

WHAT IS THE

ABOMINATION OF DESOLATION?

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Abomination Of Desolation

Michael Paget Baxter



Abomination Of Desolation:

Abomination of Desolation Arlin E. Nusbaum, 2013-07-04 The Abomination of Desolation prophecy in Daniel 9 24 27 appears to be at the center of confusion of most End Time prophecy interpretations The errors come when prophecy writers conjoin the Abomination of Desolation prophecy of Daniel 9 24 27 with Paul s Man of Sin prophecy found in 2 Thessalonians 2 3 4 Daniel 9 24 27 24 Seventy weeks are determined upon thy people and upon thy holy city to finish the transgression and to make an end of sins and to make reconciliation for iniquity and to bring in everlasting righteousness and to seal up the vision and prophecy and to anoint the most Holy 25 Know therefore and understand that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks and threescore and two weeks the street shall be built again and the wall even in troublous times 26 And after threescore and two weeks shall Messiah be cut off but not for himself and the people of the prince that shall come shall destroy the city and the sanctuary and the end thereof shall be with a flood and unto the end of the war desolations are determined 27 And he shall confirm the covenant with many for one week and in the midst of the week he shall cause the sacrifice and the oblation to cease and for the overspreading of abominations he shall make it desolate even until the consummation and that determined shall be poured upon the desolate Daniel 9 24 27 2 Thessalonians 2 3 4 3 Let no man deceive you by any means for that day shall not come except there come a falling away first and that man of sin be revealed the son of perdition 4 Who opposeth and exalteth himself above all that is called God or that is worshipped so that he as God sitteth in the temple of God shewing himself that he is God 2 Thessalonians 2 3 4 Thus believers by and large are waiting for a temple to be built in Jerusalem on Temple Mount and for the antichrist to set himself up therein to then break a seven year treaty with Israel half way through They fail to realize Paul s use of the term temple applies to the body of believers and no longer a physical structure That was done away in Christ 16 Know ye not that ye are the temple of God and that the Spirit of God dwelleth in you 17 If any man defile the temple of God him shall God destroy for the temple of God is holy which temple ye are 1 Corinthians 3 16 17 16 And what agreement hath the temple of God with idols for ye are the temple of the living God as God hath said I will dwell in them and walk in them 2 Corinthians 6 16 The body of Christ has been seriously misled by such a simple mistake Paul s New Covenant definition of temple must be used when interpreting Paul s own temple prophecies This title addresses many other prophecies including The Whore of Babylon The Woman who flees into the wilderness The Man of Sin etc This title is also available on Kindle and Nook Click on the link under the Add to Cart button **Abomination of Desolation** Rev. John C. Martin III, 2005-12-13 Rev Martins original plan was to preach through the Gospel of Matthew word by word verse by verse and to do so from a new fresh translation from the original language Preaching through the Gospel with all of its references to other books of the Bible and in its own history is an ideal way for a preacher to give his people a thorough understanding of the inspired Scripture It wasnt long before the idea of a huge sermonic commentary came up And then came the idea of some interim

books This book is the fourth and maybe the last in the interim series What will eventually come to pass Lord willing is a 3500 page commentary with a new translation of the text of the Gospel of Matthew It will be published in probably six volumes In the meantime this book Abomination of Desolation is published as a stand alone book The three previous ones are The Beatitudes and the Lords Prayer The Sermon On the Mount and Jesus On Divorce Abomination of Desolation is a thorough exegesis of chapters twenty four and twenty five of the Gospel of Matthew It explicitly follows the text of what Jesus Christ told His disciples while on the Mount of Olives before His crucifixion *The Clear and Present Truth of The Abomination of Desolation* Tory St. Cyr,2021-02-16 What is the Abomination of Desolation Bible commentators have differing views regarding the meaning of this phrase Many believe it relates to the actions of Antiochus Epiphanes the Syrian King who persecuted the Jews Some believe it relates to Clovis I the King of the Franks who had a major hand in converting the Roman Empire to Catholicism Others believe this phrase refers to a rebuilt temple in Jerusalem However what if you discovered that all these views were wrong The Abomination of Desolation is mentioned in the Gospels and the Book of Daniel In researching this phrase I discovered there is only one definition for it Regardless of where this phrase is mentioned the definition never changes Not only will this book reveal this definition but it will also reveal that two Abominations of Desolation have already occurred and the third and final Abomination is soon to come **The Abomination of Desolation in Matthew 24.15** Michael P. Theophilus,2012-02-23 A new understanding of the term Abomination of Desolation in Matthew's gospel is given shedding light on the term Son of Man as well **The Catholic Encyclopedia** Charles George Herbermann,1907 **The Abomination of Desolation** Daniel Timothy Bridegroom,2024-09-15 The Abomination of Desolation begins the 70 weeks of Daniel Daniel reads the king's vision and warns him of his kingdom being taken from him Mystery Babylon your time has come You have turned from The Living God and He calls you out Man needs to turn back To God The Voice of The Bridegroom the seed of David warns mankind of their chosen future God's Choose for mankind not man's We see how evil the world has gotten under man's choice Now begins The Enlightenment of Man now begins The Latter Days Fear God for he that fears God shall come forth of them all **The Abomination of Desolation** Ralph Woodrow,197? [The Gospel According to St. Mark](#) George Frederick Maclear,1892 **The Abomination of Desolation** Athanasius Iskander,2017-07-15 **The Abomination of Desolation** Brian Godawa,2024-12 The Abomination of Desolation in the Bible has two fulfillments in history One in the days of the Maccabees and one future to that time The biblical truth from Daniel and Jesus will shock you [The Abomination of Desolation in the Gospel of Mark](#) W. A. Such,1999-02-24 The Abomination of Desolation in the Gospel of Mark argues that the appearance of the Abomination of Desolation is the trigger launching the end time for Mark's community which resulted in the construction of the gospel and set in motion the imminent coming of the Son of Man The author clarifies the claim that the event lying behind this phrase is the destruction of the Jerusalem temple by the Roman commander Titus in 70 C E The main point of the book establishes in an unprecedented

