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நிகழ்கலை



கண்ணுக்குக் காட்சியையும் கைக்குக் கருத்தினையும் தருவன: கருத்துடன் கலைத்திறனை நோக்காகக்கொண்டு காவியென்னத்தைக் கடந்து திற்பன: -கூடல், பாடல், இசை, நட்ப்பு, ஒப்பனை, உரையாடல் வழியாக மக்களை மகிழ்வடைவச் செய்வன: சமூகப் பண்பாட்டுத்தளத்தின் கருத்துக் கருவூலமாக விளங்குவன: துட்பயான உணர்வுகளின் உறைவிடமாக இருப்பன. அவை யாவை? அவைதாம் மக்கள் பண்பாட்டின் பழிவுகளான நிகழ்கலைகள்.



நிகழ்கலை

சிற்றூர் மக்களின் வாழ்வியல் நிகழ்வுகளில் பிரித்து பார்க்க இயலாத கூறுகளாகத் திக பவை நிகழ்கலைகள். இவை மக்களுக்கு மகிழ்ச்சியெனும் களி கொடுத்துக் கவலைவையப் போக்குகின்றன: சமுதாய நிகழ்வுகளின் ஆவணங்களாகவும் செய்திகளைத் தரும் கூடகங்களாகவும் திகழ்கின் ன. பழந்தமிழ் மக்களின் கலை, அழகியல், புதுமை ஆகியவற்றின் எச்சங்களை அறிவதற்குத் தற்காலத்தில் நிகழ்த்தப்படும் கலைகள் துணைசெய்கின்றன.

கரகாட்டம்

பன்னெடுங்காலமாக மக்களால் விரும்பப்படும் மரபார்ந்த கலைகளில் ஒன்றே கரகாட்டம். 'கரகம்' என்றும் மித்தனைச் செய்வபியா, சிறிய குடத்தையோ தலைவில் வைத்துத் தானத்திற்கு ஏற்ப -கூடுவது, கரகாட்டம். இந்த நடனம் கரகம், சும்பாட்டம் என்றும் அழைக்கப்படுகிறது.

கரகச் செய்வின் அடிப்பாகத்தை உட்புறமாகத் தட்டி, -கூடுபவரின் தலைவில் தன்கு படிவும்படி செய்கின்றனர். தலைவில் செய்பு திற்கும் அளவு எடையை ஏற்றுவதற்குச் செய்வில் மணலையோ பச்சரிசியையோ திர்ப்புகின்றனர். கண்ணாடியாலும் பூக்களாலும் அழகட்டிய கரகக் கூட்டின் தடுவில், கிளி பொம்மை பொருத்திய மூங்கில் குச்சியைச் செருகி வைத்து -கூடுகின்றனர். இதற்கு றையாண்டி மேன இசையும் நாககரம், தவில், பம்பை போன்ற இசைக்கருவிகளும் இசைக்கப்படுகின்றன. -கூணும் பெண்ணும் சேர்ந்து நிகழ்த்தும் கரகாட்டத்தில் சில நேரங்களில் -கூண், பெண் வேடமிட்டு -கூடுவதும் உண்டு. கரகாட்டம் நிகழ்த்துதலில் இத்தனைபேர்தான் நிகழ்த்த வேண்டும் என்ற வரையறை இல்லை.

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Table of Contents Bible Guide Grade 10 Unit 6

1. Understanding the eBook Bible Guide Grade 10 Unit 6
 - The Rise of Digital Reading Bible Guide Grade 10 Unit 6
 - Advantages of eBooks Over Traditional Books
2. Identifying Bible Guide Grade 10 Unit 6
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Bible Guide Grade 10 Unit 6
 - User-Friendly Interface
4. Exploring eBook Recommendations from Bible Guide Grade 10 Unit 6
 - Personalized Recommendations
 - Bible Guide Grade 10 Unit 6 User Reviews and Ratings

-
- Bible Guide Grade 10 Unit 6 and Bestseller Lists
5. Accessing Bible Guide Grade 10 Unit 6 Free and Paid eBooks
 - Bible Guide Grade 10 Unit 6 Public Domain eBooks
 - Bible Guide Grade 10 Unit 6 eBook Subscription Services
 - Bible Guide Grade 10 Unit 6 Budget-Friendly Options
 6. Navigating Bible Guide Grade 10 Unit 6 eBook Formats
 - ePub, PDF, MOBI, and More
 - Bible Guide Grade 10 Unit 6 Compatibility with Devices
 - Bible Guide Grade 10 Unit 6 Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Bible Guide Grade 10 Unit 6
 - Highlighting and Note-Taking Bible Guide Grade 10 Unit 6
 - Interactive Elements Bible Guide Grade 10 Unit 6
 8. Staying Engaged with Bible Guide Grade 10 Unit 6
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Bible Guide Grade 10 Unit 6
 9. Balancing eBooks and Physical Books Bible Guide Grade 10 Unit 6
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Bible Guide Grade 10 Unit 6
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Bible Guide Grade 10 Unit 6
 - Setting Reading Goals Bible Guide Grade 10 Unit 6
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Bible Guide Grade 10 Unit 6
 - Fact-Checking eBook Content of Bible Guide Grade 10 Unit 6
 - Distinguishing Credible Sources

-
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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