



Abraham On Trial

Clifford Lane



Abraham On Trial:

Abraham on Trial Carol Delaney, 2020-09-01 Abraham on Trial questions the foundations of faith that have made a virtue out of the willingness to sacrifice a child Through his desire to obey God at all costs even if it meant sacrificing his son Abraham became the definitive model of faith for the major world religions of Judaism Christianity and Islam In this bold look at the legacy of this biblical and qur anic story Carol Delaney explores how the sacrifice rather than the protection of children became the focus of faith to the point where the abuse and betrayal of children has today become widespread and sometimes institutionalized Her strikingly original analysis also offers a new perspective on what unites and divides the peoples of the sibling religions derived from Abraham and implicitly a way to overcome the increasing violence among them Delaney critically examines evidence from Jewish Christian and Muslim interpretations from archaeology and Freudian theory as well as a recent trial in which a father sacrificed his child in obedience to God s voice and shows how the meaning of Abraham s story is bound up with a specific notion of fatherhood The preeminence of the father which is part of the meaning of the name Abraham comes from the still operative theory of procreation in which men transmit life by means of their seed an image that encapsulates the generative creative power that symbolically allies men with God The communities of faith argue interminably about who is the true seed of Abraham who can claim the patrimony but until now no one has asked what is this seed Kinship and origin myths the cultural construction of fatherhood and motherhood suspicions of actual child sacrifices in ancient times and a revisiting of Freud s Oedipus complex all contribute to Delaney s remarkably rich discussion She shows how the story of Abraham legitimates a hierarchical structure of authority a specific form of family definitions of gender and the value of obedience that have become the bedrock of society The question she leaves us with is whether we should perpetuate this story and the lessons it teaches **The Trial of Abraham and Abraham's Choice A.**

Eric Rosen, 2010-08 In *The Trial of Abraham and Abraham's Choice A* Eric Rosen explores the biblical story in Genesis dealing with Abraham s casting off of his son Ishmael and his offered sacrifice of Isaac The author portrays the pain of children who lose a parent to war and he links such deaths to Abraham s willingness to kill his only son by blind obedience to divine command The author imagines a trial where Abraham is convicted of attempted murder child abandonment and obeying an unlawful order given by God God appears at the end but never answers why he issued such a command [Faith's Trial; Or,](#)

[Abraham's Example Practically Applied](#) Rev. David Fenton Jarman (M.A.), 1858 *Faith's trial; or, Abraham's example practically applied* David Fenton Jarman, 1852 [Passing Life's Tests](#) Rabbi Bradley Shavit Artson, DHL, 2012-10-24

Challenges you to go beneath the brief shocking story and ask who is the tester who is the tested and what motivates the test Among stories so terrible they rend our hearts so profound they touch the depths of our souls and so exalted they reach to heaven none is more poignant than the Bible story of Abraham s sacrifice of his son Isaac A story revered by Jews Christians and Muslims and turned over and over by great secular thinkers searching for meaning this gripping tale shocks us into

complete attention then takes us in nineteen short verses on a roller coaster ride of emotion challenge and hope Rabbi Bradley Shavit Artson known widely for making the Hebrew Bible relevant to our lives draws on generations of Jewish sages philosophers and scholars to explore this ancient story known as the binding of Isaac or the test of Abraham He invites us to use this powerful tale as a tool for our own soul wrestling to transcend its words to confront our own existential sacrifices and our ability to face and surmount life s tests By applying this tale s lessons to everyday events Artson compels us to pay closer attention to our lives and through our priorities responsibilities mindfulness and faith ask ourselves if we are passing our own tests Faith's trial; or, Abraham's example practically applied David Fenton Jarman,1854 **The Trial of**

Abraham. A Sermon on Gen. Xxii. 1-14. William LIMONT,1866 **Some Incidents in the Trial of President Lincoln's Assassins** Henry Lawrence Burnett,1891 **The Trial of Abraham** Christoph Martin Wieland,1797 The Great Trial of the Faith of Abraham in Offering Up His Son. [A Sermon on Gen. Xxii. 10.] William SCOTT (Minister, of Leslie.),1820

Graduated lessons on the Pentateuch William Taylor (of Battersea training coll.),1887 **The Preacher's Complete Homiletical Commentary on the Old Testament: Genesis** ,1892 **Volume 15, Tome VI: Kierkegaard's Concepts** Steven M. Emmanuel,William McDonald,Jon Stewart,2016-12-05 Kierkegaard s Concepts is a comprehensive multi volume survey of the key concepts and categories that inform Kierkegaard s writings Each article is a substantial original piece of scholarship which discusses the etymology and lexical meaning of the relevant Danish term traces the development of the concept over the course of the authorship and explains how it functions in the wider context of Kierkegaard s thought Concepts have been selected on the basis of their importance for Kierkegaard s contributions to philosophy theology the social sciences literature and aesthetics thereby making this volume an ideal reference work for students and scholars in a wide range of disciplines Reports of Cases Decided in the Supreme Court of the State of Oregon Oregon. Supreme Court,1930 **The Bible Under Trial** James Orr,1907 **The Trial of Abraham, a Dramatic Poem. [By John Farrer.]** Abraham (Biblical patriarch),1790 **Guiteau Trial** John Kilham Porter,1882 **The class and the desk: a manual for Sunday School teachers, by J.C. Gray and C.S. Carey. Old (New) Testament series** James Comper Gray,1891 The Holy Bible, According to the Authorized Version (A.D. 1611) Frederic Charles Cook,1881 **The Old Testament narrative for schools, compiled in the words of the authorized version by M. Dods** Marcus Dods (M.A.),1902

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