



Cuba The Political Content Of Adult Education

Richard R. Fagen



Cuba The Political Content Of Adult Education:

Cuba: the Political Content of Adult Education Richard R. Fagen,1964 **Cuba** Richard R. Fagen,1964 **Cuba** Richard R. Fagen,1964 Cuba Richard Rees Fagen,1964 **Antiracism in Cuba** Devyn Spence Benson,2016-04-05

Analyzing the ideology and rhetoric around race in Cuba and south Florida during the early years of the Cuban revolution Devyn Spence Benson argues that ideas stereotypes and discriminatory practices relating to racial difference persisted despite major efforts by the Cuban state to generate social equality Drawing on Cuban and U S archival materials and face to face interviews Benson examines 1960s government programs and campaigns against discrimination showing how such programs frequently negated their efforts by reproducing racist images and idioms in revolutionary propaganda cartoons and school materials Building on nineteenth century discourses that imagined Cuba as a raceless space revolutionary leaders embraced a narrow definition of blackness often seeming to suggest that Afro Cubans had to discard their blackness to join the revolution This was and remains a false dichotomy for many Cubans of color Benson demonstrates While some Afro Cubans agreed with the revolution s sentiments about racial transcendence not blacks not whites only Cubans others found ways to use state rhetoric to demand additional reforms Still others finding a revolution that disavowed blackness unsettling and paternalistic fought to insert black history and African culture into revolutionary nationalisms Despite such efforts by Afro Cubans and radical government sponsored integration programs racism has persisted throughout the revolution in subtle but lasting ways **Visions of Power in Cuba** Lillian Guerra,2012-10-15 In the tumultuous first decade of the Cuban Revolution Fidel Castro and other leaders saturated the media with altruistic images of themselves in a campaign to win the hearts of Cuba s six million citizens In *Visions of Power in Cuba* Lillian Guerra argues that these visual representations explained rapidly occurring events and encouraged radical change and mutual self sacrifice Mass rallies and labor mobilizations of unprecedented scale produced tangible evidence of what Fidel Castro called unanimous support for a revolution whose moral power defied U S control Yet participation in state orchestrated spectacles quickly became a requirement for political inclusion in a new Cuba that policed most forms of dissent Devoted revolutionaries who resisted disastrous economic policies exposed post 1959 racism and challenged gender norms set by Cuba s one party state increasingly found themselves marginalized silenced or jailed Using previously unexplored sources Guerra focuses on the lived experiences of citizens including peasants intellectuals former prostitutes black activists and filmmakers as they struggled to author their own scripts of revolution by resisting repression defying state imposed boundaries and working for anti imperial redemption in a truly free Cuba **Catalog of the Cuban and Caribbean Library, University of Miami, Coral Gables, Florida** University of Miami. Cuban and Caribbean Library,1977 *The Long Night of Dark Intent* Irving Louis Horowitz,2011 The Cuban Revolution of 1959 was a benchmark of triumph and a harbinger of tragedy to come Rather than herald a new era of Cuba joining the world community of nations as a paragon of democracy as many fervently hoped

and believed it would it became instead a new stage in authoritarian rule in the Western hemisphere For more than a half century since then Cuba has been defined by the capacity of a single family to command and determine the fate of a nation and to do so with a minimum of opposition Incredibly even those professing adherence to democratic norms have been ready to forgive the dictator his excesses This volume explains the theory and practice of this absence of internal opposition and the persistence of external support for the Castro family and its entourage The Long Night of Dark Intent is chronological in order with the author indicating major points in each of the five decades covered The volume covers five centers of system analysis economics politics society military and ideology Who or what determines events and decisions is the stuff of real history It is precisely due to variability in causal chains in society that we have huge variance in levels of predictability The course of the Cuban Revolution gives strong support for such an approach to the Castro Era This is a unique unflinching account with a strong emphasis on the importance of U S policy decisions over time

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