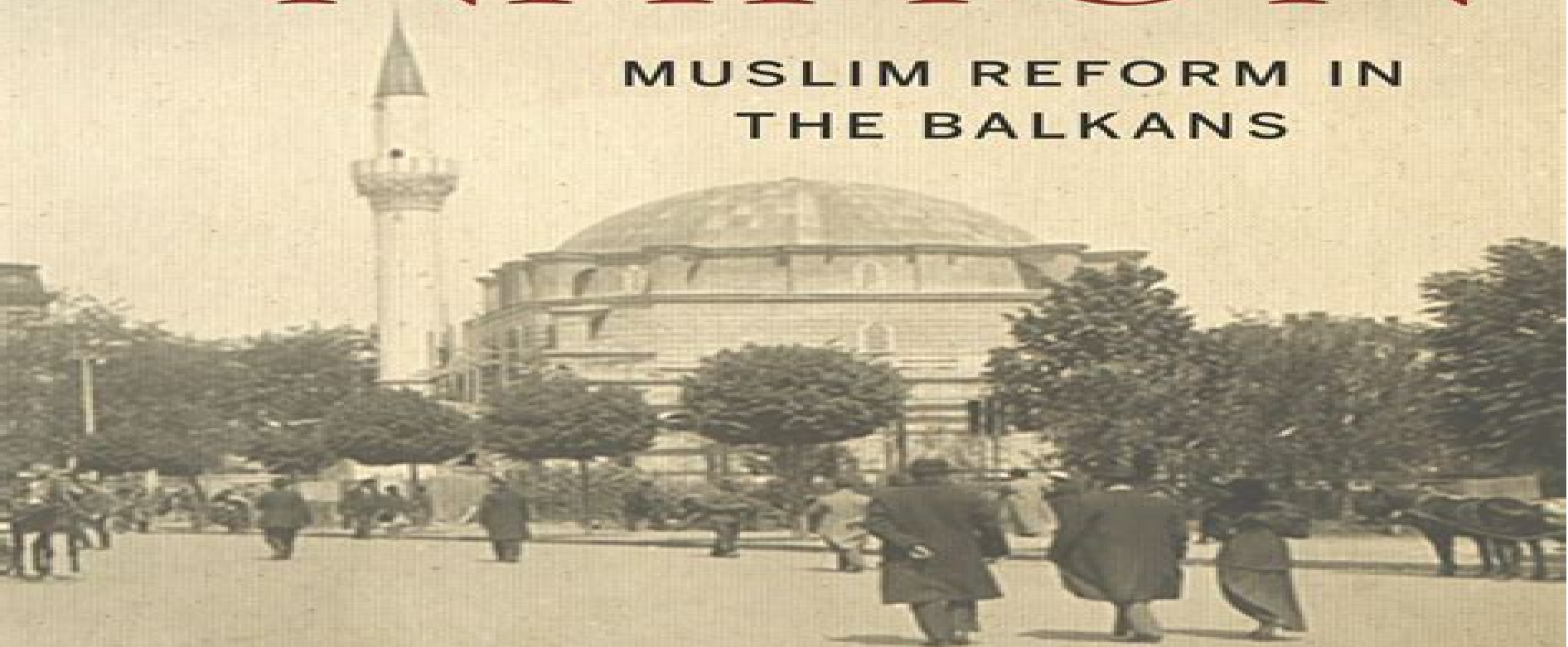


BETWEEN

EMPIRE
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MILENA B. METHODIEVA

Between Empire And Nation

Frederick Cooper



Between Empire And Nation:

