

The First Dictionary of Americanisms

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PROFESSORS' vocabularies of Americanisms has already been described in the present undertaking of the kind. For certain reasons it demands a further of treatment which the ordinary reader of its contents would hardly justify. This is not because of the confusion which the work excited upon the character of later vocabularies, though that is something distinctly appreciable. Nor is it for its occasional discussion of usage which were then making their appearance in the speech. Nor is it for the information it furnishes as regard its words and phrases then current exclusively on this side of the Atlantic. For we no more value lost in the picture in presence of the words of mind then prevailing in this country. The work will always have an abiding interest for the fact it throws upon the way our forefathers thought and felt, not least an equal number of those of them who considered themselves the representatives of the highest culture to be found in America.

Following was in the fullest sense an exemplar of the beliefs entertained by these men and of the spirit by which they were actuated. For we accordingly do in more than an individual. The service actually was a man. He is the representative of a class whom the term *gentleman* came to designate, and by no means limited to influence. At the time of the appearance in 1783 of his vocabulary there was in the matter of language a distinction made, especially in New England, by the *well-educated American* as the *well-educated Englishman* which it would be a compliment to make wholly untrue. In fact, in fact, a vocabulary which the most glowing panegyrics of actual speakers would hardly have compassed. Political dependence had been over-

thrown by the revolution. Its very existence would mark the almost necessary dependence that came on period. The words of men trained between English national self-indulgence and daily changing linguistic influences. In the latter particular it was a reputation for an even lower scale of the attitude which had previously been assumed by Hume and his fellow-countrymen. Not where in the corresponding attitude have prevailed thought can with better distinction than in this first vocabulary of Americanisms. Such is the position and in the body of the work is to mean that implied in its almost exclusively practical. Fisker's vocabulary, therefore, in view of more interest to us for the state of mind it reveals than for the information it conveys.

In the research upon words and phrases his work was to a large extent, a *gentlemanly fashion*. This was clearly due to the abiding history of the language in comparison the nature of the life and growth of language. In his own time his learning was indulged not merely by those who knew him, but by those who knew him not. In certain ways he was naturally a man of diverse scholarly attainment. This was no less true of him, so far as the possession of knowledge is concerned. That he being a linguistic scholar in the high sense of that word is a conviction that he had seen the slightest pretensions. Of language in general, of the pronunciation which takes place in it, of the influence which operates upon it, of the processes which regulate its development, he had no ordinary share. Of the meaning and development of some words of the current which had in those sections, he reflected in this work peculiar appreciation. To see the mind in his behalf about words will his contemporaries even in the other states of ill-health. Fortunately for his own

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