

அபிதான
சிந்தாமணி
ஆ. சிங்கராமலு கந்திரன்

ABITHANA CHINTAMANI
THE ENCYCLOPEDIA OF TAMIL LITERATURE
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THE ASHAK PUBLICATIONS

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Encyclopedia of Tamil literature **The Cult of Draupadi, Volume 1** Alf Hiltebeitel, 1988 This is the first volume of a projected three volume work on the little known South Indian folk cult of the goddess Draupadi and on the classical epic the Mahabharata that the cult brings to life in mythic ritual and dramatic forms Draupadi the chief heroine of the Sanskrit Mahabharata takes on many unexpected guises in her Tamil cult but her dimensions as a folk goddess remain rooted in a rich interpretive vision of the great epic By examining the ways that the cult of Draupadi commingles traditions about the goddess and the epic Alf Hiltebeitel shows the cult to be singularly representative of the inner tensions and working dynamics of popular devotional Hinduism **The cult of Draupadi** Alf Hiltebeitel, 1991-01-01 This is the first volume of a projected three volume work on the little known South Indian folk cult of the goddess Draupadi and on the classical epic the Mahabharata that the cult brings to life in mythic ritual and dramatic forms It focuses on the Draupadi cult s own double mythology moving from its storieis about Draupadi s primal temple near the capital of the medieval South Indian Kingdom of Gingee to its version of the Mahabharata war on the North Indian plain of Kuruksetra Throughout Hiltebeitel intertwines regional data gathered from both oral and written sources with the epic drawn from the cult s own performative traditions as well as from classical versions of the Mahabharata in both Tamil and Sanskrit He re examines many issues critical to Indological studies and takes up them while breaking new ground in investigating the further rapport between the Hindu goddess and the Indian epic Future volumes will treat the rituals of the Draupadi cult and the Mahabharata as seen through a Draupadi cult retrospective Contents List of Maps List of Plates List of Tables Preface Acknowledgements Conventions PART I From Gingee Introduction Invocatory Songs to Draupadi The Lady Who Resides in Gingee The Draupadi Cult Its Historical and Regional Settings Social Background Diffusion Variation and Change The Sources of the Gingee Kingdom The Living River and the Tree of Gold Myths of the Melacceri Draupadi Temple Muttal Ravuttan Draupadi s Muslim Devotee PART II To Kuruksetra The Draupadi Cult s Mahabharata An Introduction The Death of Baka Prelude to the Drama Cycle Additional Marriages The two Sabhas The Rajasuya Sacrifice and Dice Match and Disrobing Arjuna s Tapas Draupadi s Forest Exile and the Period in Disguise Virapancali Pualicci and Kuravanci Krsna the Messenger Aravan s Sacrifice Pormannan s Fight Pottu Raja at Kuruksetra Pormannan s Flight The War Kings Weapons and Their Mythical Sources Kuruksetra The Mahabharata War When Draupadi Walked on fire Appendix 1 The Lunar Dynasty from its origins to draupadi s Second Advent at Gingee Appendix 2 An outline History of Gingee Abbreviations Bibliography Index **Abithana Chintamani** A.. Singarevelu, 19?? **Sacred Plants of India** Nanditha Krishna, 2014-05-15 Plants personify the divine The Rig Veda X 97 Trees and plants have long been held sacred to communities the world over In India we have a whole variety of flora that feature in our myths our epics our rituals our worship and our daily life There is the pipal under which the