Citizenship between Empire and Nation Frederick Cooper, 2014-07-21 A groundbreaking history of the last days of the French empire in Africa As the French public debates its present diversity and its colonial past few remember that between 1946 and 1960 the inhabitants of French colonies possessed the rights of French citizens Moreover they did not have to conform to the French civil code that regulated marriage and inheritance One could in principle be a citizen and different too Citizenship between Empire and Nation examines momentous changes in notions of citizenship sovereignty nation state and empire in a time of acute uncertainty about the future of a world that had earlier been divided into colonial empires Frederick Cooper explains how African political leaders at the end of World War II strove to abolish the entrenched distinction between colonial subject and citizen They then used their new status to claim social economic and political equality with other French citizens in the face of resistance from defenders of a colonial order Africans balanced their quest for equality with a desire to express an African political personality They hoped to combine a degree of autonomy with participation in a larger Franco African ensemble French leaders trying to hold on to a large French polity debated how much autonomy and how much equality they could concede Both sides looked to versions of federalism as alternatives to empire and the nation state The French government had to confront the high costs of an empire of citizens while Africans could not agree with French leaders or among themselves on how to balance their contradictory imperatives Cooper shows how both France and its former colonies backed into more national conceptions of the state than either had sought *China from Empire to Nation-State* Hui Wang, 2014-10-14 This translation of the Introduction to Wang Hui's Rise of Modern Chinese Thought 2004 makes part of his four volume masterwork available to English readers for the first time A leading public intellectual in China Wang charts the historical currents that have shaped Chinese modernity from the Song Dynasty to the present day **China from Empire to Nation-State** Wang Hui, 2014-10-14 This translation of the Introduction to Wang Hui's Rise of Modern Chinese Thought 2004 makes part of his four volume masterwork available to English readers for the first time A leading public intellectual in China Wang charts the historical currents that have shaped Chinese modernity from the Song Dynasty to the present day and along the way challenges the West to rethink some of its most basic assumptions about what it means to be modern China from Empire to Nation State exposes oversimplifications and distortions implicit in Western critiques of Chinese history which long held that China was culturally resistant to modernization only able to join the community of modern nations when the Qing Empire finally collapsed in 1912 Noting that Western ideas have failed to take into account the diversity of Chinese experience Wang recovers important strains of premodern thought Chinese thinkers theorized politics in ways that do not line up neatly with political thought in the West for example the notion of a Heavenly Principle that governed everything from the ordering of the cosmos to the structure of society and rationality itself Often dismissed as evidence of imperial China's irredeemably backward culture many Neo

Confucian concepts reemerged in twentieth century Chinese political discourse as thinkers and activists from across the ideological spectrum appealed to ancient precedents and principles in support of their political and cultural agendas Wang thus enables us to see how many aspects of premodern thought contributed to a distinctly Chinese vision of modernity

From Empire to Nation Rupert Emerson, 1962 Analyzes racial prejudice and its impact on white as well as black children and provides wise counsel and a plan for action that is as fresh and as necessary as when the book was first written

Empires, Nations, and Natives Benoît de L'Estoile, Federico Neiburg, Lygia Maria Sigaud, 2005-09-22 By drawing on the social history of the social sciences the sociology of scientific knowledge and the ethnography of the State these essays show how anthropology and state building should be considered as intertwined processes Writing imperial histories Andrew S. Thompson, 2016-05-16 This book appraises the critical contribution of the Studies in Imperialism series to the writing of imperial histories as the series passes its 100th publication The volume brings together some of the most distinguished scholars writing today to explore the major intellectual trends in Imperial history with a particular focus on the cultural readings of empire that have flourished over the last generation When the Studies in Imperialism series was founded the discipline of Imperial history was at what was probably its lowest ebb A quarter of a century on there has been a tremendous broadening of the scope of what the study of empire encompasses Essays in the volume consider ways in which the series and the wider historiography have sought to reconnect British and imperial histories to lay bare the cultural expressions and registers of colonial power and to explore the variety of experiences the home population derived from the empire **Empire, Nation-building, and the Age of Tropical Medicine, 1885-1960** Mauro Capocci, Daniele

Cozzoli, 2024-02-20 This book investigates the complex relationship between the development of modern empires nation and the history of tropical medicine Broadening existing historiographical perspectives it explores imperialism outside of the British Empire drawing on case studies from other colonial experiences in Africa Asia and South America in the late nineteenth and early twentieth century Each of these systems adopted different approaches to colonial health and medicine By studying their diversity it is possible to obtain a more comprehensive picture of what we now call tropical medicine The authors emphasise that the British model cannot be adapted to all colonial experiences drawing on relevant cases from both interoceanic and continental empires The collection comprises three sections The first examines the role of tropical medicine in the evolution and collapse of empire in countries such as Portugal and the Netherlands The second part analyses the links between tropical medical institutions and imperial commercial and political expansion in Britain and Brazil Finally the authors tackle the crucial interrelated circulation of people objects and ideas amongst countries including Brazil China Italy and Spain Using a medical lens to analyse the inter connected processes of nation building and colonial expansion in the late nineteenth and early twentieth centuries this book provides valuable reading for scholars of imperialism and medical history alike Chapter 7 is available open access under a Creative Commons Attribution 4.0 International License via link [springer](#)

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