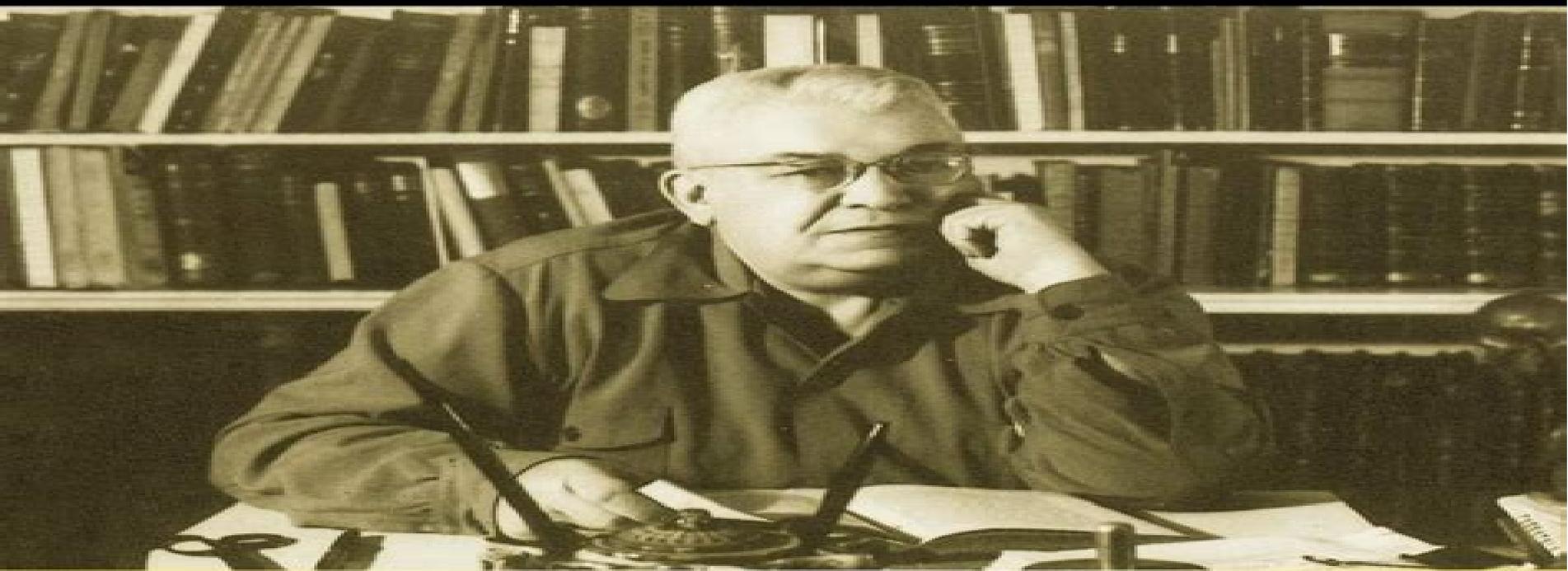


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CUBAN COUNTERPOINTS

THE LEGACY OF FERNANDO ORTIZ

Cuban Counterpoints The Legacy Of Fernando Ortiz

Darío Tejeda, Rafael Emilio Yunén



Cuban Counterpoints The Legacy Of Fernando Ortiz:

