



“The discipline of Desire (orexis) and Aversion (ekklisis), i.e., of the ‘passions’, requires us to have desire for and attain the good, to have aversion towards and avoid the bad, and to view indifferent things with indifference.”

Donald Robertson, Stoicism and the Art of Happiness, p. 18

Aversion And Desire

Benjamin Rand



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The United States Medial Investigator. A Monthly Journal of the Medical Sciences... ,1871

Analytic Psychology George Frederick Stout,1918 The present work aims to bring systematic order into the crowd of facts concerning our mental life revealed by analysis of ordinary experience Psychology is the most empirical of the sciences and of all the branches of Psychology what is commonly though inaccurately called the introspective is most immersed in matter of fact Its function is to describe analyse and arrange In this respect it is contrasted with what is called the Genetic or Synthetic Method which instead of attempting merely to ascertain and define the processes of the developed consciousness proposes to itself the task of tracing the evolution of mind from its lowest to its highest planes When I first planned the present work I found myself baffled in the attempt to follow the genetic order of treatment without a preparatory analysis of the developed consciousness Our knowledge of mental processes as we can observe and infer them in our own ordinary experience is essential as a clue to the nature of mental process at lower levels I therefore found myself driven to pave the way for genetic treatment by a previous analytic investigation and the result was the present work Chapters VIII IX X and XI in book II have already appeared as articles in the pages of Mind They have in each instance been greatly expanded and altered so that they may be considered as virtually new The general Introduction is an expansion and modification of a paper printed in the Proceedings of the Aristotelian Society on The Scope

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