Buddha meditated on the path to enlightenment the banyan in whose branches hide spirits the ashoka in a grove of which Sita sheltered when she was Ravana's prisoner the tulsi without which no Hindu house is considered complete the bilva with whose leaves it is possible to inadvertently worship Shiva Before temples were constructed trees were open air shrines sheltering the deity and many were symbolic of the Buddha himself Sacred Plants of India systematically lays out the sociocultural roots of the various plants found in the Indian subcontinent while also asserting their ecological importance to our survival Informative thought provoking and meticulously researched this book draws on mythology and botany and the ancient religious traditions of India to assemble a detailed and fascinating account of India's flora Abithana Chintamani Ā Ciṅkāravēlu Mutaliyār, Ā Civappirakāca Mutaliyār, 1934 **Kalaikkalanjyam** Ā. Irā Vēṅkaṭācalapati, 2007 *Extraordinary Child* Paula Richman, 2008-04 Adopting The Voice Of A Mother Poets Lovingly Praise Gods And Men For Hundreds Of Years Tamil Poets Have Been Composing Devotional Texts In Which They Adopt The Voice Of A Mother And Address Praises To An Extraordinary Child The Poems Called Pillaitamil Literally Tamil For A Child Form A Major Genre Of Tamil Literature Since The Twelfth Century When The First Known Pillaitamil Was Written In Honour Of A Chola King Many Of These Poems Have Been Composed In Praise Of The Quintessentially Tamil God Murugan And South Indian Goddesses As Well As Saints And Venerated Monastic Abbots In Recent Times Pillaitamils Have Been Dedicated To Prophet Muhammad Virgin Mary And Baby Jesus As Well As Notable Political Figures And Movie Stars Extraordinary Child Provides A Sampler Of Translations From And Analyses Of Seven Pillaitamils Of Particular Religious Aesthetic Or Political Significance Paula Richman's insightful and comprehensive introduction initiates the reader into the Pillaitamil tradition by explaining what a Pillaitamil does and how contemporary audiences can learn to savour the subtleties of the verses *Moveable Type* Abhijit Gupta, Swapan Chakravorty, 2008 Contributed articles **Review Projector (India)**, 1982 **An International Bibliography of Dravidian Languages and Linguistics: Tamil language and linguistics** L. S. Ramaiah, 1995 *Indian Books in Print*, 1988 *Colporu!* Gregory James, 2000 **The Study of Stolen Love** Nakkīraṅār, 1997 This is the first complete English translation of an important work of Tamil poetics Composed in southern India around the eighth century CE this is a commentary structured around 60 verses of uncertain origin on the poetry of love The commentary also includes hundreds of illustrative poems drawn from various Tamil literary periods ranging from the very earliest through the eighth century

The Siddha Quest for Immortality Kamil Zvelebil, 1996 In South India there is a society where priests and lay people claim supernatural powers Where a sophisticated medical system underlies a quest for physical longevity and psychic immortality and where arcane and sexual rituals take place that are far removed from the Brahmanic tradition of the rest of India That society is the Tamil Siddhas Here expert Kamil Zvelebil offers a vivid picture of these people religious beliefs magical rites alchemical practices complex system of medicine and inspired tradition of poetry Topics covered include On Siddhas medicine The ideological basis of Siddhas quest of immortality Basic tenets of Siddhas medicine Diseases and their

cure Yoga in Siddhas tradition Daily regime Siddhas alchemy Rejuvenation longevity and immortality Doctrines and traditions of the Siddhas Tantrik Siddhas and Siddhas attitudes to sex Siddhas poetry and other texts God as Feminine Joseph Sebastian,1995 This systematic theological study aims at bringing the Fertility of God into inter religious dialogue between Hinduism and Christianity Since the arena of Hindu traditions is very vast a particular Hindu poet bhakta Subramania Bharati 1882 1921 known for his theology of Sakti in Hinduism is chosen Through a close and scientific study of his writings the Hindu vision of divine feminine is established Following that Christian vision of God as feminine is elaborately studied by analysing critically the important texts from the Bible from the writings of the church fathers and mystics and particularly of the showings of Julian of Norwich As the outcome of the dialogue between these two religions the urgent need for an inclusive God language in Christianity is proposed Indian Book Industry ,1991 **Madras District Gazetteers: Tiruchirappalli (pt. 1-2)** Madras (India : State),Tamil Nadu (India),B. S. