

THE
COMPLETE WORKS
OF
THOMAS DICK, LL.D.

CONTAINING

AN ESSAY ON THE IMPROVEMENT OF SOCIETY, THE PHILOSOPHY
OF A FUTURE STATE, THE PHILOSOPHY OF RELIGION, THE
CHRISTIAN PHILOSOPHER, MENTAL ILLUMINATION AND MORAL
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The Complete Works of Thomas Dick, LL.D. Thomas Dick,1873 **Banvard's Folly** Paul Collins,2015-03-10

Hearteningly strange Collins exhumes little known figures and recounts their perversely inspiring battles against the more logical ways of the world The Onion Here are thirteen unforgettable portraits of forgotten people men and women who might have claimed their share of renown but who whether from ill timing skullduggery monomania the tinge of madness or plain bad luck or perhaps some combination of them all leapt straight from life into thankless obscurity Collins brings them back to glorious life John Banvard was an artist whose colossal panoramic canvasses one behemoth depiction of the entire eastern shore of the Mississippi River was simply known as The Three Mile Painting made him the richest and most famous artist of his day before he decided to go head to head with P T Barnum Ren Blondot was a distinguished French physicist whose celebrated discovery of a new form of radiation called the N Ray went terribly awry At the tender age of seventeen William Henry Ireland signed William Shakespeare to a book and launched a short but meteoric career as a forger of undiscovered works by the Bard until he pushed his luck too far Collins love for what he calls the forgotten ephemera of genius give his portraits of these figures and the other ten men and women in Banvard s Folly sympathetic depth and poignant relevance Their effect is not to make us sneer or revel in schadenfreude here are no cautionary tales Rather here are brief introductions acts of excavation and reclamation to people whom history may have forgotten but whom now we cannot

Catholicism and the Shaping of Nineteenth-Century America Jon Gjerde,2012 Offers a series of fresh perspectives on America s encounter with Catholicism in the nineteenth century While religious and immigration historians have construed this history in univocal terms Jon Gjerde bridges sectarian divides by presenting Protestants and Catholics in conversation with each other In so doing Gjerde reveals the ways in which America s encounter with Catholicism was much more than a story about American nativism Nineteenth century religious debates raised questions about the fundamental underpinnings of the American state and society the shape of the antebellum market economy gender roles in the American family and the place of slavery were only a few of the issues engaged by Protestants and Catholics in a lively and enduring dialectic While the question of the place of Catholics in America was left unresolved the very debates surrounding this question generated multiple conceptions of American pluralism and American national identity Nineteenth Century Short Title Catalogue

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