



*The
Awakening
Twenties*

A MEMOIR-HISTORY
OF A LITERARY
PERIOD

Gorham Munson

Awakening Twenties

Illinois. Dept. of Public Welfare



Awakening Twenties:

The Awakening Twenties Gorham Bert Munson, 1985 Offers an intimate history of the national revival of the arts that followed the Armistice of 1918 and profiles three leading figures of that period Hart Crane Robert Frost and A R Orage

Visionary Company Francesca Bratton, 2022-06-29 This book examines the poetry of Hart Crane and his circle within transnational modernist periodical culture It reappraises Crane s poetry and reception and introduces several lost works by the poet including critical prose reviews and Nopal a poem written in Mexico Through its exploration of Crane s close engagement with periodical culture it provides a rich and detailed panorama of twentieth century literary and artistic communities In particular this monograph offers a vivid portrait of forgotten periodicals and their artistic communities examines the periodical contexts in which modernist poetry fused material and aesthetic experimentation and explores Crane s important and neglected influence on modern and contemporary poetry

Impossible Heights Adnan Morshed, 2015-01-15 The advent of the airplane and skyscraper in 1920s and 30s America offered the population an entirely new way to look at the world from above The captivating image of an airplane flying over the rising metropolis led many Americans to believe a new civilization had dawned In *Impossible Heights* Adnan Morshed examines the aesthetics that emerged from this valorization of heights and their impact on the built environment The lofty vantage point from the sky ushered in a modernist impulse to cleanse crowded twentieth century cities in anticipation of an ideal world of tomorrow Inspired by great new heights American architects became central to this endeavor and were regarded as heroic aviators Combining close readings of a broad range of archival sources Morshed offers new interpretations of works such as Hugh Ferriss s *Metropolis* drawings Buckminster Fuller s *Dymaxion* houses and Norman Bel Geddes s *Futurama* exhibit at the 1939 New York World s Fair Transformed by the populist imagination into master builders these designers helped produce a new form of visuality the aesthetics of ascension By demonstrating how aerial movement and height intersect with popular superman discourses of the time Morshed reveals the relationship between architecture art science and interwar pop culture Featuring a marvelous array of never before published illustrations this richly textured study of utopian imaginings illustrates America s propulsion into a new cultural consciousness

On Creating a Usable Culture Maureen A. Molloy, 2008-02-20 Margaret Mead s career took off in 1928 with the publication of *Coming of Age in Samoa* Within ten years she was the best known academic in the United States a role she enjoyed all of her life In *On Creating a Usable Culture* Maureen Molloy explores how Mead was influenced by and influenced the meanings of American culture and secured for herself a unique and enduring place in the American popular imagination She considers this in relation to Mead s four popular ethnographies written between the wars *Coming of Age in Samoa* *Growing Up in New Guinea* *The Changing Culture of an Indian Tribe* and *Sex and Temperament in Three Primitive Societies* and the academic middle brow and popular responses to them Molloy argues that Mead was heavily influenced by the debates concerning the forging of a distinctive American culture that began

around 1911 with the publication of George Santayana's *The Genteel Tradition*. The creation of a national culture would solve the problems of alienation and provincialism and establish a place for both native born and immigrant communities. Mead drew on this vision of an integrated culture and used her primitive societies as exemplars of how cultures attained or failed to attain this ideal. Her ethnographies are really about America; the peoples she studied serving as the personifications of what were widely understood to be the dilemmas of American selfhood in a materialistic individualistic society. Two themes subtend Molloy's analysis. The first is Mead's articulation of the individual's relation to his or her culture via the trope of sex. Each of her early ethnographies focuses on a character and his or her problems as expressed through sexuality. This thematic ties her work closely to the popularization of psychoanalysis at the time with its understanding of sex as the key to the self. The second theme involves the change in Mead's attitude toward and definition of culture from the cultural determinism in *Coming of Age* to culture as the enemy of the individual in *Sex and Temperament*. This trend parallels the consolidation and objectification of popular and professional notions about culture in the 1920s and 1930s. *On Creating a Usable Culture* will be eagerly welcomed by those with an interest in American studies and history, cultural studies and the social sciences and most especially by readers of American intellectual history, the history of anthropology, gender studies and studies of modernism.

Writing the Lost Generation Craig Monk, 2010-11. Members of the Lost Generation, American writers and artists who lived in Paris during the 1920s, continue to occupy an important place in our literary history. Rebellious against increased commercialism and the ebb of cosmopolitan society in early twentieth century America, they rejected the culture of what Ernest Hemingway called a place of broad lawns and narrow minds. Much of what we know about these iconic literary figures comes from their own published letters and essays, revealing how adroitly they developed their own reputations by controlling the reception of their work. Surprisingly, the literary world has paid less attention to their autobiographies. In *Writing the Lost Generation*, Craig Monk unlocks a series of neglected texts while reinvigorating our reading of more familiar ones. Well-known autobiographies by Malcolm Cowley, Ernest Hemingway, and Gertrude Stein are joined here by works from a variety of lesser-known but still important expatriate American writers, including Sylvia Beach, Alfred Kreymborg, Samuel Putnam, and Harold Stearns. By bringing together the self-reflective works of the Lost Generation and probing the ways the writers portrayed themselves, Monk provides an exciting and comprehensive overview of modernist expatriates from the United States.

Transatlantic Avant-Gardes Eric B. White, 2013-03-01. Provides an alternative account of the modernist transatlantic. *Transatlantic Avant Gardes* offers a revisionary account of the evolution of twentieth century modernism. Complimenting recent studies of modernist expatriates, Eric White explores new points of contact between European and American avant-gardes to place located figures such as William Carlos Williams, Marianne Moore, Wallace Stevens, Jean Toomer, and Alfred Kreymborg back into the global design of literary modernism. Focusing on artist-run little magazines, including *Others*, *Contact*, *The Little Review*, *Blast*, *The Dial*, *Fire*, and *Pagany*, and selected fine press publications, and

mainstream periodicals White also reconsiders the boundaries that traditionally divide modernist literature into exile and localist or regionalist and cosmopolitan factions Thus the book proposes a version of localist modernism that prioritises issues of geographic and textual location to deliver a networked approach to American modernism in the transatlantic context Combining literary historical textual and cultural criticism Transatlantic Avant Gardes provides a new reading of the specialised literary networks that interrogated the relationship between geographic place textual space and national identity in the modernist transatlantic

Randolph Bourne and the Politics of Cultural Radicalism Leslie J. Vaughan, 1997
 Reassesses the short life and career of American essayist critic and founder of cultural radicalism Bourne 1886 1918 known today mostly for his opposition to US military involvement in Europe and warnings about the military industrial complex Vaughan political science U of Minnesota Duluth argues that his stance from outside establishment perspectives was not a retreat from politics as many have claimed but a form of political engagement free from the suppositions that impede genuine debate and democratic change Annotation copyrighted by Book News Inc Portland OR

Modern Age Russell Kirk, 1993 *Welfare Magazine*, 1927 *Welfare Bulletin* Illinois. Dept. of Public Welfare, 1927 *Institution Quarterly*, 1927 *Manual of the First Congregational Church in Hopkinton, Mass* First Congregational Church (Hopkinton, Mass.), 1881 *Association Men*, 1898 *International Molders' Journal*, 1925 *The Human Desire* Violet Mary Irwin, 1913 *Saved by a Substitute. A Volume of Illustrated Gospel Narratives* Substitute, 1875

The Independent William Livingston, 1910 *The Independent*, 1910 **The Congregationalist and Christian World**, 1907 **The Journal of the American Dental Association**, 1930

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