

“He said to them, ‘How dare you David in the Spirit call him Lord, saying...

“Then Jesus said to the Lord, ‘Tell me My right hand, ... Will I make Your enemies Your footstool?’”

“Will David then call him ‘Lord,’ how is he the Lord?” And no one was able to answer Him a word, for Jesus had said to them, “How dare you question Him anymore.”

Wise to the Scribes and Pharisees

**23** Then Jesus spoke to the multitude and to His disciples, saying: “The scribes and the Pharisees sit in Moses’ seat. Whatever they tell you observe; what observe and do, but do not do according to their works for they say, and do not do. When they hear heavy burdens, hard to bear, and lay them on man’s shoulders, how they themselves will not move them with one of their fingers. When all their works they do to be seen by men, they make their phylacteries broad and enlarge the borders of their garments. When they have been given to drink, the best wine for the wine sippers, greetings in the marketplace, and to be called by men, Rabbi, Rabbi. But you, do not be called Rabbi, for One is your Teacher, the Christ, and you are all brothers. Who ever calls another his master on earth, who One is your Father, His who is in heaven. And do not be called his father, for One is your Father, the Christ. But the who is greatest among you shall be your servant. And whomever exalts himself will be humbled, and he who humbles himself will be exalted.

“But now to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go in. Woe to you, scribes and Pharisees, hypocrites! For you devour widows’ houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.”

“Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to visit one proselyte, and when he is won, you make him twice as much a son of hell as yourselves.

“Woe to you, blind guides, who say, ‘Whomever swears by the temple, it is nothing, but whomever swears by the gold of the temple, he is obligated to perform it.’ Woe to you, blind guides, for which is greater, the gold or the temple that sanctifies the gold? Woe to you, hypocrites, for by the altar, it is nothing, but whomever swears by the gift that is on it, he is obligated to perform it. Woe to you, blind guides, for which is greater, the gift or the altar that sanctifies the gift? Therefore he who swears by the altar, swears by it and by all things on it, and he who swears by the temple, swears by it and by what who dwells in it. Woe to you, scribes and Pharisees, hypocrites! For you tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice, and mercy, and faith. These you ought to have done, without leaving the other duties, saying guides, who strain out a gnat and swallow a camel.

“Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and dish, but inside they are full of extortion and self-indulgence.” Woe to you, Pharisees, for cleanse the inside of the cup and dish, that the outside of them may be clean also.

“Woe to you, scribes and Pharisees, hypocrites! For you are like white-washed tombs which indeed appear beautiful outwardly, but inside are full of dead men’s bones and all uncleanliness. Woe to you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness.

“Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, woe say, ‘If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.’

“Therefore you are witnesses against yourselves that ‘you are sons of those who murdered the prophets.’ Woe to you, then, the measure of your fathers’ guilt. Woe to you, blind of vision, that you can see the droppings of hell? Woe to you, Pharisees, indeed, I said

and prophets, who were, and scribbles ‘house and stone’ you will kill and crucify, and ‘house and stone’ you will scourge in your synagogues and wherever you go to do, and you will persecute all the righteous blood shed on the earth. Woe to the blood of righteous Abel to the earth. Woe to the blood of Abel, which was shed between the temple and the altar, which I say to you, all these things will come upon this generation.

**Jesus Laments over Jerusalem**  
“O Jerusalem, Jerusalem, the one who kills the prophets, stones those who are sent to you, how often I wanted to gather your children together as a hen gathers her chicks under her wings, but you were not willing. How often I say to you, ‘How often I say to you, you shall see Me no more till you say, “Blessed is He who comes in the name of the Lord!”’

Jesus Predicts the Destruction of the Temple

**24** Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple. And Jesus said to them, “Do you not see all these things? Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down.”

The Signs of the Times and the End of the Age

Now as He sat on the Mount of Olives, His disciples came to Him privately, saying, “Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?”

And Jesus answered and said to them, “Take heed that no one deceives you. For many will come in My name, saying, ‘I am the Christ,’ and will deceive many. And many will turn to wars and rumors of wars, but that you are not troubled; for all these things must first come, but the end is not yet. For nation will war against nation, and kingdom against kingdom. And there will be

“famines, pestilences,” and earthquakes in various places. All these are the beginning of sorrows.

“Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name’s sake. Many there shall be offended, will betray one another, and will hate one another. Then many false prophets will rise up and will deceive many. And because lawlessness will abound, the love of many will grow cold. But he who endures to the end shall be saved. And the sign of the Son of Man shall be visible in all the world as it comes to all the nations, and then the end will come.

The Great Tribulation

“Therefore when you see the False Messiah of Jerusalem,” spoken of by Isaiah the prophet, standing in the holy place,” who however needs, let him understand, who then let those who are in Judea flee to the mountains. For this who is in the sanctuary nor go down to take anything out of his house. Woe to him who is in the field not go back to get his clothes. Woe to him who is in the city not go out to get his clothes. Woe to those who are in the mountains, do not come down to the city, nor enter into it, nor enter shall be. Woe to those those days were shortened, no flesh would be saved. But for the elect’s sake those days will be shortened.

“Then if anyone says to you, ‘Look, here is the Christ,’ or ‘There!’ do not follow it. Who shall Christ and false prophets will the end show great signs and wonders to deceive, if possible, even the elect. Now, I have told you beforehand.

“Therefore if they say to you, ‘Look, here is the Christ,’ do not go out, or ‘Look, here is the Christ,’ do not believe it. For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. For wherever the carcass lies, there the eagles will be gathered together.

... Matthew 23:43 | 103 ...

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