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# THE BIBLE & ITS REWRITING

PIERO BOITANI



# Bible And Its Rewritings

**M Woodhall**



## **Bible And Its Rewritings:**

The Bible and its Rewritings Piero Boitani, 1999-09-16 Piero Boitani discusses how some of the most fascinating scenes of Old and New Testament Genesis Exodus Job the Susanna story the Gospel of John are directly or indirectly rewritten in works ranging from the medieval period to the late twentieth century by Milton and Mann by Chaucer Dryden La Fontaine Orwell and Kafka by Faulkner and Tournier by Shakespeare T S Eliot and Joseph Roth Literature resonates with the mystery of recognition between human beings and between God and humankind The opening and closing chapters of the book examine this theme from Abraham and Yahweh at Mamre to Joseph and his brothers from Helen and Menelaus to Jesus and Mary Magdalene from Pericles and Marina to Mendel Singer and his son Menuchim The three central sections of the book discuss the means by which re-scripturing interprets the Scriptures through truth or fiction through letter or allegory through liturgy exegesis catacomb frescoes even churches themselves This is an illuminating look at the Bible and its medieval and modern rewritings

Rewriting and Revision as Amendment in the Laws of Deuteronomy Kevin Mattison, 2019-01-14 Kevin Mattison argues that Deuteronomy was designed to amend the Covenant Code Exod 20 22 23 19 He proposes a model of amendment which draws on existing models of replacement and supplementation to provide a more complete explanation of Deuteronomy's rewriting of the Covenant Code back cover

*Genres of Rewriting in Second Temple Judaism* Molly M. Zahn, 2020-06-11 A study of the many different ways ancient Jewish scribes changed or rewrote the sacred and authoritative traditions they inherited

**Between Biblical Criticism and Poetic Rewriting** Samuel Tongue, 2014-04-17 In *Between Biblical Criticism and Poetic Rewriting* Samuel Tongue offers an account of the aesthetic and critical tensions inherent in the development of the Higher Criticism of the Bible Different types of Bible are created through the intellectual and literary pressures of Enlightenment and Romanticism and as Tongue suggests it is this legacy that continues to orientate the approaches deemed legitimate in biblical scholarship Using a number of ancient and contemporary critical and poetic rewritings of Jacob's struggle with the angel Gen 32 22 32 Tongue makes use of postmodern theories of textual production to argue that it is the paragesis a parasitical form of writing between disciplines that best foregrounds the complex performativity of biblical interpretation

*Rewriting the Bible* Betsy Halpern Amaru, 1994 Land is so central to the Hebrew scriptures that it might be described as the major theme of this literature This intriguing study rewrites the Bible on the issue of the Land and provides a revelation of how a religious tradition was actualized to make it meaningful within new situations

*Rewriting the Bible* Isabel Mukonyora, 1993

Rewriting Masculinity Kelly J. Murphy, 2019-02-04 Who is the biblical Gideon A mighty warrior or a fearful son Hesitant soldier clever tactician commanding father ruthless killer idolater or illegitimate king Gideon has long challenged readers of the book of Judges How did so many conflicting portraits become inscribed in our biblical text and its reception What might these portraits tell us about the authors editors and interpreters of Gideon's story especially their expectations for men *Rewriting Masculinity* interweaves redaction criticism reception history

and masculinity studies to explore how Gideon's image changes from a mighty warrior to a weakling from a successful leader to a man who led Israel astray Kelly J Murphy first considers the ways that older traditions about Gideon were rewritten throughout ancient Israel's history sometimes in order to align the story of Gideon with new ideas about what it meant to act like a man At other times she shows that the story of Gideon was used to explain why older standards of masculinity no longer worked in new contexts Murphy then traces how some later interpreters from the ancient to the contemporary continually rewrote Gideon in light of their own models for men might and masculinity Murphy offers an in depth case study of how a biblical text was continuously updated Emphasizing the importance of reading biblical stories and expansions alongside their later reception she shows that the story of Gideon the mighty warrior is in many ways the story of masculinity in miniature a constantly transforming construct

The Messages of the Bible ,1905     **Receptions and Transformations of the Bible** Kirsten Nielsen,2009 These volumes of Religion and Normativity present the latest research in three central fields Volume II deals with Reception and Transformation of the Bible as it occurs in modern literature in both Danish and English philosophy including Kierkegaard and Jewish and Christian religious practice The researchers base their work on the theories and methods of the study of religion philosophy theology and literature

**The Popular Science Monthly** ,1920     **Popular Science Monthly** ,1920     **Life** John Ames Mitchell,1918     A Guide for Teachers of Training Classes Margaret Slattery,1912     **Commercial West** ,1921     **The Literary Digest** ,1912     **New-Church Messenger** ,1930     **The Magazine of Christian Literature** ,1892     The Christian Century ,1924     **The Outlook** ,1904     **The Reform Advocate** ,1927

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