



WHAT DOES IT MEAN TO TAKE
RESPONSIBILITY
FOR YOUR ACTIONS AT WORK?

Action And Responsibility

RJ Alexander



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Action, Freedom and Responsibility Subasini Barik, 2022-10-19 This book a work on human doing analyses and applies three central aspects of human life Action Freedom and Responsibility in the wide spectrum of the Philosophy of Mind Reflections on these issues and their interconnections have a significant effect on the Philosophy of Value and application of ethical theories in practical life This book even reconstructs the conceptual connection between action and freedom on the one hand and that between freedom and responsibility on the other It also puts the concepts of freedom and determinism to critical test and reinterprets them from different angles and perspectives The conventional doctrine of karma based on the teachings of the Bhagavadg t is relieved from its usual deterministic presentation and a logically reasonable explanation is offered Human actions and human agency are central concepts in the philosophy of mind and action Free will and responsibility constitute the bedrock of the moral life of the human agents and the book pinpoints that freedom is meant to undertake the goal oriented actions It is therefore focused on the enquiry into the various aspects of philosophy of mind as well as the philosophy of value

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responsibility for inadvertent acts while in ethics there is deep and serious scepticism about the responsibility for negligent or inadvertent action How can we be responsible for things that happen beyond the realm of our knowledge or control Positioned at the intersection of law and ethics Responsibility for Negligence in Ethics and Law Aspiration Perspective and Civic Maturity responds to these fundamental questions by advancing the idea that the underpinning feature of negligent or inadvertent acts is the phenomenon of akrasia the lack of integration of character and intelligent thinking When we act akratically we are acting contrary to our deliberated intention due to an uneven development of character and thoughts about what is right dutiful and good Using an Aristotelian inspired model of deliberation the book illustrates how legal decisions in negligence invite citizens to adopt a deliberative aspirational perspective This perspective encourages them to reshape redescribe and rethink their duties of care to meet the aspirational standard of the reasonable person Consequently the book argues that the purpose of negligence law is to promote values of citizen engagement and civic maturity Combining tort law theory Aristotelian conceptions of deliberation and theories of practical rationality responsibility and action this book invites us to rethink private law s purpose and methodology

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