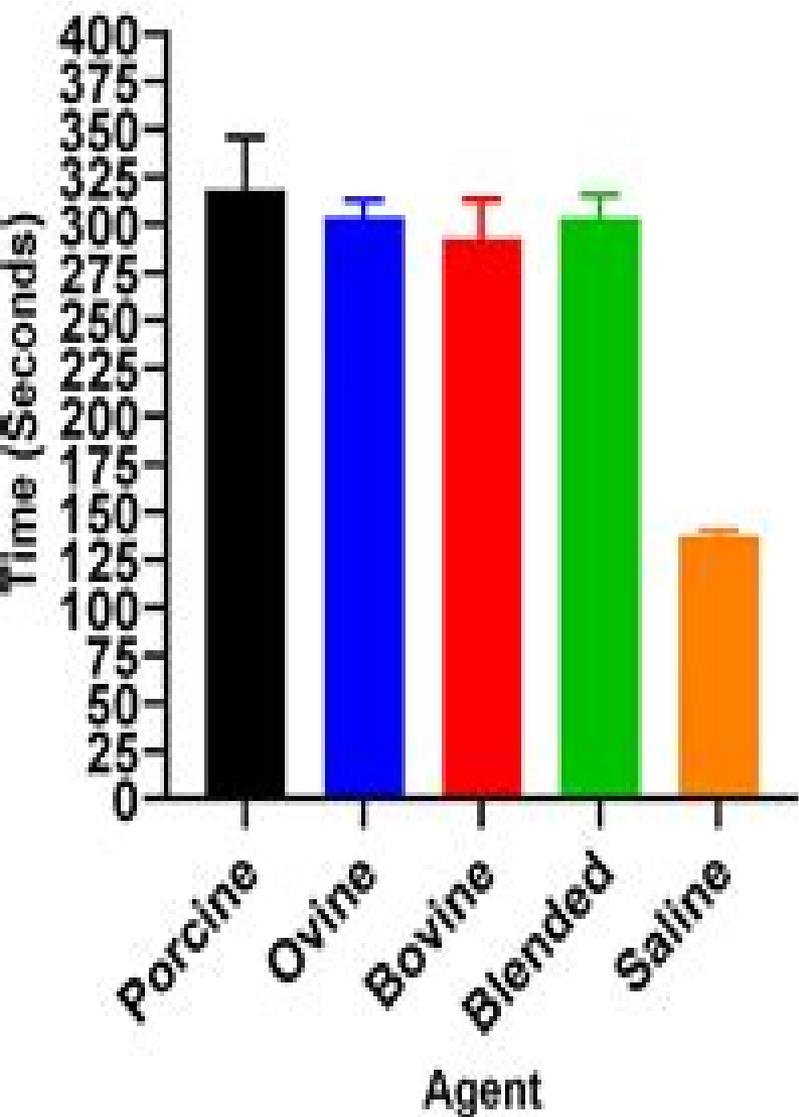
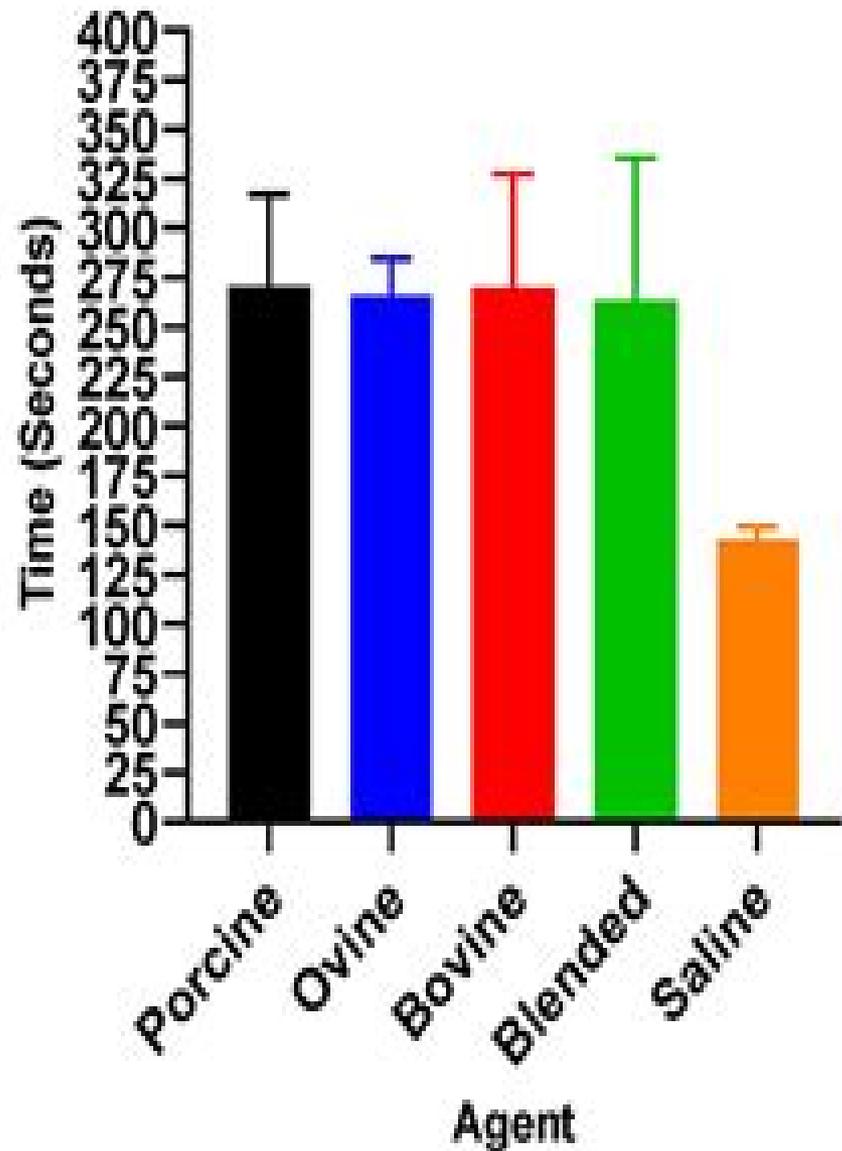


