

# CROWDS AND POWER

by

ELIAS CANETTI

Translated from the German by  
Carol Stewart

NEW YORK  
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1962

# Crowds And Power

**S. Lillian Kremer**



## **Crowds And Power:**

**Crowds and Power** Elias Canetti, 2021-11-30 *Crowds and Power* is a revolutionary work in which Elias Canetti finds a new way of looking at human history and psychology Breathtaking in its range and erudition it explores Shiite festivals and the English Civil war the finger exercises of monkeys and the effects of inflation in Weimar Germany In this study of the interplay of crowds Canetti offers one of the most profound and startling portraits of the human condition *Crowds and Power* Elias Canetti, 1984-04 *Crowds and Power* is a revolutionary work in which Elias Canetti finds a new way of looking at human history and psychology Breathtaking in its range and erudition it explores Shiite festivals and the English Civil war the finger exercises of monkeys and the effects of inflation in Weimar Germany In this study of the interplay of crowds Canetti offers one of the most profound and startling portraits of the human condition *The Crowd and the Mob (Routledge Revivals)* J. S. McClelland, 2010-10-04 First published in 1989 this persuasive and original work by John McClelland examines the importance of the idea of the crowd in the writings of philosophers historians and politicians from the classical era to the twentieth century The book examines histories of political thought and their justifications for forms of rule highlighting the persistent and profoundly anti democratic bias in political and social thought analysing in particular the writings of Machiavelli Montesquieu Hitler Gibbon Carlyle Michelet Taine and Freud **Politics of the Many** Benjamin Halligan, Alexei Penzin, Stefano Pippa, Rebecca Carson, 2021-09-09 *Politics of the Many* draws inspiration from Percy Bysshe Shelley's celebrated call to arms Ye are many they are few This idea of the Many as a general form of emancipatory subjectivity that cannot be erased for the sake of the One is the philosophical and political assumption shared by contributors to this book They raise questions of collective agency and its crisis in contemporary capitalism via new engagements with Marxist philosophy psychoanalysis theories of social reproduction and value form and post colonial critiques and drawing on activist thought and strategies This book interrogates both established and emergent formations of the Many the people classes publics crowds masses multitudes tracing their genealogies their recent failures and victories and their potentials to change the world The book proposes and explores an intense and provoking series of new or reinvented concepts figures and theoretical constellations including dividuality the centaur unintentional vanguard insomnia at work always on capitalism multitude from its voiding to a non emergence crowds necropolitics and the link between political subjectivity and value form The contributors to *Politics of the Many* are both acclaimed and emergent thinkers including Carina Brand Rebecca Carson Luhuna Carvalho Lorenzo Chiesa Jodi Dean Dario Gentili Benjamin Halligan Marc James L ger Paul Mazzocchi Alexei Penzin Stefano Pippa Gerald Raunig and Stephen Shukaitis [Anthropology as Memory](#) Michael Mack, 2011-04-20 This essay is offered particularly as a contribution to the relationship between theological and literary writings on the Holocaust Franz Baermann Steiner's 1909-1952 detailed sociological work he taught at the Department of Social Anthropology at Oxford and developed a sociology of danger that strongly influenced Mary Douglas T W Adorno Iris Murdoch H G Adler and Julia

Kristeva contrasts with Canetti's emphasis on shock. Canetti's response to the Holocaust constitutes in Dominick LaCapra's terms an acting out of trauma. A comparison between Canetti's *Masse und Macht* and the anthropological texts he uses brings to the fore his bleak depiction of humanity. By contrast, Steiner, in comparison to Canetti, lays emphasis on working through the Holocaust, that is to say on overcoming the paralysis of trauma by reflecting critically on values that might transform a damaged society. However, Canetti's depiction of humanity cannot entirely be seen in LaCapra's notion of acting out for through the shock of acting out. Canetti nonetheless wants to bring about a working through. Similarly, despite the working through shock and trauma are dramatized in Steiner's poetry and his aphoristic writings. Moreover, Canetti thematizes an ethical impact on his readership in his aphorisms. In response to the Holocaust, both writers advance a theory of power, what Steiner calls *danger*. Canetti attacks as death Steiner's and Canetti's respective responses to the Holocaust consist in a critique of static ways of thought affirming metamorphosis and deconceptualized understanding of the world which connects linguistic fluidity to the everchanging contextualities of social and embodied life.

### **Encyclopedia of German Literature**

Matthias Konzett, 2015-05-11. Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities, the *Encyclopedia of German Literature* includes more than 500 entries on writers' individual work and topics essential to an understanding of this rich literary tradition. Drawing on the expertise of an international group of experts, the essays in the encyclopedia reflect developments of the latest scholarship in German literature, culture, and history and society. In addition to the essays, author entries include biographies and works lists, and works entries provide information about first editions, selected critical editions, and English language translations. All entries conclude with a list of further readings.

**Holocaust Literature: Agosin to Lentin** S. Lillian Kremer, 2003. Review: This encyclopedia offers an authoritative and comprehensive survey of the important writers and works that form the literature about the Holocaust and its consequences. The collection is alphabetically arranged and consists of high-quality biocritical essays on 309 writers who are first, second, and third-generation survivors or important thinkers and spokespersons on the Holocaust. An essential literary reference work, this publication is an important addition to the genre and a solid value for public and academic libraries. *The Top 20 Reference Titles of the Year*, American Libraries, May 2004.

**Crowds, Power, and Transformation in Cinema** Lesley Brill, 2006. A noted critic brings crowd theory to Film Studies, offering a bold new analysis of the pervasive cinematic themes of transformation and power. From *Intolerance* to *The Silence of the Lambs*, motion pictures show crowds and power in complex, usually antagonistic relationships. Key to understanding this opposition is an intrinsic capability of the cinema: transformation. Making unprecedented use of Elias Canetti's *Crowds and Power*, Lesley Brill explores crowds, power, and transformation throughout film history. The formation of crowds, together with crowd symbols and representations of power, create complex unifying structures in two early masterpieces: *The Battleship Potemkin* and *Intolerance*. In *Throne of Blood*

power seekers become increasingly isolated while the crowd of the dead seduces and overwhelms the living The conflict between crowds and power in Citizen Kane takes place both within the protagonist and between him and the people he tries to master North by Northwest Killer of Sheep and The Silence of the Lambs are rich in hunting and predation and show the crowd as a pack transformation true false and failed is the key to both attack and escape Brill s study provides original insights into canonical movies and shows anew the central importance of transformation in film Film theorists critics and historians will value this fresh and intriguing approach to film classics which also has much to say about cinema itself and its unique relationship to mass audiences

The Arizona Quarterly ,2000     **Commonweal** ,1962     *The Quarterly Review*  
 William Gifford,Sir John Taylor Coleridge,John Gibson Lockhart,Whitwell Elwin,William Macpherson,William Smith,Sir John Murray IV,Rowland Edmund Prothero (Baron Ernle),George Walter Prothero,1901     **Critical Essays on Elias Canetti**  
 David Darby,2000 This Austrian writer and Nobel Laureate Auto da F Crowds and Power is hailed as one of the canonical authors of the modern period     **Historia** ,1997     The Congregationalist and Christian World ,1905     **Seminar** ,1969  
*Understanding Elias Canetti* Richard H. Lawson,1991     **The Economist** ,1986     Collective Behavior Denton E. Morrison,Kenneth E. Hornback,1976     Continent ,1912     **Midstream** ,1982

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