

The  
Apocryphal  
Acts  
of  
Thomas

JAN N. BREMMER (Ed.)

PEETERS

# Apocryphal Acts Of Thomas

**Karin Nielsen-Saines**



## **Apocryphal Acts Of Thomas:**

**The Apocryphal Acts of Thomas** Jan N. Bremmer, 2001 The Apocryphal Acts of Thomas is the first modern collection of studies on the most important aspects of the Acts of Thomas an early Christian kind of novel which was originally written either in Greek or Syriac The volume starts with the memoirs of the Altmeister Fre Klijn regarding his own role in the study of the Acts He is followed by an analysis of the elusive phenomenon of Thomas Christianity The major part of the book studies various aspects and passages of the Acts narrative strategies the heavenly palace factors of plot the famous Hymn of the Pearl the serpent women and the much debated connection of Thomas with India As a kind of summary of the results of some of our previous investigations the penultimate chapter takes a fresh look at the authors place time and readership of the major Apocryphal Acts of the Apostles As has become customary the volume is rounded off by a bibliography and a detailed index

The Acts of Thomas Harold W. Attridge, 2010 When modern European missionaries arrived in India in the eighteenth century they were astonished to discover Christian communities that traced their origins back to Thomas How and when did Christianity spread eastwards The earliest answer can be found in the pages of The Acts of Thomas The Acts of Thomas is one of five surviving apocryphal acts along with Andrew John Peter and Paul that recount the adventures of the apostles as they carried the Christian message to the far reaches of their world The well known Hymn of the Pearl widely regarded as an allegory of the soul on its journey from God and back to God is found in its pages <http://www.amazon.com/Acts-Thomas-Early-Christian-Apocrypha-dp-1598150219>

The Acts of Thomas Albertus Frederik Johannes Klijn, 2003-01-01 Annotation Klijn emeritus U of Groningen presents a commentary on the acts of Thomas He relies on the Syriac text thought by him to be the original language of the writing but makes reference to the Greek translation He seeks to demonstrate that the work belongs to the Eastern Christian tradition rather than that of the Gnostics Klijn has revised the introduction in response to more recent work on Syriac Christianity but largely left the commentary the same as in the original 1962 edition Annotation c 2003 Book News Inc Portland OR [booknews.com](http://booknews.com)

**The Apocryphal Acts of Paul, Peter, John, Andrew, and Thomas** Bernhard Pick, 2006-05-04 The publication of the apocryphal Acts in Greek and Latin by Lipsius and Bonnet as well as Schmidt have opened a large but very little cultivated field of ancient Christian literature The oldest of these Acts are those which are treated in the present volume They give us a picture of Christianity towards the end of the second century They are important for the history of the Christian cultus in the second and third centuries and by their description of the divine service in the houses they supplement the picture delineated in the Acts of the Apostles They are also important for the history of Christian poetry which commences among the Gnostics in short though these Acts contain both truth and fiction they cannot be ignored from the Preface

*The Acts of Thomas* Klijn, 2003-07-01 This is the second edition of a book published as long ago as 1962 The at that time relatively young Dr A F J Klijn was brought up in the school of W C van Unnik and G Quispel both in Utrecht In his book about the Acts of Thomas he tried to demonstrate that this work cannot be

reckoned among the Gnostic writings but belongs to the early Syriac or rather Eastern Christian tradition In the last decades much has been written about Syriac Christianity which made it necessary to rewrite the original introduction of this book The commentary has mainly been left as it was although many additions have been made to its great number of valuable references Saint Thomas the Apostle: New Testament, Apocrypha, and Historical Traditions Johnson

Thomaskutty,2018-02-22 Are the Thomas references in the Gospel of John the Thomas compositions and the early Thomas traditions in northwestern and southern India purely legendary as biblical scholars have assumed or do they preserve unexamined historical traditions intermittently as the Thomas Christians in India have believed Didymus Judas Thomas is one of the most misunderstood characters from the beginning of the New Testament history and interpretation In this study Thomaskutty addresses the following questions whether Thomas was merely a doubting Thomas or a genuine Thomas Can we understand Thomas comprehensively by bringing the New Testament apocrypha and historical traditions together How was Thomas connected to eastern Christianity and how does the Thomas literature support not support this connectivity Can we understand the Thomas traditions related to Judea Syria and India with the help of canonical extra canonical and traditio historical documents Thomaskutty investigates the development of the Thomas literature right from the beginning examining and questioning the approaches and methodologies that have been employed in interpreting these documents and analyzes the Thomas literature closely in order to understand the character his mission involvements and the possible implications this may have for understanding early Christianity in the east **Boletín judicial** ,1958 **New Trends in the Research**

