

THE FROGS



BY ARISTOPHANES

TRANSLATED FROM THE GREEK BY WILLIAM JAMES HICKIE
WITH AN INTRODUCTION BY GILBERT SELDES
AND WOOD-ENGRAVINGS BY JOHN AUSTEN

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Aristophanes Frogs

Aristófanes



Aristophanes Frogs:

Frogs Aristophanes, 1993 Among extant Greek comedies the *Frogs* is unique for the light it throws on Classical Greek attitudes to tragedy and to literature in general. It merits a much more extensive commentary than it has so far received and the establishment of the text itself has rested for over a century on collations which were inadequate and inaccurate. At the same time its most problematic passages have been the subject in recent years of more scholarly articles than those of any other Greek play. In this introduction, edition and commentary Sir Kenneth Dover presents the relevant data, arguments and considerations as fully as can reasonably be done in one volume. **Aristophanes' *Frogs*** Mark Griffith, 2013-05-13

Aristophanes is widely credited with having elevated the classical art of comedy to the level of legitimacy and recognition that only tragedy had hitherto achieved. This book provides an invaluable companion to one of Aristophanes' most cherished works, *Frogs*. *The Frogs of Aristophanes* Aristophanes, 2013-09

The *Frogs* of Aristophanes. By Aristophanes. The *Frogs* is a comedy written by the Ancient Greek playwright Aristophanes. It was performed at the Lenaia, one of the Festivals of Dionysus in Athens in 405 BC and received first place. The *Frogs* tells the story of the god Dionysus, who, despairing of the state of Athens, travels to Hades to bring the playwright Euripides back from the dead. Euripides had died the year before in 406 BC. He brings along his slave Xanthias, who is smarter and braver than Dionysus. The play opens as Xanthias and Dionysus argue over what kind of jokes Xanthias can use to open the play. For the first half of the play, Dionysus routinely bumbles, forcing Xanthias to enable him to find a reliable path to Hades. Dionysus seeks advice from his half brother Heracles, who had been there before in order to retrieve the hell hound Cerberus. Dionysus shows up at his doorstep dressed in a lion's hide and carrying a club. Heracles, upon seeing the effeminate Dionysus dressed up like himself, can't help laughing. At the question of which road is quickest to get to Hades, Heracles replies with the options of hanging yourself, drinking poison, or jumping off a tower. Dionysus opts for the longer journey across a lake, possibly Lake Acheron, the one which Heracles took himself.

Frogs and Other Plays Aristophanes, 2007-03-01

The master of ancient Greek comic drama, Aristophanes combined slapstick humour and cheerful vulgarity with acute political observations. In *The Frogs*, written during the Peloponnesian War, Dionysus descends to the Underworld to bring back a poet who can help Athens in its darkest hour and stages a great debate to help him decide between the traditional wisdom of Aeschylus and the brilliant modernity of Euripides. The clash of generations and values is also the object of Aristophanes' satire in *The Wasps*, in which an old-fashioned father and his loose-living son come to blows and end up in court. And in *The Poet and the Women*, Euripides, accused of misogyny, persuades a relative to infiltrate an all-women festival to find out whether revenge is being plotted against him.

Frogs Aristophanes, 2008

Frogs is by common consent one of the finest achievements of Aristophanes. 456 BC to 386 BC, the greatest writer of comic drama in classical Athens and among the most famous writers of dramatic comedy in our Western tradition. The play was first performed at a Festival of Dionysus in Athens in 405 BC, at a time when the

disastrous Peloponnesian War between Athens and Sparta was nearing its end The production so popular that it received the extraordinary honor of a second production and Aristophanes received a special honor from the city In the play the god Dionysus in the form of a middle aged human being insists on travelling to Hades to bring back the tragic poet Euripides who had died the year before so that Athens can once again enjoy fine poetry His slave Xanthias accompanies him The trip is full of robust comical encounters with a range of characters including Hercules Charon the famous Chorus of the Frogs various underworld figures and finally Euripides and Aeschylus who stage a debate over which of them is the greatest poet an argument which has them mercilessly satirizing each other s work For all its extremely funny stage business Frogs raises some important and still relevant questions about the nature of dramatic art and the role of the dramatist It also explores and exposes the self serving attitudes of citizens during a time of war

The New Politicians of Fifth-century Athens W. Robert Connor, Walter Robert Connor, 1992-01-01 A reprint of the Princeton University Press edition of 1972 with new Preface by the author In this powerful contribution to our understanding of politics in fifth century Athens Connor constructs models of Athenian political groupings to explain the rise of the new politicians young men who launched a new kind of democracy by appealing to the citizenry at large With Pericles as prototype and Cleon as exemplar of the new politician this engaging work provides an important insight into the politics of Athens at the height of its power

The Frogs Aristophanes, 1982 *Aristophanes: Frogs* C. W. Marshall, 2020-11-12 A comedy about tragedy and a play about playmaking Aristophanes Frogs 405 BCE is perhaps the most popular of ancient comedies This new introduction guides students through the play its themes and contemporary contexts and its reception history Frogs offers sustained engagement with the Athenian literary scene with the politics of Athens at the end of the Peloponnesian War and with the religious understanding of the fifth century city It presents the earliest direct criticism of theatre and a detailed description of the Underworld and also dramatizes the place of Mystery cults in the religious life of Athens and shows the political concerns that galvanized the citizens It is also genuinely funny showcasing a range of comic techniques including literary and musical parody political invective grotesque distortion wordplay prop comedy and funny costumes Frogs has inspired literary works by Henry Fielding George Bernard Shaw and Tom Stoppard This book explores all of these features in a series of short chapters designed to be accessible to a new reader of ancient comedy It proceeds linearly through the play addressing a range of issues but paying particular attention to stagecraft and performance It also offers a bold new interpretation of the play suggesting that the action of Frogs was not the first time Euripides and Aeschylus had competed against each other

