



Caves Of The Sun

Dean Liprini



Caves Of The Sun:

The Caves of the Sun Adrian Bailey, 1997 While some scholars today claim there is no single explanation or source for myth others say that the answers to riddles posed by symbols and relics from the distant past should be sought in the human mind rather than in the environment of early man The influence of psychological interpretations posed by Freud and Jung have been powerful and the author believes detrimental to a true understanding of mankind s religious origins **CAVES OF THE SUN** Adrian Baily revives a long discarded 18th century theory that all myths religions and folktales can be traced to one source the sun He shows that solar cults were founded in order to influence and channel the life giving forces of nature and these can be identified in neanderthal cave dwellings of 60 000 years ago They can be seen too in the Ice Age cave art of Altamira and Lascaux in the Neolithic bull cult of Anatolia and Crete in the cave sanctuaries of Mithra and in the great circles of Stonehenge and Avebury It was the purpose of Stonehenge hitherto unconvincingly ascribed to astronomy or fertility worship that first set Baily off on his inquiry and led to his conclusion that all the evidence points in one direction *Caves of the Sun* Ramboro Books, 1999-08

Teotihuacan Esther Pasztory, 1997 This book is the first comprehensive study and reinterpretation of the unique arts of Teotihuacan including architecture sculpture mural painting and ceramics Comparing the arts of Teotihuacan not previously judged artistic with those of other ancient civilizations Ester Pasztory demonstrates how they created and reflected the community s ideals Most people associate the pyramids of central Mexico with the Aztecs but these colossal constructions antedate the Aztecs by more than a thousand years The people of Teotihuacan who built the pyramids as part of a city of unprecedented size remain a mystery Masks of the Spirit Peter T. Markman, Roberta H. Markman, 1989-01-01 Drawing on secondary works in archaeology art history folklore ethnohistory ethnography and literature the authors maintain that the mask is the central metaphor for the Mesoamerican concept of spiritual reality Covers the long history of the use of the ritual mask by the peoples who created and developed the mythological tradition of Mesoamerica Chapters 1 the metaphor of the mask in Pre Columbian Mesoamerica the mask as the God in ritual and as metaphor II metaphoric reflections of the cosmic order and III the metaphor of the mask after the conquest syncretism the Pre Columbian survivals the syncretic compromise and today s masks Over 100 color and black white photos **Indian's Friend** , 1905 **The Indian's Friend** , 1905 The Jenolan caves Samuel Cook (of Sydney.), 1889 Ice-caves of France and Switzerland George Forrest Browne, 1865 *The Homestead* , 1922 *Records of the Past* , 1908 *Pathways of the Sun* Dean Liprini, 2006 A sacred light grid surrounds Table Mountain a network of sacred springs caves stone giants and geometrically aligned marker stones Some have human faces with their eyes aligned to interact with the cardinal directions of the sun the Solstices and Equinoxes Who did this and why What message do they hold for us Following the pathways of the sun through the eyes of ancient peoples we discover the antiquity of the human spirit and the interconnectedness of all things The book takes one on a colourful journey of rediscovery It has been designed so that readers of all ages can open it at

any page and be drawn into the journey through the magical pathway and photographs that weave the book together **A**
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