



# BUDDHIST LOGIC

2 Volumes  
(in one binding)

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Th. Stcherbatsky

# Buddhist Logic Volume 2

**Satis Chandra Vidvabhusana**



## **Buddhist Logic Volume 2:**

**Buddhist Logic (2 Vols.)** Th. Stcherbatsky, 2008-01-01 Buddhist logic reveals itself as the culminating point of a long course of Indian philosophic history Its birth its growth and its decline run parallel with the birth the growth and the decline of Indian civilisation The time has come to reconsider the subject of Buddhist logic in its historical connections This is done in these two volumes In the copious notes the literary renderings are given where needed This will enable the reader to fully appreciate the sometimes enormous distance which lies between the words of the Sanskrit phrasing and their philosophic meaning rendered according to our habits of thought The notes also contain a philosophic comment on the translated texts The first volume contains a historical sketch as well as a synthetical reconstruction of the whole edifice of the final shape of Buddhist philosophy The second volume contains the material as well as the justification for this reconstruction Content Preface Abbreviations Introduction Part I Reality and Knowledge pramana vada Part II The Sensible world Ch 1 The theory of Instantaneous being ksanika vada Ch II Causation pratitya samutpada Ch III Sense Perception pratyaksam Ch IV Ultimate reality paramartha sat Part III The constructed world Ch I Judgment Ch II Inference Ch III Syllogism pararthanumanam Ch IV Logical Fallacies Part IV Negation Ch I The negative judgment Ch II The Law of Contradiction Ch III Universals Ch IV Dialectic Part V Reality of the External World Conclusion Indices Appendix Addenda et corrigenda Preface Appendices Indices Errata

**Historia Religionum, Volume 2 Religions of the Present** Widengren, Bleeker, 2023-09-20 *The Collected Writings of Jaysankar Lal Shaw: Indian Analytic and Anglophone Philosophy* Jaysankar Lal Shaw, 2016-09-22 One of the first philosophers to relate Indian philosophical thought to Western analytic philosophy Jaysankar Lal Shaw has been reflecting on analytic themes from Indian philosophy for over 40 years This collection of his most important writings introduces his work and presents new ways of using Indian classical thought to approach and understand Western philosophy By expanding reinterpreting and reclassifying concepts and views of Indian philosophers Shaw applies them to the main issues and theories discussed in contemporary philosophy of language and epistemology Carefully constructed this volume of his collected writings shows the parallels Shaw draws between core topics in both traditions such as proper names definite descriptions meaning of a sentence knowledge doubt inference and testimony It captures how Shaw uses the techniques and concepts of Indian philosophers especially the followers of the Navya Nyaya to address global problems like false belief higher order knowledge and extraordinary perception Exploring timeless ideas from Indian thought alongside major issues in contemporary philosophy Shaw reveals how the two traditions can interact and throw light on each other providing better solutions to philosophical problems He has also reflected on modern issues such as freedom morality and harmony from the classical Indian thought Featuring a glossary and updates to his writings *The Collected Writings of Jaysankar Lal Shaw Indian Analytic and Anglophone Philosophy* also includes new work by Shaw on the relationship between Indian and analytic philosophy today *Progress in Physics, vol. 2/2012* Dmitri Rabounski , Florentin Smarandache, Larissa Borissova, The

Journal on Advanced Studies in Theoretical and Experimental Physics including Related Themes from Mathematics

*Classical Indian Philosophy* Peter Adamson, Jonardon Ganeri, 2020-03-26 Peter Adamson and Jonardon Ganeri present a lively introduction to one of the world's richest intellectual traditions the philosophy of classical India They begin with the earliest extant literature the Vedas and the explanatory works that these inspired known as Upaniads They also discuss other famous texts of classical Vedic culture especially the Mahabharata and its most notable section the Bhagavad Gita alongside the rise of Buddhism and Jainism In this opening section Adamson and Ganeri emphasize the way that philosophy was practiced as a form of life in search of liberation from suffering Next the pair move on to the explosion of philosophical speculation devoted to foundational texts called sutras discussing such traditions as the logical and epistemological Nyaya school the monism of Advaita Vedanta and the spiritual discipline of Yoga In the final section of the book they chart further developments within Buddhism highlighting Nagarjuna's radical critique of non-dependent concepts and the no-self philosophy of mind found in authors like Dignaga and within Jainism focusing especially on its standpoint epistemology Unlike other introductions that cover the main schools and positions in classical Indian philosophy Adamson and Ganeri's lively guide also pays attention to philosophical themes such as non-violence political authority and the status of women while considering textual traditions typically left out of overviews of Indian thought like the Carvaka school Tantra and aesthetic theory as well Adamson and Ganeri conclude by focusing on the much debated question of whether Indian philosophy may have influenced ancient Greek philosophy and from there evaluate the impact that this area of philosophy had on later Western thought

*The Bookseller*, 1910 **The Complete Works of Swami Vivekananda - Volume 2** Swami Vivekananda, 1924 Published by Advaita Ashrama a publication house of Ramakrishna Math Belur Math this is Volume 2 of the nine volume series constituting The Complete Works of Swami Vivekananda In these volumes we have not only a gospel to the world at large but also to its own children the Charter of the Hindu faith For the first time in history Hinduism itself forms here the subject of generalization of a Hindu mind of the highest order What Hinduism had needed was the organizing and consolidating of its own idea a rock where she could lie at anchor and an authoritative utterance in which she might recognise herself What the world had needed was a faith that had no fear of truth Both are found in the words and writings of Swami Vivekananda It is the latest gospel of a modern Prophet of religion and spirituality to the mankind

**Guide to Buddhist Philosophy** Kenneth K. Inada, 1985 **Bookseller and the Stationery Trades' Journal**, 1881

**International Catalogue of Scientific Literature, 1901-1914**, 1912 *Acta Asiatica*, 1963

Samyuktābhidharmahrdaya: Notes Dharmatrāta, 1999 International Catalogue of Scientific Literature, 1909

**History of the Mediaeval School of Indian Logic** Satis Chandra Vidvabhusana, 1909 Review of Theology & Philosophy Allan Menzies, 1910 Contains reviews abstracts and bibliography of the most recent theological and philosophical literature **British Books**, 1911 "The" Athenaeum, 1892 **American Book Publishing Record**, 1992

*Publishers' Circular and Booksellers' Record of British and Foreign Literature, Volume 57, July to December 1892 ,1892*  
**Bulletin of the Ramakrishna Mission Institute of Culture** Ramakrishna Mission. Institute of Culture,2002

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