Cuban Counterpoints Mauricio Augusto Font, Alfonso W. Quiroz, 2005-01-01 While Fernando Ortiz's contribution to our understanding of Cuba and Latin America more generally has been widely recognized since the 1940s recently there has been renewed interest in this scholar and activist who made lasting contributions to a staggering array of fields This book is the first work in English to reassess Ortiz's vast intellectual universe Essays in this volume analyze and celebrate his contribution to scholarship in Cuban history the social sciences notably anthropology and law religion and national identity literature and music Presenting Ortiz's seminal thinking including his profoundly influential concept of transculturation Cuban Counterpoints explores the bold new perspectives that he brought to bear on Cuban society Much of his most challenging and provocative thinking which embraced simultaneity conflict inherent contradiction and hybridity has remarkable relevance for current debates about Latin America's complex and evolving societies *Racial Experiments in Cuban Literature and Ethnography* Emily A. Maguire, 2018-07-02 An important contribution to U S Caribbean dialogues in the field of Afro Diasporic literatures and cultures Jossianna Arroyo author of *Travestismos culturales literatura y etnografía en Cuba y Brasil* Maguire's close readings of women ethnographers like Lydia Cabrera and Zora Neale Hurston result in a very original approach to dealing with the topic of race and how it overlaps with the categories of gender Outstanding work James Pancrazio author of *The Logic of Fetishism Alejo Carpentier and the Cuban Tradition* Ingeniously tells the story of the tensions between artist and ethnographer that inform the Cuban national narrative of the twentieth century *Racial Experiments in Cuban Literature and Ethnography* is essential reading for a large audience of students and scholars alike within Caribbean American and African Diaspora studies Jaqueline Loss author of *Cosmopolitanisms and Latin America* In the wake of independence from Spain in 1898 Cuba's intellectual avant garde struggled to cast their country as a modern nation They grappled with the challenges presented by the postcolonial situation in general and with the location of blackness within a narrative of Cuban-ness in particular In this breakthrough study Emily Maguire examines how a cadre of writers reimagined the nation and revalorized Afro-Cuban culture through a textual production that incorporated elements of the ethnographic with the literary Singling out the work of Lydia Cabrera as emblematic of the experimentation with genre that characterized the age Maguire constructs a series of counterpoints that place Cabrera's work in dialogue with that of her Cuban contemporaries including Fernando Ortiz Nicol's Guillén and Alejo Carpentier An illuminating final chapter on Cabrera and Zora Neale Hurston widens the scope to contextualize Cuban texts within a hemispheric movement to represent black culture Emily A Maguire is associate professor of Spanish at Northwestern University *Amériques Transculturelles* Afef Benessaïeh, 2010-03-03 La transculturalité constitue une nouvelle façon de concevoir les cultures c'est-à-dire non plus comme des lots distincts mais plutôt comme des réseaux interactifs de sens et de pratiques Ces identités transculturelles qui n'entrent pas aisément dans le seul moule d'une nation ou d'une ethnie abondent particulièrement dans les Amériques par

exemple les Chicanos les Franco Ontariens les Créoles et les immigrants de deuxième et de troisième génération De Québec l'Argentine cet ouvrage se penche sur ces identités qui se construisent au carrefour de la similitude et de la différence

Transculturality is a new way of viewing culture that sees cultures not as separate islands that are easily differentiated from one another but as connected and interacting webs of meaning and practice The Americas in particular offer many examples of transcultural identities that do not fit easily into one national or ethnic mold Chicanos Franco Ontarians Creoles and second and third generation immigrants From Quebec to Argentina this volume explores these identities which create themselves in a space between sameness and difference

Things with a History Héctor Hoyos, 2019-10-29 Can rubber trees silicone dolls corpses soil subatomic particles designer shoes and discarded computers become the protagonists of contemporary literature and what does this tell us about the relationship between humans and objects In *Things with a History* Héctor Hoyos argues that the roles of objects in recent Latin American fiction offer a way to integrate materialisms old and new transforming our understanding of how things shape social and political relations Discussing contemporary authors including Roberto Bolaño Ariel Magnus César Aira and Blanca Wieth Chert as well as classic writers such as Fernando Ortiz and José Eustasio Rivera Hoyos considers how Latin American literature has cast things as repositories of history with an emphasis on the radically transformed circulation of artifacts under globalization He traces a tradition of thought transcultural materialism that draws from the capacity of literary language to defamiliarize our place within the tangible world Hoyos contrasts new materialisms with historical materialist approaches exposing how recent tendencies sometimes sidestep concepts such as primitive accumulation commodity fetishism and conspicuous consumption which have been central to Latin American history and literature He contends that an integrative approach informed by both historical and new materialisms can balance seeing things as a means to reveal the true nature of social relations with appraisals of things in their autonomy *Things with a History* simultaneously offers a sweeping account of the material turn in recent Latin American culture and reinvigorates social theory and cultural critique

Origins of Cuban Music and Dance Benjamin L. Lapidus, 2008 *Origins of Cuban Music and Dance* Chang is the first in depth study of chang a style of music and dance in Guantánamo Cuba Chang is analogous to blues in the United States and is a crucible of Cuban Creole culture Benjamin Lapidus describes chang and its relationship to the roots of son Cuba's national genre and the style of music that contributed to the development of salsa in Eastern Cuba He also highlights the connections between Afro Haitian music and Cuban popular music through chang connections with the Caribbean that have been largely overlooked in the past After an initial historical discussion about the region of Guantánamo and the interconnectedness of its various musical styles with a focus on chang Lapidus discusses the technical aspects of the genre as practiced within the region and beyond He considers the socio historical importance of its lyrics presenting numerous musical transcriptions that explain how the music is structured as well as providing background stories to songs In a chapter unique to this book and a first in Cuban musicology and

