

A CASE STUDY OF MAINSTREAM PROTESTANTISM



*The Disciples' Relation to
American Culture,
1880–1989*



Edited by
D. Newell Williams

A Case Study Of Mainstream Protestantism

J. Gordon Melton



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A Case Study of Mainstream Protestantism D. Newell Williams, 1991 A comprehensive study looks at the Disciples past present and visions for the future with a wealth of historical sociological statistical and theological information pb **A case study of mainstream Protestantism : the Disciples relation to American culture, 1880-1989** D. Newell Williams (ed), 1991 **The Christian Century and the Rise of the Protestant Mainline** Elesha J. Coffman, 2013-04-04 The Christian Century and the Rise of the Protestant Mainline offers the first full length critical study of The Christian Century widely regarded as the most influential religious magazine in America for most of the twentieth century and hailed by Time as Protestantism s most vigorous voice Elesha Coffman narrates the previously untold story of the magazine exploring its chronic financial struggles evolving editorial positions and often fractious relations among writers editors and readers as well as the central role it played in the rise of mainline Protestantism Coffman situates this narrative within larger trends in American religion and society Under the editorship of Charles Clayton Morrison from 1908 1947 the magazine spoke out about many of the most pressing social and political issues of the time from child labor and women s suffrage to war racism and the internment of Japanese Americans during World War II It published such luminaries as Jane Addams Reinhold Niebuhr and Martin Luther King Jr and jostled with the Nation the New Republic and Commonweal as it sought to enlarge its readership and solidify its position as the voice of liberal Protestantism But by the 1950s internal strife between liberals and neo orthodox and the rising challenge of Billy Graham s evangelicalism would shatter the illusion of Protestant consensus The coalition of highly educated theologically and politically liberal Protestants associated with the magazine made a strong case for their own status as shepherds of the American soul but failed to attract a popular following that matched their intellectual and cultural clout Elegantly written and persuasively argued **The Christian Century and the Rise of the Protestant Mainline** takes readers inside one of the most important religious magazines of the modern era **The Christian Century and the Rise of Mainline Protestantism** Elesha J. Coffman, 2013-05-09 Since the 1972 publication of Dean M Kelley s *Why Conservative Churches Are Growing* discussion of the Protestant mainline has focused on the tradition s decline Elesha J Coffman s *The Christian Century and the Rise of Mainline Protestantism* tells a different story using the lens of the influential periodical The Christian Century to examine the rise of the mainline to a position of cultural prominence in the first half of the twentieth century **The Mainstream Protestant "decline"** Milton J. Coalter, John M. Mulder, Louis Weeks, 1990-01-01 The meaning of the declining membership in mainline Protestant denominations has been hotly contested since the 1960s Drawing on statistical analysis of membership trends congregational surveys individual interviews research on disaffiliation and case studies of congregations and presbyteries this volume examines patterns and causes of congregational growth and decline in the Presbyterian church Through its examination of American Presbyterianism the *Presbyterian Presence* series illuminates patterns of change in mainstream Protestantism and American religious and cultural life in the twentieth century

The Diversity of Discipleship Milton J. Coalter, John M. Mulder, Louis Weeks, 1991-01-01 This volume considers three issues in the Presbyterian Church that have proved to be perplexing to the witness of faith outreach ecumenism and pluralism The first four essays illustrate that troubling questions about the church's witness arose in this century and divided Presbyterian opinion in the midst of American social problems Thus verbal and physical outreach became competing priorities The final five essays examine racial ethnic Presbyterian experiences Examples of the interlocking and sometimes interfering interplay of outreach ecumenism and pluralism in the quest for distinctive Presbyterian discipleship are discussed Through its examination of American Presbyterianism the Presbyterian Presence series illuminates patterns of change in mainstream Protestantism and American religious and cultural life in the twentieth century *The Presbyterian Predicament* Milton J. Coalter, John M. Mulder, Louis Weeks, 1990-01-01 In this volume six prominent writers from different disciplines strive to analyze the Presbyterian predicament and to offer solutions The authors each approach this theme from a different angle resulting in a varied and highly informative look at the state of the Presbyterian Church Through its examination of American Presbyterianism the Presbyterian Presence series illuminates patterns of change in mainstream Protestantism and American religious and cultural life in the twentieth century *The Confessional Mosaic* Milton J. Coalter, John M. Mulder, Louis Weeks, 1990-01-01 Focusing on the expression of faith among American Presbyterians this book surveys important developments in Presbyterian theology and worship It provides an understanding of the changes in mainstream Protestantism and American Christianity and analyzes preaching worship hymnody devotional materials and social justice pronouncements The authors include both the achievements and the ambiguous legacy of this developmental stage in American Presbyterian history Through its examination of American Presbyterianism the Presbyterian Presence series illuminates patterns of change in mainstream Protestantism and American religious and cultural life in the twentieth century **The Princeton Seminary Bulletin** Princeton Theological Seminary, 1993 Vols for 1907 1908 1936 1937 no 1 Commencement issue no 2 Necrology report no 3 News no 4 Catalogue v for 1937 1938 1938 1939 no 1 3 News no 2 Bulletin of courses no 4 Catalogue v for 1939 1940 1944 1945 no 1 4 News no 2 Bulletin of courses no 3 Catalogue v for 1945 1946 no 1 Bulletin of courses no 2 4 News no 3 Catalogue v for 1946 1947 1952 1953 no 1 3 4 News no 2 Catalogue Journal of Presbyterian History, 2001 *Christian Theological Seminary, Indianapolis* Keith Watkins, 2001 **Americans and Religions in the Twenty-first Century** Wade Clark Roof, 1998 Presenting essays reflecting on the role of religion in the United States this text focuses on the main stream religions interwoven with US culture It shows that religion reaches into American public life influences notions of national identity *Religion and American Culture*, 2002 **The Quest for Christian Unity, Peace, and Purity in Thomas Campbell's Declaration and Address** Thomas H. Olbricht, Hans Rollmann, 2000 Composed in 1809 in order to organize and direct a loosely assembled network of Scots Irish Presbyterians on the Western Pennsylvania frontier the Declaration and Address of the Christian Association of Washington never quite

