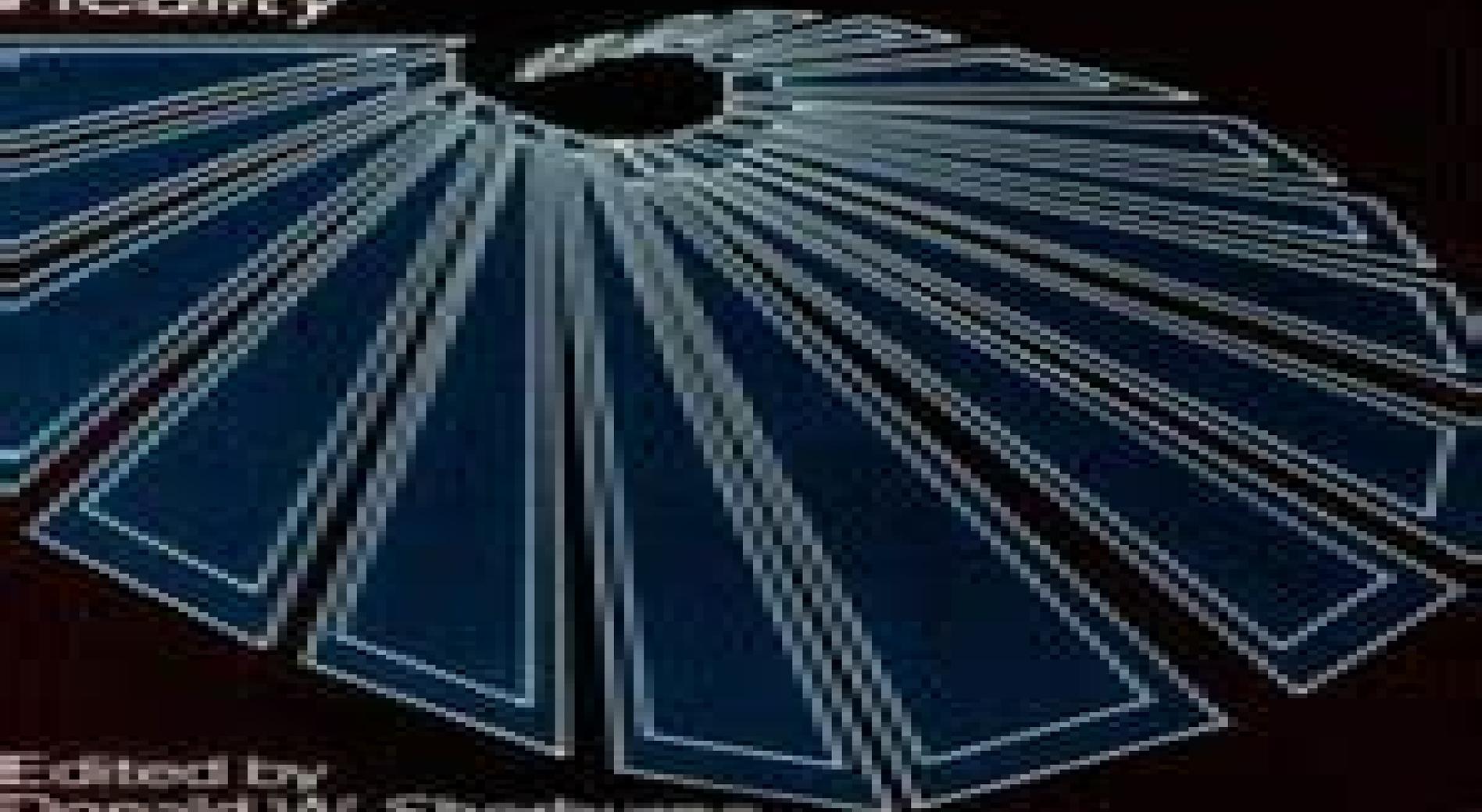


# A Key to Whitehead's Process and Reality



Edited by

Harold W. Carr

# A Key To Whiteheads Process And Reality

**J Spring**



## **A Key To Whiteheads Process And Reality:**

**Recasting Reality** Harald Atmanspacher, Hans Primas, 2008-09-20 1 2 Harald Atmanspacher and Hans Primas 1 Institute for Frontier Areas of Psychology Freiburg Germany haa igpp de 2 ETH Zurich Switzerland primas phys chem ethz ch  
Thenotionofrealityisofsupremesignificanceforourunderstandingofnature the world around us and ourselves As the history of philosophy shows it has been under permanent discussion at all times Traditional discourse about reality covers the full range from basic metaphysical foundations to operational approaches concerning human kinds of gathering and utilizing knowledge broadly speaking epistemic approaches However no period in time has experienced a number of moves changing and particularly restraining traditional concepts of reality that is comparable to the 20th century Early in the 20th century quite an influential move of such a kind was due to the so called Copenhagen interpretation of quantum mechanics laid out essentially by Bohr Heisenberg and Pauli in the mid 1920s Bohr's dictum quoted by Petersen 1963 p 12 was that it is wrong to think that the task of physics is to find out how nature is Physics concerns what we can say about nature Although this standpoint was not left unopposed Einstein Schrödinger and others were convinced that it is the task of science to find out about nature itself epistemic operational attitudes have set the fashion for many discussions in the philosophy of physics and of science in general until today

