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**THE ACQUISITIVE
SOCIETY**

R. H. TAWNEY

Acquisitive Society

R. H. Tawney



Acquisitive Society:

The Acquisitive Society Richard Henry Tawney, 1922 *The Acquisitive Society* was written by R H Tawney and published in 1920 Tawney herein criticizes the selfish individualism of modern industrial societies He argues that capitalism corrupts via the promotion of economic self interest leading to aimless production in response to greed and insatiable acquisitiveness and hence to perversions of industrialism He attests further that by extension nationalism leads to the perversion of imperialism and to a necessarily failed balance of power strategy resulting in unnecessary wars It is a commonplace that the characteristic virtue of Englishmen is their power of sustained practical activity and their characteristic vice a reluctance to test the quality of that activity by reference to principles They are incurious as to theory take fundamentals for granted and are more interested in the state of the roads than in their place on the map And it might fairly be argued that in ordinary times that combination of intellectual tameness with practical energy is sufficiently serviceable to explain if not to justify the equanimity with which its possessors bear the criticism of more mentally adventurous nations It is the mood of those who have made their bargain with fate and are content to take what it offers without re opening the deal It leaves the mind free to concentrate undisturbed upon profitable activities because it is not distracted by a taste for unprofitable speculations Most generations it might be said walk in a path which they neither make nor discover but accept the main thing is that they should march The blinkers worn by Englishmen enable them to trot all the more steadily along the beaten road without being disturbed by curiosity as to their destination

The Acquisitive Society R H Tawney, 2020-06-29 *The Acquisitive Society* 1920 one of R H Tawney s most widely read books is probably his most influential In this book he criticizes the selfish individualism of modern society and states that capitalism encourages acquisitiveness which corrupts everyone both rich and poor

The Acquisitive Society Richard Henry Tawney, 1961-01-01 This 1926 survey written by a distinguished social and economic historian examines the role of religion in the rise of capitalism Arguing that material acquisitiveness is morally wrong and a corrupting social influence the author draws upon his profound knowledge of labor and politics to show how concentrated wealth distorts economic policies

The acquisitive society Richard H. Tawney, 1964 **The Sickness of an Acquisitive Society** Richard Henry Tawney, 1920 *The Acquisitive Society (1921)* R. H. Tawney, 2018-11-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Acquisitive Society*

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ACQUISITIVE SOCIETY R. H. TAWNEY,2018 **Christian Socialism** Philip Turner,2022-05-26 Christian Socialism arose in England in the mid nineteenth century as a response to the philosophy of political economy now commonly called neoliberalism Seeking not institutional change or nationalisation but a reform of the moral underpinnings of society it refuted the assumption that people are essentially selfish competitive individuals seeking nothing but personal happiness Although they did not deny the presence of selfishness its proponents believed that the social nature of humankind lies deeper than such egotism and conflict and pursued a society built on this belief Less prominent now than at the time of its inception Christian Socialism nevertheless continues into the twenty first century its goal nothing less than a new society built upon the virtues of equality fellowship cooperation service and justice Philip Turner s careful exposition traces the history of this strand of Anglican political thought and restores confidence in its message for the future

The Acquisitive Society (Classic Reprint) R. H. Tawney,2017-09-12 Excerpt from The Acquisitive Society But if the medicine of the constitution ought not to be made its daily food neither can its daily food be made medicine There are times which are not ordinary and in such times it is not enough to follow the road It is necessary to know where it leads and if it leads nowhere to follow another The search for another involves reflection which is uncongenial to the bustling people who describe themselves as practical because they take things as they are and leave them as they are But the practical thing for a traveller who is uncertain of his path is not to proceed with the utmost rapidity in the wrong direction it is to consider how to find the right one And the practical thing for a nation which has stumbled upon one of the turning points of history is not to behave as though nothing very important were involved as if it did not matter whether it turned to the right or to the left went up hill or down dale provided that it continued doing with a little more energy what it has done hitherto but to consider whether what it has done hitherto is wise and if it is not wise to alter it About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Annual Report - Fabian Society Fabian Society (Great Britain),1918 **The Acquisitive Society** R H 1880-1962 Tawney,2018-10-31 This work has been selected by scholars as being culturally important and is part of the knowledge base

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Democratic Professionalism Albert W. Dzur,2008-01-01 Bringing expert knowledge to bear in an open and deliberative way to help solve pressing social problems is a major concern today when technocratic and bureaucratic decision making often occurs with little or no input from the general public Albert Dzur proposes an approach he calls democratic professionalism to build bridges between specialists in domains like law medicine and journalism and the lay public in such a way as to enable and enhance broader public engagement with and deliberation about major social issues Sparking a critical and constructive dialogue among social theories of the professions professional ethics and political theories of deliberative democracy Dzur reveals interests motivations strengths and vulnerabilities in conventional professional roles that provide guideposts for this new approach He then applies it in examining three practical arenas in which experiments in collaboration and power sharing between professionals and citizens have been undertaken public journalism restorative justice and the bioethics movement Finally he draws lessons from these cases to refine this innovative theory and identify the kinds of challenges practitioners face in being both democratic and professional

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The New Acquisitive Society Ferdynand Zweig,1976

Solidarity and Suffering Douglas Sturm,1998-08-06 This book delineates a vision that moves beyond a politics of divisiveness toward a new way of constructing lives together throughout the world Sturm s politics of relationality is an alternative to classical liberalism and cultural conservatism It calls for mutual respect and creative dialogue promoting a principle of justice as solidarity Sturm develops a radically reconstructive approach to a wide range of social issues human rights affirmative action property corporations religious pluralism social conflict and the environment Solidarity and Suffering Toward a Politics of Relationality is infused with a spirituality of compassion suggesting that in their core meanings justice and love coalesce

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