

# Achebe's Portrayal of Africa and the African People

**Words:** 326 **Study Level:** College

**Subject:** Education

Comparing Achebe's portrayal of Africa and the African people with Joseph Conrad's Heart of Darkness, it is possible to say that the main themes of these two works are different. Achebe describes Africans as people with their own culture and tradition, he speaks that being pagans in general, they managed to create the culture which they believe in. Their traditions are not barbarian, they revere religion, age, and women, they highly esteem marriage and children, they know the value of good and sin, and they are afraid of evil. In general, Achebe describes African people as rather clever and friendly with their history and traditions, who know what value is and honor their customs. So, Achebe's main idea is that Igbo are the deserving members of mankind and do not...

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# Achebes World

**Kirsten Holst Petersen, Anna  
Rutherford**



## **Achebes World:**

**Achebe's World** Robert M. Wren,1981      **Achebe's World** Robert M. Wren,1980 This volume places each of Achebe's first four novels *Things Fall Apart*, *No Longer at Ease*, *Arrow of God* and *A Man of Peace* in its historical context. The author contrasts the content of the works with what might have been actual events or practices during Nigeria's colonial occupation.

**Chinua Achebe and the Igbo-African World** Chima J. Korieh, Ijeoma C. Nwajiaku, 2022-04-12 *Chinua Achebe and the Igbo African World: Between Fiction, Fact and Historical Representation* explores Chinua Achebe's literary works and how they communicated the Igbo African world to readers. Engaging in the politics of representation, Achebe sought to demystify deterministic views of race and cultural ethnocentrism. While his books and commentaries have been very influential in shaping a unique and multifaceted view of the African world, some scholars have challenged Achebe's representations of historical reality. Through in-depth analyses of his writing, contributors examine the interpretations Achebe imposed on African culture and history in his texts. The chapters cover Achebe's engagement with critical issues like historical representation, gender relations, and indigenous political institutions in a changing society. Throughout, contributors present new ways for understanding Achebe's literary works and show how his work draws from African historical reality and identity while challenging Western epistemological hegemony.

**CHINUA ACHEBE** Rose Ure Mezu, 2006-06-15 *Achebe: The Man and His Works* uses the critical essay format to assess Chinua Achebe as a person, a writer, and the inaugurator of the literary tradition of cultural nationalism. It progressively and thematically analyses his novels and works, comparing them with those of African literary and cultural groundbreakers in the Diaspora, including the pioneering works of Olaudah Equiano and Zora Neale Hurston. The book is a unique and fresh addition to the body of writings on Africa's most respected novelist, widely acclaimed as the father of modern African literature and generally believed to be one of the 100 most important writers of the 20th and 21st centuries. A must read.

**Chinua Achebe and the Politics of Narration** Thomas Jay Lynn, 2017-07-18 This book examines vital intersections of narration, linguistic innovation, and political insight that distinguish Chinua Achebe's fiction as well as his non-fiction commentaries. Each chapter focuses on a different aspect of these intersections: Achebe's narrative response to Western authors who have written on Africa; his integration of Igbo folklore; the political implications of writing African literature in English; his use of Nigerian Pidgin; and the Nigerian Civil War. It also addresses the teaching of Achebe's works. Achebe drew on diverse resources to offer searching psychological and political insights that contribute not only a decidedly African political viewpoint to the modern novel but also a more inclusive narrative consciousness. Achebe's adaptations of Igbo oral art are intrinsic to his writing's political engagement because they assert the integrity and authority of the African voice in a global order defined by colonialism. This book reveals how his work has helped to restructure a global vision of Africa.

**Encyclopedia of the World's Minorities** Carl Skutsch, 2013-11-07 This study of minorities involves the difficult issues of rights, justice, equality, dignity, identity, autonomy, political liberties, and cultural freedoms. The A

Z Encyclopedia presents the facts arguments and areas of contention in over 560 entries in a clear objective manner For a full list of entries contributors and more visit the Encyclopedia of the World s Minorities website

**Remembering a Legend: Chinua Achebe** N. Emenyonu, E. Nnolim, 2014-12-01 Remembering a Legend Chinua Achebe recaptures for the literary world the inimitable legacies of Chinua Achebe 1930-2013 Africa's leading novelist and literary philosopher of the 20th century It addresses the questions of Achebe's role in establishing the African art of the novel his theories and standards for the criticism of African writing The volume articulates unequivocally how Achebe provided the message and pioneered a confident voice to African writers to express the message with audacity repudiate without equivocation any form of distortions of African past and present realities The essays remind the reader how Achebe brought to the field of world literature new perspectives and vitality that distinguished the African art of storytelling from imaginative creativities elsewhere This volume presents Achebe's articulation of the traditional and modern in African narrative techniques linking the skills of the traditional artist oral performer to those of the modern writer how the modern African creative artist can embellish his/her art with oral resources such as folktales proverbs sayings festivals songs riddles and myths Chinua Achebe's unique distinctions as a novelist lie in the areas of informed vision and artistic integrity His greatest legacy to 20th century world literature probably is his pioneer role in the nativization and ingenious use of the English language The exceptional genius of Achebe touched many traditional and cultural bases in his fiction essays and memoirs The critical responses to Achebe's works in this book address adequately almost every aspect of his creative imagination and craftsmanship The reader will find in this convenient volume several seminal studies by two eminent scholars of Achebe's intriguing genius that authenticate him as among the best literary craftsmen of the 20th century and undeniably Africa's best

