES

1903

Apocryphal Birth Stories Vol

Karma Lekshe Tsomo



Apocryphal Birth Stories Vol :

Readings of the Vessantara Jātaka Steven Collins, 2016-03-29 The Vessantara Jataka tells the story of Prince Vessantara who attained the Perfection of Generosity by giving away his fortune his children and his wife Vessantara was the penultimate rebirth as a human of the future Gotama Buddha and his extreme charity has been represented and reinterpreted in texts sermons rituals and art throughout South and Southeast Asia and beyond This anthology features well respected anthropologists textual scholars in religious and Buddhist studies and art historians who engage in sophisticated readings of the text and its ethics of giving understanding of attachment and nonattachment depiction of the trickster and unique performative qualities They reveal the story to be as brilliantly layered as a Homeric epic or Shakespearean play with aspects of tragedy comedy melodrama and utopian fantasy intertwined to problematize and scrutinize Theravada Buddhism s cherished virtues **Apocryphal Birth-stories** ,1985 *A Concordance of Buddhist Birth Stories* Leslie Grey, 2000

Jataka Stories in Theravada Buddhism Dr Naomi Appleton, 2013-06-28 Jataka stories stories about the previous births of the Buddha are very popular in Theravada Buddhist countries where they are found in both canonical texts and later compositions and collections and are commonly used in sermons children s books plays poetry temple illustrations rituals and festivals Whilst at first glance many of the stories look like common fables or folktales Buddhist tradition tells us that the stories illustrate the gradual path to perfection exemplified by the Buddha in his previous births when he was a bodhisatta buddha to be Jataka stories have had a long and colourful history closely intertwined with the development of doctrines about the Buddha the path to buddhahood and how Buddhists should behave now the Buddha is no more This book explores the shifting role of the stories in Buddhist doctrine practice and creative expression finally placing this integral Buddhist genre back in the centre of scholarly understandings of the religion *Apocryphal Birth-stories* ,1985 **Eminent Buddhist Women** Karma Lekshe Tsomo, 2014-08-25 Explores the exemplary legacy of Buddhist women across the centuries and across the Buddhist world Eminent Buddhist Women reveals the exemplary legacy of Buddhist women through the centuries Despite the Buddha s own egalitarian values Buddhism as a religion has been dominated by men for more than two thousand years With few exceptions the achievements of Buddhist women have remained hidden or ignored The narratives in this book call into question the criteria for eminence in the Buddhist tradition and how these criteria are constructed and controlled Each chapter pays a long overdue tribute to one woman or a group of women from across the Buddhist world including the West Using a variety of sources from orally transmitted legends to firsthand ethnographic research contributors examine the key issues women face in their practice of Buddhist ethics contemplation and social action What emerges are Buddhist principles that transcend gender loving kindness compassion wisdom spiritual attainment and liberation In her chapter What Is a Relevant Role Model Rita Gross describes the need for more stories about Buddhist women particularly those whose feats are not so fabled as to seem out of reach for contemporary practitioners This volume advances that objective mapping the paths

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 Buddhadharma Educational and inspirational this important collection will appeal to scholars and practitioners alike Hsiao
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