The Frogs of Aristophanes... , 2012-03-01 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We

appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to ensure edition identification The Frogs Of Aristophanes The Athenian Drama For English Readers Aristophanes Gilbert Murray G Allen Sons 1908 **Alphabetical Finding List** Princeton University. Library,1921 **The Ecclesiazusae of Aristophanes** Aristophanes,1902 **A Literal Translation of Aristophanes The Frogs** Aristophanes,1895 **Classified List** Princeton University. Library,1920 **The Frogs of Aristophanes** Aristophanes,2018-07-09 The Frogs of Aristophanes A Greek Comedy by Aristophanes The Frogs was produced the year after the death of Euripides and laments the decay of Greek tragedy which Aristophanes attributed to that writer It is an admirable example of the brilliance of his style and of that mingling of wit and poetry with rollicking humor and keen satirical point which is his chief characteristic Here as elsewhere he stands for tradition against innovation of all kinds whether in politics religion or art The hostility to Euripides displayed here and in several other plays like his attacks on Socrates is a result of this attitude of conservatism The present play is notable also as a piece of elaborate if not over serious literary criticism from the pen of a great poet **OCR Classical Civilisation AS and A Level Components 21 and 22** Robert Hancock-Jones,James Renshaw,Laura Swift,2017-08-24 This textbook is endorsed by OCR and supports the specification for AS and A Level Classical Civilisation first teaching September 2017 It covers Components 21 and 22 from the Culture and the Arts Component Group Greek Theatre by James Renshaw and Laura Swift Imperial Image by Robert Hancock Jones Why was tragedy and comedy so central to Athenian life How did drama challenge Athenians to reflect on their way of living How did the emperor Augustus present himself as the restorer of Rome s greatness To what extent did he provide an example to later political figures as a promoter of his regime This book guides AS and A Level students to a greater understanding of these issues The Greek Theatre chapter explores the festival context in which tragedies and comedies were performed and then analyses three plays Oedipus the King by Sophocles Bacchae by Euripides and Frogs by Aristophanes The Imperial Image chapter analyses the self presentation of Rome s most dynamic emperor who claimed to have found Rome a city of bricks but left it a city of marble The ideal preparation for the final examinations all content is presented by experts and experienced teachers in a clear and accessible narrative Ancient literary and visual sources are described and analysed with supporting images Helpful student features include study questions quotations from contemporary scholars further reading and boxes focusing in on key people events and terms Practice questions and exam guidance prepare students for assessment A Companion Website is available at www.bloomsbury.com/class/civ as a level **The Birds** Aristófanés,1966 2000-2999, *Language and literature* Princeton University. Library,1920 *Poet and Orator* Andreas Markantonatos,Eleni Volonaki,2019-04-01 This multiauthored volume as well as bringing into clearer focus the notion of drama and oratory as important media of public inquiry and critique aims to generate significant attention to the unified intentions of the dramatist

and the orator to establish favourable conditions of internal stability in democratic Athens We hope that readers both enjoy and find valuable their engagement with these ideas and beliefs regarding the indissoluble bond between oratorical expertise and dramatic artistry This exciting collection of studies by worldwide acclaimed classicists and acute younger Hellenists is envisaged as part of the general effort almost unanimously acknowledged as valid and productive to explore the impact of formalized speech in particular and craftsmanship rhetoric in general upon Attic drama as a moral and educational force in the Athenian city state Both poet and orator seek to deepen the central tensions of their work and to enlarge the main themes of their texts to even broader terms by investing in the art of rhetoric whilst at the same time through a skillful handling of events evaluating the past and establishing standards or ideology

A History of Classical Greek Literature
John Pentland Mahaffy, 1885

The School Drama in England Thomas Hubbard Vail Motter, 1929

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Table of Contents Aristophanes Frogs

1. Understanding the eBook Aristophanes Frogs
 - The Rise of Digital Reading Aristophanes Frogs
 - Advantages of eBooks Over Traditional Books
2. Identifying Aristophanes Frogs
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Aristophanes Frogs
 - User-Friendly Interface
4. Exploring eBook Recommendations from Aristophanes Frogs
 - Personalized Recommendations

- Aristophanes Frogs User Reviews and Ratings
- Aristophanes Frogs and Bestseller Lists
- 5. Accessing Aristophanes Frogs Free and Paid eBooks
 - Aristophanes Frogs Public Domain eBooks
 - Aristophanes Frogs eBook Subscription Services
 - Aristophanes Frogs Budget-Friendly Options
- 6. Navigating Aristophanes Frogs eBook Formats
 - ePub, PDF, MOBI, and More
 - Aristophanes Frogs Compatibility with Devices
 - Aristophanes Frogs Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Aristophanes Frogs
 - Highlighting and Note-Taking Aristophanes Frogs
 - Interactive Elements Aristophanes Frogs
- 8. Staying Engaged with Aristophanes Frogs
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Aristophanes Frogs
- 9. Balancing eBooks and Physical Books Aristophanes Frogs
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Aristophanes Frogs
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Aristophanes Frogs
 - Setting Reading Goals Aristophanes Frogs
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Aristophanes Frogs
 - Fact-Checking eBook Content of Aristophanes Frogs

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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