achieved the immediate objectives that compelled its composition Yet the document's lofty vision of a unified Christian Church restored to the peace and purity that the New Testament had preached and promised has for generations fueled the imagination and fired the commitment of millions of Christians worldwide with often quite contradictory results Emerging from the work of an international online seminar this truly monumental volume presents a definitive text with critical apparatus for a landmark document in the history of American religion and worldwide Christian ecumenism along with eighteen insightful incisive studies of the document's historical provenance its theological and ecclesiological significance and its continuing influence

National Guide to Foundation Funding in Higher Education, 1989 Church People in the Struggle James F. Findlay, 1993 In the 1960s the mainstream Protestant churches responded to an urgent need by becoming deeply involved with the national black community in its struggle for racial justice The National Council of Churches NCC as the principal ecumenical organization of the national Protestant religious establishment initiated an active new role by establishing a Commission on Religion and Race in 1963 Focusing primarily on the efforts of the NCC this is the first study by an historian to examine the relationship of the predominantly white mainstream Protestant Churches to the Civil Rights movement Drawing on hitherto little used and unknown archival resources and extensive interviews with participants Findlay documents the churches committed involvement in the March on Washington in 1963 the massive lobbying effort to secure passage of the Civil Rights Act of 1964 their powerful support of the struggle to end legal segregation in Mississippi and their efforts to respond to the Black Manifesto and the rise of black militancy before and during 1969 Findlay chronicles initial successes then growing frustration as the events of the 1960s unfolded and the national liberal coalition of which the churches were a part disintegrated While never losing sight of the central indispensable role of the African American community Findlay's study for the first time makes clear the highly significant contribution made by liberal religious groups in the turbulent exciting moving and historic decade of the 1960s

The Biblical Archaeologist George Ernest Wright, Frank Moore Cross, Edward Fay Campbell, Floyd Vivian Filson, 1992 **The American Journal of Islamic Social Sciences**, 2006 The Call of the Road Samuel J. Rogal, 2006 Vachel Lindsay introduced a genuinely new rhythm into American poetry and was America's first real folk poet superior to Sandburg and articulating a sense of awe loss and resentment at the passing of the older freedoms and dignities of pre industrial America His topics Negro revivals Salvation Army meetings Chautauqua gatherings would seem to be utterly dated yet Lindsay was a modernist in spite of himself and influenced greatly later poets and writers as dis separate as Hart Crane Edgar Lee Masters Robert Frost James T Farrell and William Faulkner as well as Jack Kerouac Professor Rogal argues it was Lindsay's vision of the American Midwest heartland and its people than informed and empowered Lindsay's greatest poetry And his performance skills enhanced his poetry during his short vagabond lifetime This work argues for the continuing importance of Vachel Lindsay the author certainly puts forth a strong case for the poet's importance to the American poetic tradition and

that tradition s inherent bardic energies and geomancy Professor T Badin D American Literature Zagreb University

Nelson's Guide to Denominations J. Gordon Melton,2007 This comprehensive guide provides essential historical and contact information on over 800 Protestant and Catholic churches ecumenical and cooperative associations and para church organizations in the U S and Canada

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