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The Metaphysical Thought of Thomas Aquinas John F. Wippel, 2000 Written by a highly respected scholar of Thomas Aquinas's writings this volume offers a comprehensive presentation of Aquinas's metaphysical thought It is based on a thorough examination of his texts organized according to the philosophical order as he himself describes it rather than according to the theological order In the introduction and opening chapter John F Wippel examines Aquinas's view on the nature of metaphysics as a philosophical science and the relationship of its subject to divine being Part One is devoted to his metaphysical analysis of finite being It considers his views on the problem of the One and the Many in the order of being and includes his debt to Parmenides in formulating this problem and his application of analogy to finite being Subsequent chapters are devoted to participation in being the composition of essence and esse in finite beings and his appeal to a kind of relative nonbeing in resolving the problem of the One and the Many Part Two concentrates on Aquinas's views on the essential structure of finite being and treats substance accident composition and related issues including among others the relationship between the soul and its powers and unicity of substantial form It then considers his understanding of matter form composition of corporeal beings and their individuation Part Three explores Aquinas's philosophical discussion of divine being his denial that God's existence is self evident and his presentation of arguments for the existence of God first in earlier writings and then in the Five Ways of his *Summa theologiae* A separate chapter is devoted to his views on quidditative and analogical knowledge of God The concluding chapter revisits certain issues concerning finite being under the assumption that God's existence has now been established John F Wippel professor of philosophy at The Catholic University of America was recently awarded the prestigious Aquinas Medal by the American Catholic Philosophical Association In addition to numerous articles and papers Wippel has coauthored or edited several other works including *Metaphysical Themes in Thomas Aquinas* and *The Metaphysical Thought of Godfrey of Fontaines* both published by CUA Press PRAISE FOR THE BOOK The quality of Wippel's historical research and interpretation and the detail of his argumentation make this a work that will have to be taken account of in any further studies of this topic John Boler *International Studies in Philosophy* A carefully and solidly argued presentation of Aquinas's metaphysics by a scholar of medieval philosophy and a superb metaphysician It should stand on the library shelf of every student of medieval philosophy sharing the stage with Wippel's other dependable works Prof Stephen F Brown Boston College In Wippel we have a master of medieval metaphysics who is at the height of his powers and who can bring to bear on this work of interpretation years of study not only of Aquinas but also of the whole context of medieval metaphysics in which Aquinas thought and wrote The result is a monumental work which will quickly become the definitive work on Aquinas's metaphysics Prof Eleonore Stump St Louis University Wippel proposes to set forth Thomas Aquinas's metaphysical thought based on his own texts in accord with the philosophical order This is a bold even audacious proposal but one that Wippel succeeds in realizing thanks to his expansive and detailed knowledge of a

field in which he has worked for more than twenty years He has total command not only of the works of Thomas of his sources and of his earliest commentators but also of the secondary literature of this century in English Italian French German and Spanish Gregorianum A positively magisterial account of its subject