**Colonial and Postcolonial Discourse in the Novels of Yōm Sang-sōp, Chinua Achebe, and Salman Rushdie** Sun-sik Kim, 2004 This book discusses the psychological topography of Korean Nigerian and Indian people by exploring the counter colonial discourse through the study of works by three writers Yom Sang Sop Chinua Achebe and Salman Rushdie counter colonial discourse in the works of these three writers strikes back at powerful colonial discourses Soonsik Kim successfully brings out the Third World voice against the colonial legacy of the West and gives readers a taste of being the Other This book marks a significant transition in the critical attention of Third World discourse from mere projection to subjective viewpoint

**The Moral of the Story** Henry T. Edmondson, 2000-01-01 The contributors to The Moral of the Story all preeminent political theorists are unified by their concern with the instructive power of great literature This thought provoking combination of essays explores the polyvalent moral and political impact of classic world literatures on public ethics through the study of some of its major figures including Shakespeare Dante Cervantes Jane Austen Henry James Joseph Conrad Robert Penn Warren and Dostoevsky Positing the uniqueness of literature's ability to promote dialogue on salient moral and intellectual virtues editor Henry T Edmondson III has culled together a wide ranging exploration of such fundamental concerns as the

abuse of authority the nature of good leadership the significance of middle class virtues and the needs of adolescents This collection reinvigorates the study of classic literature as an endeavor that is not only personally intellectually satisfying but also an inimitable and unique way to enrich public discourse *Things Fall Apart* Chinua Achebe,1992 Presents the most important 20th century criticism on major works from The Odyssey through modern literature The critical essays reflect a variety of schools of criticism Contains critical biographies notes on the contributing critics a chronology of the author s life and an index Introductory essay by Harold Bloom Chinua Achebe's Novels Kofi E. Yankson,1990 **Aesthetic Ideology and Oral Narrative Paradigms in Things Fall Apart and Arrow of God** Ousseynou B. Traore,1981 Achebe, Head, Marechera Annie Gagiano,2000 Concentrating on issues of power and change this analysis of texts by Chinua Achbe Bessie Head and Dambudzi Marechera teases out each author s view of how colonialism affected Africa the contributions of Africans to their malaise and how many reacted in creative progressive pragmatic ways **Chinua Achebe** ,1990 *Achebe's World* Kwaku Larbi Korang,2011 **The Traditional Religion and Its Encounter with Christianity in Achebe's Novels** Emmanuel Meziemadu Okoye,1987 The meeting between the Christian faith and the Igbo people s ancestral tradition in Achebe s novels appears as a confrontation between two different religious systems and views Christianity with its dogmatic claim to announce the absolute truth and Igbo religion with no claim to the absoluteness of its truths Achebe s portrayal of the two religions is compared with Igbo ethnography and recent history in order to show that his picture of his people s religion and its encounter with Christianity is authentic Chinua Achebe and the Igbo-African World Chima J. Korieh,Ijeoma C. Nwajiaku,2022 This book examines how Chinua Achebe presented the Igbo African world in his writing by analyzing his engagement with critical issues like historical representation gender and indigenous political institutions Contributors study how his work draws from African historical reality and identity while challenging Western epistemological hegemony **Chinua Achebe** Kirsten Holst Petersen,Anna Rutherford,1991 **Catalog of the Library of the National Museum of African Art Branch of the Smithsonian Institution Libraries** Smithsonian Institution. Libraries. National Museum of African Art Branch,1991 **Colonialism in Chinua Achebe's Things Fall Apart** Louise Hawker,2010 Great literary works resonate with readers not only because of well developed characters and plots but also because they often reflect important social themes The Social Issues in Literature series brings together the disciplines of sociology and literature in a unique format designed to support cross curricular studies Each volume explores a work of literature through the lens of the major social issue reflected in it and features carefully selected content representing a variety of perspectives All volumes in the series contain biographical and critical information about the author secondary excerpts offering both historical and contemporary views of the highlighted social issue a timeline of the author s life a For Further Reading section of other works on the issue and a detailed subject index Book jacket

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### **Table of Contents Achebes World**

1. Understanding the eBook Achebes World
  - The Rise of Digital Reading Achebes World
  - Advantages of eBooks Over Traditional Books
2. Identifying Achebes World
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Achebes World
  - User-Friendly Interface
4. Exploring eBook Recommendations from Achebes World

- Personalized Recommendations
  - Achebes World User Reviews and Ratings
  - Achebes World and Bestseller Lists
5. Accessing Achebes World Free and Paid eBooks
    - Achebes World Public Domain eBooks
    - Achebes World eBook Subscription Services
    - Achebes World Budget-Friendly Options
  6. Navigating Achebes World eBook Formats
    - ePub, PDF, MOBI, and More
    - Achebes World Compatibility with Devices
    - Achebes World Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Achebes World
    - Highlighting and Note-Taking Achebes World
    - Interactive Elements Achebes World
  8. Staying Engaged with Achebes World
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Achebes World
  9. Balancing eBooks and Physical Books Achebes World
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Achebes World
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Achebes World
    - Setting Reading Goals Achebes World
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Achebes World

- Fact-Checking eBook Content of Achebes World
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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