

But he did not make a promise like this when the other promise was approved. The promise he made is:

"I, the Lord, promise that you will be a priest forever. And I will never change my mind."

This means that Jesus guarantees us a forever agreement with God. "There have been a lot of other promises, and all of them have died." This Jesus will never die, and so he will be with us forever. He is forever able to save the people he leads to God, because he always lives to speak to God for them.

Jesus is the high priest we need. He is holy and without sin, forever, and not at all like an ordinary priest. Jesus is forever above all things in heaven, and he is better than any other high priest. He doesn't need to offer sacrifices every day for his own sins and then for the sins of the people. He offered a sacrifice once for all, when he gave himself. The Law appoints priests who have weaknesses, but Jesus' promise, which came later than the Law, appoints his Son, Jesus, as the perfect high priest forever.

What I mean is that we have a high priest who sits at the right side of God's great throne in heaven. He also serves as the priest in the most holy place inside the real tent there in heaven. The tent of worship was set up by the Lord, not by humans.

None of these things would offer gifts and sacrifices. Christ did need to have something to offer. If he were here on earth, he would not be a priest at all, because here the Law appoints other priests to offer sacrifices. "But the tent where they serve is just a copy and shadow of the real one in heaven. Before Moses made the tent, he was told, 'Be sure to make it exactly like the pattern you were shown in the mountain.'" Now Christ has been appointed to serve as a priest, a much better way, and he has given us much assurance of a better agreement.

If the first agreement with God had been all right, there would not have been any need for another one. "But the Lord found fault with it and said,

"I tell you the time will come when I will make a new agreement with the people of Israel and the people of Judah. It won't be like the agreement that I made with their ancestors, when I took them by the hand and led them out of Egypt."

They broke their agreement with me, and I stopped caring about them.

"But now I tell the people of Israel that is my new agreement. The time will come when I, the Lord, will write my laws on their hearts and minds. I will be their God, and they will be my people. Not one of them will have to teach another to know me, their Lord."

All of them will know me, no matter who they are.

Chapter 9  
A Better Promise

"I will treat them with kindness, even though they are wicked. I will forget their sins."

When the Lord talks about a new agreement, he means that the old one is out of date. And anything that is old and useless will soon disappear.

The first promise that was made included rules for worship and a tent for worship here on earth. The first part of the tent was called the holy place, and a lampstand, a table, and the sacred vessels of Israel were kept there.

Behind the curtain was the most holy place. The gold altar that was used for burning incense was in this holy place. The gold-covered sacred chest was also there, and inside it were three things. First there was a gold jar filled with manna. Then there was Aaron's walking stick that sprouted. Finally, there were the five stones with the law that the Commandments were written on them. The top of the chest were the precious creatures with wings spread out above the place of mercy.

Now isn't the time to go into detail about these things? But this is how everything was when the priests went each day into the first part of the tent to do their duties. However, only the high priest could go into the second part of the tent, and he went in only once a year. Each year he carried blood to offer for his sins and for any sins that the people had committed without meaning to.

All of this in the holy spirit's way of saying that no one could enter the most holy place while the tent was still the place of worship. This also has a meaning for today. It shows that we cannot make our consciences clear by offering gifts and sacrifices. These make us merely about such things as eating and drinking and consciences by washing ourselves. And rules about physical things will last only until the time comes to change them for something better.

Christ came as the high priest of the good things that are now here. He also went into a much better tent that wasn't made by human hands and that doesn't belong to this world. "Then Christ went over to all who are in the most holy place and shed his own blood. He did this by offering his own blood instead of the blood of goats and bulls."

According to the Law of Moses, those people who become unclean are not fit to worship God, but they will be considered clean, if they are sprinkled with the blood of goats and bulls and with the water of a sprinkled salt. "But Christ was useless, and he offered himself as an eternal and spiritual sacrifice to God. That's why his blood is much more powerful and makes our consciences clear. Now we can serve the living God and no longer do things that lead to death.

Christ died to rescue those who had sinned and broken the old agreement. Now he brings his chosen ones a new agreement with us guarantee of God's eternal blessing. In fact, making an agreement of this kind is like writing a will. This is because the one who makes the will must die before it is of any use. In other words, a will doesn't go into effect as long as the one who made it is still alive.

Blood was also used to put the first agreement into effect. "Moses told the people all that the Lord said they must do. Then he took red wool and a hyacinth plant to sprinkle the people and the book of the Law with the blood of bulls and goats and with water. He told the people, 'With this blood God makes his agreement with you.'

Chapter 9  
The Tent in Heaven

Christ  
Freed Us  
from Sin  
Forever

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