**on the Apocryphal Acts of Thomas** Israel Muñoz Gallarte,Lautaro Roig Lanzillotta,2024 Much has been written on the Apocryphal Acts of Thomas since the work of Lipisus Wright and Bonnet However many of the crucial questions concerning the text remain still today open When was the text composed In which language was it written Greek or Syriac And most importantly where in the ancient world did the text see the light Also the nature and structure of the text remain in doubt What is the nature of the text we have at our disposal And how was it transmitted throughout the Middle Ages The present volume intends to provide answers at least to some of these questions Its title **New Trends in the Research on the Apocryphal Acts of Thomas** however shows that it at the same time intends to break new ground in the analysis of the text revising some old vexed problems **Texts and Studies, Contributions to Biblical and Patristic Literature: Apocrypha anecdota :**

**second series** Joseph Armitage Robinson,1897 **A historical introduction to the study of the books of the New Testament, an expansion of lects** George Salmon,1894 *A Historical Introduction to the Study of the Books of the New Testament* George Salmon,1894 *Apocrypha Anecdota* M. R. James,1897 **Dictionary of the Apostolic Church** James Hastings,1922 A Historical Introduction to the Study of the Books of the New Testament: Being an Expansion of Lectures Delivered in the Divinity School of the University of Dublin George Salmon,1899 **Religions of Late Antiquity in**

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texts These texts all in new English translation and many appearing in English for the first time represent every major religious current from the late first century until the rise of Islam Produced through the efforts of thirty six leading scholars in the field they constitute a comprehensive view of religious practice in Late Antiquity Religious life and performance during this period comprised diverse often unusual practices Philosophical ascent magic legal pronouncement hymnography dietary and sexual restriction and rhetoric were all part of this deeply fascinating world Religious and political identity often intertwined as reflected in the Roman persecution of Christians And a fluid boundary between religion and superstition was contested in daily life Many practices including ascetic training crossed religious boundaries Others such as incubation at specific temples and certain divination rites were distinctive practices of individual groups and orders Intrinsically interesting the practice of religion in the Late Antique also edifies modern day religious life As this volume shows the origins of the contemporary Western religious terrain can be gleaned in this period Rabbinic Judaism flourished and spread Christianity developed still important theological categories and structures And even movements that did not survive intact such as Neoplatonism and the once powerful Manichaean churches continue to influence religion today This rich sourcebook includes discussions of asceticism religious organization ritual martyrdom religion s social implications law and theology Its unique emphasis on practice and its inclusion of texts translated from lesser known languages advance the study of religious history in several directions A strong interdisciplinary orientation will reward scholars and students of religion theology gender studies classical literatures and history Each text is accompanied by an introduction and a bibliography for further reading and research making the book appropriate for use in any university or seminary classroom

**Introduction and notes** Francis Crawford Burkitt,1904      **India and the Apostle Thomas** Bp. A E Medlycott,1905      **The Encyclopedia Britannica** James Louis Garvin, Franklin Henry Hooper, Warren E. Cox,1929      *A Dictionary of Christian Antiquities* William Smith, Samuel Cheetham,1880      The International Standard Bible Encyclopaedia James Orr,1915

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## **Table of Contents Apocryphal Acts Of Thomas**

1. Understanding the eBook Apocryphal Acts Of Thomas
  - The Rise of Digital Reading Apocryphal Acts Of Thomas
  - Advantages of eBooks Over Traditional Books
2. Identifying Apocryphal Acts Of Thomas
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Apocryphal Acts Of Thomas
  - User-Friendly Interface
4. Exploring eBook Recommendations from Apocryphal Acts Of Thomas
  - Personalized Recommendations
  - Apocryphal Acts Of Thomas User Reviews and Ratings
  - Apocryphal Acts Of Thomas and Bestseller Lists
5. Accessing Apocryphal Acts Of Thomas Free and Paid eBooks
  - Apocryphal Acts Of Thomas Public Domain eBooks
  - Apocryphal Acts Of Thomas eBook Subscription Services

- Apocryphal Acts Of Thomas Budget-Friendly Options
- 6. Navigating Apocryphal Acts Of Thomas eBook Formats
  - ePub, PDF, MOBI, and More
  - Apocryphal Acts Of Thomas Compatibility with Devices
  - Apocryphal Acts Of Thomas Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Apocryphal Acts Of Thomas
  - Highlighting and Note-Taking Apocryphal Acts Of Thomas
  - Interactive Elements Apocryphal Acts Of Thomas
- 8. Staying Engaged with Apocryphal Acts Of Thomas
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Apocryphal Acts Of Thomas
- 9. Balancing eBooks and Physical Books Apocryphal Acts Of Thomas
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Apocryphal Acts Of Thomas
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Apocryphal Acts Of Thomas
  - Setting Reading Goals Apocryphal Acts Of Thomas
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Apocryphal Acts Of Thomas
  - Fact-Checking eBook Content of Apocryphal Acts Of Thomas
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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