**Variations on Process Metaphysics** Alexander Haitos, Helmut Maaßen, 2020-04-16  
This book collects several essays on diverse aspects of Alfred North Whitehead's philosophy Ranging from comparative and historical studies to explorations of contemporary influence to possibilities for transforming future inquiry the topics covered here first and foremost point to the relevance of Whitehead's philosophy for our time From this core the essays in this volume highlight a range of issues to which process philosophy speaks profitably These include philosophical questions surrounding motion the notion of life and aesthetics as well as the conjunction of process philosophy with political science and with neuroscience

**Handbook of Whiteheadian Process Thought** Michel Weber, 2013-04-30 Gathering 115 entries written by 101 internationally renowned experts in their fields the Handbook of Whiteheadian Process Thought aims at canvassing the current state of knowledge in Whiteheadian scholarship and at identifying promising directions for future investigations through internal cross elucidation and external interdisciplinary development Two kinds of entries are weaved together in order to interpret Whitehead secundum Whitehead and to read him from the vantage point of interdisciplinary and crossdisciplinary research The thematic entries provide i a broad contextualisation of the issue at stake ii a focus on Whitehead's treatment if any or of a possible Whiteheadian treatment of the issue iii a history of relevant scholarship iv a personal assessment by the Author The biographical entries provide i a brief vita of the targeted thinker ii a sketch of his/her categories relevant to the Whiteheadian scholarship iii a personal assessment of the actual or possible Whiteheadian semantic transfer to or from the thinker

**The Theology of Wolfhart Pannenberg** Carl E. Braaten, Philip Clayton, 2016-07-30 How deep has Pannenberg's influence been on American theology Which particular ideas or themes from

his work have been most pervasive to American thinkers and which have encountered the greatest resistance. What implications does his work have beyond explicitly theological contexts e.g. for philosophy, ethics, environmental concerns, political action and the natural sciences? What new forms have his ideas taken as they have been adapted to fit the very different context of American theology? The authors of the twelve critiques in this volume represent a broad cross section of American thought on religion. The essays cover virtually all of the major areas in which Pannenberg has published. An introductory survey provides a comprehensive overview of the critical literature on Pannenberg from the early 1960s to 1986. Together the essays represent an accurate barometer of the influence Pannenberg has had in America as well as the sorts of reservations that the English speaking world brings to his work. It has now been many years since Pannenberg's first visit to the United States. At that time the discussion with Pannenberg focused on the radically historical character of his proposal for theology centering around revelation and resurrection. In the meantime Pannenberg's thought has expanded almost encyclopedically into most of the major disciplines studied in a modern university. Without doubt the most comprehensive theologian at work today, his place in the history of twentieth century theology is well assured.

**The Philosophy of A. N. Whitehead** L. V. Rajagopal, 1966      **Symposium**, 1958      Creativity and Its Discontents Alan Wyk, Michel Weber, 2013-05-02

I do not expect a good reception from professional philosophers wrote Whitehead in 1929 immediately after the publication of *Process and Reality*. Indeed it took nearly thirty years before scholars seriously started to try to decipher the book taken as a whole. And there remains today professional Whiteheadians who claim that this work can or even should be bracketed by anyone wishing to get a clear picture of Whitehead's true speculative agenda. *Creativity and Its Discontents* aims to provide evidence of the conditions for this state of affairs by gathering and contextualizing all the major reviews translated where need be of *Process and Reality* its original 1929 edition its various translations some of them still ongoing and its 1978 corrected edition. It is designed as the ideal tool to accompany the recently published *Handbook of Whiteheadian Process Thought*.

*Äußerungen des Inneren* Laura E. Herrera Castillo, 2019-10-08

Der Ausdrucks-gedanke ist in der europäischen Geistesgeschichte in vielfältigen Formen präsent erlangt jedoch nur selten den Status eines systematischen philosophischen Begriffs. Dieser Umstand dürfte mit erklärten weshalb bislang von wenigen Ausnahmen abgesehen keine expliziten Untersuchungen der Thematik aus philosophischer Perspektive erfolgt sind. Allgemein gesprochen bezeichnet Ausdruck den Inhalt oder das Resultat einer Tätigkeit bei der verschiedene Sachverhalte in eine spezifische Beziehung zueinander treten. Am Treffendsten lässt sich diese Beziehung mit den Figuren der Analogie des Symbols oder der Bedeutung fassen. In metaphysischen Kontexten taucht der Ausdruck historisch als Entfaltung oder Widerspiegelung auf und bewegt sich im Spannungsfeld von Immanenz und Emanation. Der vorliegende Sammelband vereint zehn Beiträge die den Ausdruck als philosophisches Problem bei Autoren mehrerer Epochen in den Blick nehmen. Neben G.W. Leibniz werden die Schriften Meister Eckharts, Francesco Petrarca's, Ernst Cassirers, Heinrich Rombachs und Alfred N.

Whiteheads untersucht Damit bietet der Band einen Überblick über zentrale Aspekte der Thematik und dient zugleich als Einladung zum Ausdruck in seiner gesamten philosophischen Breite nachzuforschen Alfred North Whitehead: 1910-1947 Victor Lowe, 1985 This second volume completes the biography of the influential philosopher following Whitehead's move first from Trinity College Cambridge to London and then at the age of 63 to America where the focus of his work shifted from mathematics to philosophy Lowe philosophy emeritus Johns Hopkins U died in 1988 with this biography not quite completed Vol 2 was edited and seen through publication by J B Schneewind chairman of the Philosophy Department at Johns Hopkins Annotation copyrighted by Book News Inc Portland OR **The Publishers Weekly**, 1965 *The Philosopher's Index*, 1987 Vols for 1969 include a section of abstracts **Die organismische Kosmologie von Alfred N. Whitehead** Alois Rust, 1987 **Die metaphysische Kritik des Subjekts** Maria-Sibylla Lotter, 1996 *Arts & Humanities Citation Index*, 1991 American Essays in Social Philosophy Alfred North Whitehead, 1959 *Monographien zur philosophischen Forschung*, 1987 **The Relational Power of God** Eleanor O'Donnell, 2023-01-23 When we find the courage to allow our rebel voice to speak many of us question traditional Christian beliefs about God's power and how it is exercised in the world and in the church We ask What if God is not in omnipotent control of everything What if God's exercise of power is relational and noncoercive instead What if it is the quality rather than the quantity of God's power that really matters This book focuses on the theology of power that emerges when we ask such questions It draws on the social Trinitarian theology of Jürgen Moltmann and the process thought of Charles Hartshorne to image God as a Social Trinity in process This vision of God understands the Holy Trinity to be fully relational and thoroughly with us and all creation To think of God and God's power this way ensures freedom for creature and creation and enables a viable response to the problem of evil and suffering It also leads to the conclusion that human relationships in the world and in the church are best modeled on the power sharing solidarity of the Triune God **Allgemeine Zeitschrift für Philosophie**, 2008 **Wissenschaftliche Naturerkenntnis und Ontologie der Welterfahrung** Michael Löbl, 1996 Whiteheads Kosmologiekonzeption versteht sich als eine Antwort auf die Situation einer Grundlagenkrise die durch die revolutionären Erkenntnisse der modernen Naturwissenschaften zu Beginn dieses Jahrhunderts hervorgerufen wurde Hierbei erwächst für Whitehead der Philosophie über ihre kritische Funktion hinaus auch eine konstruktive Aufgabe Es kommt in diesem Zusammenhang zu einer Neubestimmung der Begriffe Kosmologie Ontologie und Epistemologie sowie des Verhältnisses von Philosophie und Einzelwissenschaften Im ersten Hauptteil dieser Studie erhellt der Autor alle wesentlichen geistes- und problemgeschichtlichen Hintergründe die für ein adäquates Verständnis des Whiteheadschen Begriffs von cosmology unabdingbare Relevanz besitzen Dabei nehmen die Entwicklungen innerhalb der Physik eine exponierte Stellung ein Im zweiten Hauptteil wird auf den Erkenntnissen des ersten aufbauend das Whiteheadsche Kosmologiemodell in seiner kategorialen Struktur systemgerecht rekonstruiert Hierbei erweist sich der Ansatz dieses Modells als originär und darüber hinaus werden seine Grundaussagen durchaus in der Lage die interdisziplinäre L

sungskompetenz aktueller Problemstellungen zu stärken

*Grote Winkler Prins* J. F. Staal, 1966

## The Enigmatic Realm of **A Key To Whiteheads Process And Reality**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **A Key To Whiteheads Process And Reality** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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