ethnography Lapidus describes years of festivals and musical competitions to show how local musical identity takes shape particularly when encountering national narratives of music history The volume concludes with a comparison between chang and son as well as a bibliography discography and videography **Revista hispánica moderna** Federico de Onís,2007 Includes seccin escolar v 2 3 having separate pagination **Afro-Cuban Traditional Music and Transculturation** Nolan Warden,2007 How are new musical traditions formed This is the central question guiding this book on an Afro Cuban ceremony sometimes called caj n pa los mu er tos a spirit possession ritual that has been developed in Cuba over the past few decades Caj n ceremonies are deftly sculpted from a wealth of religious influences including Santera Palo Espiritismo and Catholicism Grupo Cuero y Caj n the case study for this book provide insight into how songs and rhythms are created for these ceremonies while also bringing together older separate traditions into a new whole This process of transculturation requires preservation and innovation but also shows musicians as integral to the creation of religious practices As the first work in any language to study Caj n ceremonies this book documents the songs used in the ceremonies and the eclectic drum rhythms that accompany them This book is geared towards scholars in the fields of ethnomusicology anthropology and religious studies but will also be of interest to the general reader wanting to learn more about Afro American culture Three CD s and a DVD to accompany this book can be found at the author s website www.nolanwarden.com **British Bulletin of Publications on Latin America, the Caribbean, Portugal and Spain** ,2003 Sàngó in Africa and the African Diaspora Joel E. Tishken, Toyin Falola, Akintunde Akinyemi, 2009-06-22 S ng in Africa and the African Diaspora is a multidisciplinary transregional exploration of S ng religious traditions in West Africa and beyond S ng the Yoruba god of thunder and lightning is a powerful fearful deity who controls the forces of nature but has not received the same attention as other Yoruba orishas This volume considers the spread of polytheistic religious traditions from West Africa the mythic S ng the historical S ng and syncretic traditions of S ng worship Readers with an interest in the Yoruba and their religious cultures will find a diverse complex and comprehensive portrait of S ng worship in Africa and the African world Criminological Perspectives on Race and Crime Shaun L. Gabbidon, 2007 This is an examination of criminological perspectives that have been used to contextualise criminal behaviour among racial ethnic minorities Starting with a review of select biblical doctrines this text also examines an array of biological sociological cultural conflict social control and feminist perspectives **American Book Publishing Record** ,2003 Afro-Atlantic Dialogues Kevin A. Yelvington, 2006-03-30 This book breaks new theoretical and methodological ground in the study of the African diaspora in the Atlantic world Leading scholars of archaeology linguistics and socio cultural anthropology draw upon extensive field experiences and archival investigations of black communities in North America the Caribbean South America and Africa to challenge received paradigms in Afro American anthropology **Cien años de contrahegemonía** Song I. No, 2008 *Bibliographic Index* ,2008 **Los refugios de la derrota** José María López Sánchez, 2013 Este es el relato de c mo el exilio de los cient ficos e intelectuales

españoles tras la caída de la República puso punto final a la edad de plata de la ciencia española al quebrarse la continuidad de una esperanzadora senda abierta en el terreno de la investigación y la formación de un sistema de ciencia profesional que se había iniciado a comienzos del siglo XX de la mano de la Junta para la Ampliación de Estudios. En ese momento el único consuelo que les quedaba a sus protagonistas fue darse cuenta de hasta qué punto las relaciones científicas y personales trabadas durante las décadas anteriores les iban de servir de apoyo tras la debacle republicana. Una vez en el exilio, buena parte de ellos trataron de adherirse a los discursos legitimistas republicanos aportando la cobertura que representaba su encarnación de una tradición de pensamiento liberal y moderno frente al nacionalcatolicismo franquista. Tras el final de la Segunda Guerra Mundial, las esperanzas renacieron, pero la deriva de la política internacional al final de los años cuarenta pronto las enfrió. Entonces, la mayoría tomó conciencia de la nueva derrota republicana y se resignaron a un largo exilio en aquellos refugios que ya habían servido en 1939.

El son y la salsa en la identidad del Caribe Darío Tejeda, Rafael Emilio Yunén, 2008 *Cuban Women Writers* Madeline Cámara, 2008-07-15 This book examines women's writings in relation to language, power, sexuality, and race in contemporary Cuba, analyzing the creation of alternative matrix frameworks that enunciate a feminist, feminine perspective of the nationalist discourse. Cámara Betancourt discusses four Cuban writers: Ofelia Rodríguez Acosta, Lydia Cabrera, María Elena Cruz Varela, and Zo Valdés. Essays in Cuban Intellectual History Rafael Rojas, 2008-02-15 Well-known essayist Rafael Rojas presents a collection of his best work, one which focuses on and offers alternatives to the central myths that have organized Cuban culture from the nineteenth century to the present. Topics covered include José Martí, Fernando Ortiz, and broader concepts of diaspora and memory in the Cuban literary canon. **De ida y vuelta** Asociación Española de Americanistas. Simposio Internacional, 2007 Readings in Caribbean History and Economics Roberta Marx Delson, 1981 First published in 1981. Routledge is an imprint of Taylor & Francis, an information company.

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