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# The technological age

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Humankind has achieved great things in the sphere of scientific knowledge and technological power; but have people and humanity become better than they were in past ages, and in what sense? Are we better informed, more ethical and happier than people used to be in past ages? Do we live our ephemeral lives in a better and more beautiful way than people of past ages were doing? It is assumed that this is so, but I am not convinced it is. People have nowadays been manipulated much stronger and much more *successfully* than they were fifty years ago. The technological age has been the age of great creation and of terrible destructions; the future may bring much more dramatic events of both kinds.

## 1. *The way of power*

2. Contemporary age has been called by various names, but the name *technological age* looks the most appropriate. Information technology has facilitated many wondrous things; it changed the way people see the world and communicate; hence, contemporary age has been called the information age. But information technology is an element of the technological development which has been going on for several centuries. Science and technology are closely related; scientific researches need technological means, and the results of those researches are used in the development of new technological means. Many researches would not be possible without powerful technological devices; knowledge could exist without being used in technological processes, but every knowledge is normally implemented in a technological system or process.

3. Galileo (born in 1564) advocated empirical approach in the study of natural phenomena, and the use of mathematics in their description. Empirical approach and formal description are the basic features of scientific discourse and activity, so that Galileo is the principal inventor of modern science. Francis Bacon (born in 1561) pointed at the great

# Accessing Information In A Technological Age

**SA Adler**



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related to ancient egypt this interest is not just scientific and egyptian and egyptianising motifs have been adopted  
throughout visual culture including architecture clothing and jewellery

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with egyptian royal figures in the crystal palace london 1850s egyptomania the fascination with all things ancient egyptian  
gradually took possession of victorian britons minds

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designing pyramid tombs for popes and sphinxes and obelisks littered europe's royal gardens the 18th century's interest in  
egypt was widespread from enlightenment philosophers to romantic poets

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