



# BUDDHIST LOGIC

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Th. Stcherbatsky

# Buddhist Logic 1930

**Kegan Paul, Trench, Trubner & Co**



## **Buddhist Logic 1930:**

**Bhartrhari and the Buddhists** Radhika Herzberger, 2012-12-06 The Viikyapadiya of Bhartrhari and the Pramii1Jasamuccaya of Dignaga are seminal texts in the history of ancient Indian philosophy One text deals with grammar the other with logic both are the work of committed metaphysicians Written within a span of less than a hundred years between the fifth and the sixth centuries A D these texts have generally been treated separately as representing independent schools of thought This essay attempts to interpret these texts jointly as a dialogue between a grammarian and a logician This way of approaching these texts highlights unexpected facets of Bhartrhari s and Dignaga s theories of language and is intended to identify the individual achievements of each Above all this treatment is an exercise in writing the intellectual history of a period in time rather than a history of a school of philosophy The prevailing view of Bhartrhari holds that his linguistic techniques are not intrinsic to his metaphysics The conclusions reached in the present essay are that Bhartrhari s metaphysics underlie his linguistic techniques and articulate their presuppositions The prevailing view of Dignaga maintains that for him language deals with illusory entities and must falsify what is real The conclusions reached in the present essay are that Dignaga s logical rules are designed to ensure that in using language one is not committed to a belief in fictional entities My debt to modern scholarship in the field is considerable *Orientalia* ,1926 *Śrī Madhvācārya's*

*Mithyātva-anumāna-khaṇḍanam* ,2006 **Indian Logic** Dr Jonardon Ganeri, 2013-02-01 The articles in this volume are all landmarks in the evolution of modern studies in Indian logic The book traces the development of modern studies in Indian logic from their beginnings right up to the latest work *The Indian Historical Quarterly* ,1930 **The Oxford Handbook of Film Theory** Kyle Stevens, 2022 Poses timely questions about the state of cinema today Looks beyond canonical film theory and practitioners Revitalizes an essential part of the discipline s identity Offers provocative new arguments from leading film scholars Book jacket *Trübner's Bibliographical Catalogues* Kegan Paul, Trench, Trubner & Co, 1925

**Proceedings and Transactions of the All-India Oriental Conference** ,1947 *Fallacies* C. L. Hamblin, 2022-03-18 C L Charles Leonard Hamblin 1922 1985 received his undergraduate degree in philosophy mathematics and physics and an M A in philosophy at Monash University He received a Ph D at the London School of Economics in language and information theory From 1955 to 1985 he was Lecturer then Professor in the School of Philosophy of the University of New South Wales making lasting contributions to both philosophy and computer science Hamblin s *Fallacies* was the first full length scholarly book on fallacies since the Middle Ages and arguably since Aristotle s *Sophistical Refutations* itself Jim Mackenzie *Informal Logic* As important as it is as a historical study Hamblin s *Fallacies* is even more important today for its signal contribution to our understanding and analysis of informal arguments with its extensive historical overview and sharp analyses of the logical fallacies John Plecnik and John Hoaglund The Advanced Reasoning Forum is pleased to make available this reproduction of the 1970 text with a preface from 1986 in its Classic Reprints series *Calcutta Gazette* Bengal (India), 1929 **History of**

**Buddhism (Chos-ḥbyung)** Bu-ston Rin-chen-grub,1931      **Buddhism and Asian History** Joseph Mitsuo Kitagawa,Mark D. Cummings,1989 One of the first volumes in a series covering the history practices and beliefs of religion this book provides an account of the rise of Buddhism and its spread throughout Asia It includes surveys of the practice of Buddhism in many countries together with a study of a variety of Buddhist schools and sects      *Pre-Dinnāga Buddhist Texts on Logic from Chinese Sources* Giuseppe Tucci,1929      *Skrifter: Heft 2. Bodding, P.O. A. chapter of Santal folklore. [1924* Universitetet i Oslo. Etnografiske museum,1921      *The A to Z of Buddhism* Charles S. Prebish,2001 This book provides a comprehensive framework for understanding Buddhism as a historically compelling religion      **Kalyana-mitta: Professor Hajime Nakamura Felicitation Volume (Bibliotheca Indo-Buddhica)** Vashishtha Narayan Jha,1991 Contributed articles chiefly on Buddhism and Buddhist and oriental philosophy      **Bibliographia Anastatica** ,1971 A bimonthly bibliography of photomechanical reprints      **Current Perspectives in Buddhism: Buddhism : basic tenets and practices** Madhusudan Sakya,2011      *Hemispheres* ,1997      *A Bibliography of Nyāya Philosophy* ,1993

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