

# Daily Purification: A Short Vajrasattva Practice

By [Kyabje Lama Zopa Rinpoche](#) at Soquel, CA USA 1999 (Archive # 1055, Last Updated Nov 1, 2011)

**Just Reprinted!** In *Liberation in the Palm of Your Hand* Pabonka Rinpoche explains how the great Atisha would purify any negativity, no matter how small, immediately. Even in public or when riding his horse, as soon as he noticed a breach of his ethics, he would stop what he was doing, drop to one knee and then and there, purify it with the four opponent powers—the powers of dependence, regret, remedy and restraint. Atisha practiced purification in this way because of his deep realization of the psycho-mechanics of negative karma, especially its four fundamentals: negative karma is certain to bring suffering; it multiplies exponentially; if eradicated, it cannot bring its suffering result; and once created, it never simply disappears. Through the study and practice of Dharma, we should try to attain Atisha's level of understanding. In the meantime, we should try to practice as he did. Therefore, out of his great compassion, Lama Zopa Rinpoche has composed this short Vajrasattva practice and requested that it be published in a pocket-sized format that is easy for people to carry round and have available at all times. Thus, we can be like the great Atisha—whenever we notice we have broken a vow or created any other kind of negative karma, we can whip out our little Vajrasattva book and purify that negativity with the four opponent powers without a second's delay.

## A Short Vajrasattva Meditation

### The Power of Dependence (A): Taking Refuge

"I forever take refuge in Buddha, Dharma and Sangha,  
I take refuge in all the three vehicles,  
In the dakas and dakinis of secret mantra yoga,  
In the heroes and heroines, the gods and goddesses  
And in the bodhisattvas of the ten bhūmis.  
But most of all, I take refuge in my holy guru forever." (3x)

### The Power of Regret

First recall the definition of negative karma—any action that results in suffering, usually an action motivated by ignorance, attachment or aversion.

"Almost every action I do, twenty-four hours a day, is motivated by worldly concern, attachment to the comfort of this life. It is like this from birth to death in this life and has been like that from beginningless rebirths. Nearly every action I have ever created has been non-virtuous, the cause of suffering. Not only that, but continuously I have also been breaking my pratimoksha, bodhisattva and tantric vows. Worst of all, I have created the heaviest of negative karmas in relation to my virtuous friends—getting angry at them, generating wrong views, having non-devotional thoughts towards them, harming their holy body and disobeying their advice. Having these negative imprints on my mental continuum is unbearable. It's as if I've swallowed a lethal poison. I must practice the antidote right away and purify all this negative karma immediately, without a second's delay."

In this way, generate strong feelings of urgency and regret.

### Remembering Impermanence and Death

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