



Absolute certainty is no more attainable in metaphysics than it is in any other field of rational inquiry and it is unfair to criticize metaphysics for failing to deliver what no other discipline – not even mathematics – is expected to deliver.

Absolute Certainty

M Lipman



Absolute Certainty:

The Quest for Absolute Certainty L. P. Jacks, 2019-01-30 What is absolute certainty Where is it to be found Does it exist Is there any belief of mankind which can be claimed as absolutely certain It is difficult to define an absolute in any kind One can only say that the absolute is that which wants needs nothing to make it complete The absolute does not even want a philosopher to tell the world what the absolute is So long as it wants a philosopher to expound it to that extent it is not complete and is therefore not the absolute Spinoza saw this and made it the corner stone of his thought He saw that Perfection must be capable of telling its own story It cannot at one and the same time be perfect and yet in need of a human spokesman to explain it A dumb absolute which needs you to give it a tongue an unintelligible absolute which needs you to make it rational a dead absolute which needs you to make it live and interesting would be no absolute at all So Spinoza begins his great treatise with admirable humility by defining God as the being who defines himself who just because he is all perfect needs no explainer being fully competent to explain himself God asks for no champions wants no apologist seeks for no witnesses If he did he would not be God But Spinoza went too far

When Organizations Become Shipwrecked Michel Dion, 2026-01-31 This book offers a philosophical and ethical outlook on the existential ontic obstacles that are involved in organizational crises indecisiveness withdrawnness and unsettlement It emphasizes the ontic basis of all kinds of meaning crises in organizations These vary from the degeneration of values representations and beliefs that cause ethical apathy and indifferentism a crucial antecedent of a meaning crisis to the lack of ethical questioning and of ethical consistency The latter being a very important conditioning factor for the unfolding of a meaning crisis in an organization Nonetheless optimal solutions are available for solving meaning crises in a philosophically consistent and ethical way Academics and doctoral students whose field of expertise include the philosophical basis of business ethics will benefit from reading this book as it provides a philosophical and ethical viewpoint on organizational crises and reveals how values representations and beliefs are the main issues in meaning crises

The Perceptualist Edward John Hamilton, 1899
Fichte's 1804 Wissenschaftslehre Benjamin D. Crowe, Gabriel Gottlieb, 2024-02-01 Fichte's 1804 *Wissenschaftslehre* or *The Science of Knowing* consists of a series of lectures he delivered in his Berlin home to members of the city's political and cultural elite in 1804 The lectures mark a dramatic shift in the terminology and methodology he uses to explore the nature of knowledge and reality as presented in his philosophical system the *Wissenschaftslehre* Although not published during his lifetime Fichte's 1804 lectures provide a systematic update to his philosophy of knowledge and being which was only hinted at in print in popular presentations like *Characteristics of the Present Age* 1805 and *The Way Towards the Blessed Life* 1806 In fact these lectures contain Fichte's first public articulation of his philosophical position in the wake of the professional disaster of the atheism controversy This volume of new essays not only offers readers novel interpretations of the lectures but also introduces and clarifies key concepts debates the relationship of the lectures to Fichte's Jena presentation of the

Wissenschaftslehre and examines issues related to his method and system of idealism **God and the New Cosmology**
Michael Anthony Corey,1993-03-16 In recent years modern science has discovered that the underlying structural details of the entire universe have been fine tuned toward the goal of producing biological life Revolutionizing our conception of the relationship between science and religion God and the New Cosmology uses scientific evidence to prove the existence of God beyond a reasonable doubt Rationalized Epistemology Albert A. Johnstone,1991-10-18 This book examines skeptical problems originally raised by Descartes and Hume and currently discussed in philosophy of mind philosophy of language metaphysics and epistemology It answers the basic skeptical questions concerning the existence of what is now unperceived the reality of what is perceived and the existence of an external world Johnstone shows how the recently proposed solutions to these skeptical problems pragmatic coherentist linguistic and new Kantian do not and cannot work and how only a return to foundational investigation on the terrain of the radical skeptic is adequate to the task His analyses make for a valuable summary of every significant argument brought against skepticism In the course of his investigation Johnstone probes a number of topical issues knowledge rationality the nature of meaning nonverbal thinking the bodily nature of the thinking self parasitism the role of the tactile kinesthetic body in feeling and belief and the necessary role of free will in epistemology Finding and Confirming Truth John Pletz,2010-05-10 Is truth a word we use only to affirm a statement or is it also something more In Finding and Confirming Truth John S Pletz explains that truth is more than mere affirmation It also is the conclusion reached when we have effectively confirmed that an assertion accurately depicts the facts that it describes Following a delineation of the major types of inferences used in confirming the truth of statements and the justifications for each of them Pletz discusses the process used in identifying and verifying factual truth That process includes the critical step of assessing the degree of certainty we have in a confirmed assertion which the author contends must be ascertained before we should conclude that any statement is true Finally Pletz employs this confirmation framework and process in seeking the truth of the concept of truth itself Book 2 Philosophy PB Kurt Jurgensmeier,2012-08-22 What is God s purpose for human reason About 2000 years ago the crucifier of the truth asked Jesus What is truth John 18 38 Such questions are fundamental to human life and make up the field of epistemology It reminds us that there is a human being between us and God Epistemology has been a hot topic in Christian theology because of how our postmodern culture has questioned the very foundations of knowledge and truth It is also an important part of a systematic theology as it is helpful to understand how we know what is true before deciding what is true This is why Calvin began his Institutes discussing the knowledge of our self before the knowledge of God Thomas Oden has said No study of God is complete without dealing with the limits and resources of human reasoning in God s presence While many modern Christian philosophers are neglecting the God given place of human reason in the process of divine revelation we defend it here and offer several critiques of popular views **Essays, English and American, with Introductions, Notes and Illustrations ,1910 The World's Great**

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