



Dictionary Of Dance Assisted By Me Purdon

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Dictionary Of Dance Assisted By Me Purdon:

Dictionary of the Dance. Compiled, Written and Edited by W.G. Raffé, Assisted by M.E. Purdon. [With Illustrations.] Walter George RAFFÉ, 1965 *The Oxford Handbook of Dance and Ethnicity* Anthony Shay, Barbara Sellers-Young, 2016-04-20 Dance intersects with ethnicity in a powerful variety of ways and at a broad set of venues Dance practices and attitudes about ethnicity have sometimes been the source of outright discord as when African Americans were and sometimes still are told that their bodies are not right for ballet when Anglo Americans painted their faces black to perform in minstrel shows when 19th century Christian missionaries banned the performance of particular native dance traditions throughout much of Polynesia and when the Spanish conquistadors and church officials banned sacred Aztec dance rituals More recently dance performances became a locus of ethnic disunity in the former Yugoslavia as the Serbs of Bosnia attended dance concerts but only applauded for the Serbian dances presaging the violent disintegration of that failed state The Oxford Handbook of Dance and Ethnicity brings together scholars from across the globe in an investigation of what it means to define oneself in an ethnic category and how this category is performed and represented by dance as an ethnicity Newly commissioned for the volume the chapters of the book place a reflective lens on dance and its context to examine the role of dance as performed embodiment of the historical moments and associated lived identities In bringing modern dance and ballet into the conversation alongside forms more often considered ethnic the chapters ask the reader to contemplate previous categories of folk ethnic classical and modern From this standpoint the book considers how dance maintains challenges resists or in some cases evolves new forms of identity based on prior categories Ultimately the goal of the book is to acknowledge the depth of research that has been undertaken and to promote continued research and conceptualization of dance and its role in the creation of ethnicity Dance and ethnicity is an increasingly active area of scholarly inquiry in dance studies and ethnomusicology alike and the need is great for serious scholarship to shape the contours of these debates The Oxford Handbook of Dance and Ethnicity provides an authoritative and up to date survey of original research from leading experts which will set the tone for future scholarly conversation

Clowns, Fools and Picaros David Robb, 2007 By its very nature the clown as represented in art is an interdisciplinary phenomenon In whichever artform it appears fiction drama film photography or fine art it carries the symbolic association of its usage in popular culture be it ritual festivities street theatre or circus The clown like its extended family of fools jesters picaros and tricksters has a variety of functions all focussed around its status and image of being other Frequently a marginalized figure it provides the foil for the shortcomings of dominant discourse or the absurdities of human behaviour Clowns Fools and Picaros represents the latest research on the clown bringing together for the first time studies from four continents Europe America Africa and Asia It attempts to ascertain commonalities overlaps and differences between artistic expressions of the clownesque from these various continents and genres and above all to examine the role of the clown in our cultures today This volume is of interest for

scholars of political and comic drama film and visual art as well as scholars of comparative literature and anthropology

Ukrainian Dance Andriy Nahachewsky, 2011-11-16 Ukrainian dance is remarkably enduring in its popularity and still performed in numerous cultural contexts This text unpacks the complex world of this ethnic dance with special attention to the differences between vival dance which requires being fully engaged in the present moment and reflective dance dance connected explicitly to the past Most Ukrainian vival dances have been performed by peasants in traditional village settings for recreational and ritual purposes Reflective Ukrainian dances are performed more self consciously as part of a living heritage Further sub groups are examined including national dances recreational educational dances and spectacular dances on stage

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