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El cuento folklórico y literario regional Susana Chertudi, 1963 **Morfología del cuento** Vladimir Iakovlevich Propp, 1981 **Enth Morfología del cuento** Vladimir Propp El estudio estructural y tipológico del cuento E M I tinski **Cantares populares murcianos coleccionados y clasificados por José Martínez Tornel** José Martínez Tornel, 1892 **Cuentos argentinos del siglo XX**, 1977 **Bibliografía argentina de artes y letras**, 1962 **Cuentos clasificados** Gabriel García Márquez, Jorge Luis Borges, Julio Cortázar, Ángeles Mastretta, O. Henry, Nathaniel Hawthorne, Woody Allen, Raúl González, Silvina Marsimian de Agosti, 1999 **Cuentos populares de Argentina** Susana Renée Itzcovich, 1998 **Arte, comunicación y tradición** Susana G. Artal, María Inés Palleiro, 2004 Enciclopedia universal ilustrada europeo-americana, 1989 *Puro cuento*, 1990 **Cuadernos del Instituto Nacional de Investigaciones Folklóricas**, 1960 **La palabra a través: diálogos entre el pensamiento, la palabra y el cuerpo** Manuel Bermúdez Vázquez, 2023-10-23 **A salto de sapo** Magdalena Helguera, 2004 *Cuentos populares de la Provincia de Albacete* Angel Hernández Fernández, 2001 **N**, 2003 **Guía de literatura infantil** Rocío Vélez de Piedrahita, 1983 La Tradición popular, 1981 **Relatos y romanceadas mapuches** César A. Fernández, 1990 Mas se conoce a los mapuches por su beligerancia por la resistencia que opusieron a los incas y españoles y luego a la sociedad criolla argentina y chilena que por su literatura y su arte El termino mapuche sirve hoy de comun denominador etnico de un gran numero de comunidades que habitan en Chile al sur del rio Bio Bio y en Argentina en las provincias de Rio Negro Neuquen Chubut La Pampa Santa Cruz y Buenos Aires La presencia de los mapuches en Argentina data aproximadamente del siglo XI pero recién se impone como hegemónica en el siglo XVII cuando ocupan las regiones pampeana y patagónica desplazando a sus primitivos pobladores Pasaron así a conformar el horizonte cultural indígena predominante del Sur del país como lo atestigua tanto la toponimia como la vigencia de sus valores Los relatos y romanceadas aquí compilados hablan de una fecunda tradición oral herencia que de ningún modo excluye la creación individual No se trata de un rescate de obras antiguas sino de textos que forman parte de la cultura viva actual de estas comunidades Aun más en la mayoría de los casos los propios narradores y poetas revisaron la versión escrita pidiendo que se agregaran o modificaran detalles El presente volumen reúne expresiones de los distintos géneros de la literatura mapuche que son el nutram mitos y leyendas el epeu principalmente cuentos de animales y maravillosos el ulcantun textos poéticos cantados a capella en mapudungu su lengua el cuneo adivinanzas el ayecan chistes y otros Desde la ya lejana edición de las recreaciones libres de Bertha Koessler Ilg venía haciéndose sentir la necesidad de un libro que sistematizara y mostrara no solo los contenidos de esta tradición oral sino también su forma de contarla y cantarla pues es esto lo que nos permite terminar de definirla como una verdadera literatura

La modalidad fantástica en el cuento dominicano del siglo XX Angel L. Estévez, 2005 The author explains the differences between the Marvelous Real and Magic realism and how the Fantastic differs from both of these modes of writing This approach is based on the works of Tzvetan Todorov Amaryll Beatrice Chanady Rosemary Jackson and Jaime Alazraki The body includes works of Juan Boash Virgilio Diaz Grullon Jose Alcantara Almanzar and Diogenes Valdez

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