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Caves The First Of Series

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First[-fifth] Report of Progress of the Geological Survey of Missouri Missouri. Geological Survey,George Clinton Swallow,1855 **New Imperial Series** ,1897 **Lectures on the Religion of the Semites - First Series** W. Robertson Smith,2023-04-20 Scottish Semiticist and Arabist William Robertson Smith was a celebrated biblical critic theorist of religion and theorist of myth His accomplishments were multiple Smith s German mentors reconstructed the history of Israelite religion from the Bible itself Smith ventured outside the Bible to Semitic religion and thereby pioneered the comparative study of religion Where others viewed religion from the standpoint of the individual Smith approached religion at least ancient religion from the standpoint of the group He asserted that ancient religion was centrally a matter of practice not creed and singlehandedly created the ritualist theory of myth Since Smith s time the ritualist theory of myth has found adherents not only in biblical studies but in classics anthropology and literature as well Smith s accomplishments are seen most fully in Religion of the Semites adapted from a number of public lectures he gave at Aberdeen and first published in 1889 Religion of the Semites combines extraordinary philological erudition with brilliant theorizing Among the fundamental emphases of the book are the foci on sacrifice as the key ritual and non ancient sacrifice as communion with God rather than as penance for sin Most important is Smith s use of the comparative method he uses cross cultural examples from other primitive peoples to confirm his reconstruction from Semitic sources Smith combines pioneering sociology and anthropology with a staunchly Christian faith For him Christianity is an expression of divine revelation For Smith only continuing revelation can account for the leap from the collective ritualistic and materialistic nature of ancient Semitic religion to the individualistic creedal and spiritualized nature of Christianity Lectures on the Religion of the Semites manages to meld social science with theology and remains a classic work in the social scientific study of religion Print ed **Traditions of the Covenanters; Or, Gleanings Among the Mountains. First Series** Robert Simpson,1846 The First[-sixth] Reader of the Popular Series Marcius Willson,1881 **The Works of John Wesley: First series of sermons 1 through 39. Also a life of John Wesley** John Wesley,1872 *First series of Imaginary conversations: Classical dialogues (Greek) and (Roman)*

Citation and examination of William Shakespeare touching deer-stealing Walter Savage Landor, 1876
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