manner that verse 14 along with verse 26 constitutes the dual focus of Mark 13 and that Titus is the historical referent in verse 14 based on the last twenty five years of Markan research This conclusion arises from the demonstration that the possibility of flight in Judaea after September 70 C E exists and provided a rationale for Mark s expectations of that period The author points out that Mark connected Titus act with Jerusalem s destruction and Jesus execution in the same place by the same political power and endowed with theological significance Therefore a model of the past based on an event in Jerusalem provides an efficacious parallel for Mark s eschatology The Great Evil and The Sight of Hell Rev. John Furniss,2024-04-28 Thou hast broken my yoke and burst my bonds thou hast said I will not serve Jer ii A child was bid by its father to go on an errand the child answered I shan t go I won t go Everybody who heard this answer was shocked How shocking then must it be when any one says to Almighty God the God who has in his hands thy breath and all thy ways who can cast a body and soul into hell Oh God I shall not I will not do what you bid me Mal iii Shall a man afflict God The Catholic Encyclopedia: Aachen-Assize ,1907 *The Abomination of Desolation* Garner Ted Armstrong,1990 **Forty Future Wonders of Scripture Prophecy** Michael Paget Baxter,1923 **Ante-Nicene Exegesis of the Gospels** ,1928

Commentary on the New Testament Robert H. Gundry,2010-07-01 Verse by verse explanations with a literal translation Shouldn t a Bible commentary clarify what God s Word actually says Going beyond questions of authorship date sources and historicity respected linguist and teacher Gundry offers a one volume exposition of the New Testament that focuses on what is most useful for preaching teaching and individual study what the biblical text really means Providing interpretive observations in a breezy style that s easy to read and adaptable for oral use in pulpit or classroom presentations Gundry directs his book to an evangelical audience His crisp translation of the New Testament inserts various phrasings of passages in brackets allowing for smooth transition from original text to alternative and contemporary readings SAMPLE TEXT OF TRANSLATION JOHN S PREDICTING A MORE POWERFUL BAPTIZER THAN HE Mark 1 1 8 1 1 3 The beginning of the gospel of Jesus Christ God s Son according as it s written in Isaiah the prophet Behold I m sending my messenger before your face ahead of you who ll pave your way the road you ll travel the messenger who is the voice of one crying out in the wilderness Prepare the way of the Lord Make his paths straight Pastors Sunday school teachers small group leaders and laypeople will welcome Gundry s non technical explanations and clarifications And Bible students at all levels will appreciate his sparkling interpretations of the NT Scriptures A trustworthy guide for anybody wanting to delve deeper into God s Word SAMPLE TEXT OF COMMENTS Gospel means good news Jews would associate this good news with Isaiah 52 7 Non Jews would think of the good news of an emperor s accession to power birthday visit to a city military victory or bringing of prosperity to the empire But Mark s good news has to do with the salvation and victory brought by Jesus over evil in all its demonic and physical forms The gospel of Jesus Christ therefore means the gospel about Jesus Christ and refers to a proclaimed message the voice of one crying out not a book though because books like Mark s contain that proclaimed

message the term came to refer to those books in the capitalized form of Gospels to distinguish them from the message kept uncapitalized as gospel

Remarks on the Prophetic Visions in the Book of Daniel Samuel Prideaux Tregelles, 1883

Diatessarica (a series dealing with the interpretation of the Gospels). 10 pt. [with] Indices Edwin Abbott Abbott, 1910

Abomination of Desolation ,1995

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Table of Contents Abomination Of Desolation

1. Understanding the eBook Abomination Of Desolation
 - The Rise of Digital Reading Abomination Of Desolation
 - Advantages of eBooks Over Traditional Books
2. Identifying Abomination Of Desolation
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Abomination Of Desolation
 - User-Friendly Interface
4. Exploring eBook Recommendations from Abomination Of Desolation
 - Personalized Recommendations
 - Abomination Of Desolation User Reviews and Ratings
 - Abomination Of Desolation and Bestseller Lists
5. Accessing Abomination Of Desolation Free and Paid eBooks
 - Abomination Of Desolation Public Domain eBooks
 - Abomination Of Desolation eBook Subscription Services
 - Abomination Of Desolation Budget-Friendly Options
6. Navigating Abomination Of Desolation eBook Formats

- ePub, PDF, MOBI, and More
 - Abomination Of Desolation Compatibility with Devices
 - Abomination Of Desolation Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Abomination Of Desolation
 - Highlighting and Note-Taking Abomination Of Desolation
 - Interactive Elements Abomination Of Desolation
 8. Staying Engaged with Abomination Of Desolation
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Abomination Of Desolation
 9. Balancing eBooks and Physical Books Abomination Of Desolation
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Abomination Of Desolation
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Abomination Of Desolation
 - Setting Reading Goals Abomination Of Desolation
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Abomination Of Desolation
 - Fact-Checking eBook Content of Abomination Of Desolation
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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