The Metaphysics of Being of St. Thomas Aquinas Leo Elders, 1993-01-01 Metaphysics formerly the queen of science fell into oblivion under the onslaught of empiricism and positivism and its very possibility came to be denied Professor Elders traces the history of this process and shows how St Thomas innovated in determining both the subject of metaphysics and the manner in which one enters this science particularly in the framework of his Aristotle commentaries The work then considers being and its properties its divisions into being in act and being in potency into the act of being essence and into substance and the accidents Finally the causes of being are considered The work also introduces and surveys the extensive literature of Thomas interpretation of the past 50 years

Potency and Act: Studies Toward a Philosophy of Being Edith Stein, 2009 Potency and Act is the second of three works in which Edith Stein said she endeavored to fulfill her proper mission in philosophy her life's task relating the phenomenology of her teacher Edmund Husserl and the scholasticism of St Thomas Aquinas But more than critically comparing the two ways of thinking she wished to fuse them into her own philosophical system searching for that perennial philosophy lying beyond ages and peoples common to all who honestly seek truth More Information Edith Stein was a Jewish phenomenologist who became a Catholic after reading the autobiography of St Teresa of Jesus and entered the order of Discalced Carmelites founded by the saint Stein died in Auschwitz in 1942 and was herself canonized in 1998 as St Teresa Benedicta of the Cross Her philosophical thinking had been formed by Husserl but she came to find a home in Aquinas's thought world In Potency and Act she aimed to get from scholasticism to phenomenology and vice versa and allow the two ways of doing philosophy to come to resolution within herself The first of the three works in which she carried out her mission was a play where Husserl and Aquinas appear on stage to discuss their agreements and differences in Knowledge and Faith ICS Publications Edith Stein's Collected Works vol 8 The second Potency and Act was written in 1931 but published for the first time in 1998 The third was her major work Finite and Eternal Being written around 1935 and also published posthumously in 1950 Collected Works vol 9 Potency and Act is complementary to Finite and Eternal Being for they are quite different in content The approach to the study of being in Potency and Act is modal as the title implies her treatment of possible worlds and of form prescribing possibilities relates to phenomenological themes and also to recent developments in logical semantics Philosophy of religion of course is a central concern We reach God not only through faith and contemplation she says but by thinking using logical reasoning both from the world without as in St Thomas and from the world within the way of St Augustine indeed God's existence is also a purely formal conclusion Her many searching analyses are suggestive in their own right on human freedom temporality self knowledge individuality evolution which she fits into the scholastic world view atheism eschatology

Thomistic Philosophy Henri Grenier, 2024-03-01 This book is a

general introduction to metaphysics in four parts The first part deals with metaphysics in general in the second part the author deals with the first principles of metaphysics and truth the third part deals with finite being and causes and in the fourth part the author deals with infinite being the existence of God the essence and attributes of God and the divine activity outside himself Grenier was born in Gasp Quebec and ordained for the diocese of Gasp in 1924 He studied philosophy at the Angelicum in Rome 1924 1926 and at the major seminary in Gasp 1926 1927 From 1927 1930 he studied theology at the Angelicum and Canon law at the Pontifical Lateran University He held doctorates in philosophy theology and canon law From 1930 to 1947 he was professor of theology at the seminary of Qu bec In 1938 he was incardinated in the diocese of Qu bec He spent a year in Oklahoma 1944 1945 He was for many years professor of philosophy at the Universit Laval

Decrypting Political Theology Andityas Matos,2025-12-11 This book presents a genealogy of the concept of political theology through the theory of encryption of power

Change, Substance, and Cause Rafael Hüntelmann,2024-03-07 Starting from our common experience of change this book introduces the fundamental features of Aristotelian Scholastic philosophy After differentiating between the various types of change and motion the author presents the concepts of act and potency as well as form and matter Further attention is given to the difference between substance and accident and essence and existence Finally an overview of causality is given based on Aristotle s doctrine of the four causes This introductory course is aimed primarily at laypeople interested in philosophy and at high school students beginning their studies of philosophy and the humanities About the Author Rafael H ntelmann PhD is an author publisher and lecturer in philosophy He is the co editor of METAPHYSICA International Journal for Ontology Metaphysics His most recent publications include Grundkurs Philosophie in six volumes as well as the three volume logic course Grundkurs klassische aristotelische Logik

The Eucharist as the Center of Theology Richard A. Nicholas,2005 One contemporary critique of Thomistic theology is that it dehistoricizes the relationship between God and creation This position is a consequence of identifying the prius of theology as God The Eucharist as the Center of Theology offers an alternative in that it examines a free historical prius the Eucharist as proposed by Donald J Keefe S J and then discusses and develops aspects of St Thomas Aquinas thought that support such a prius

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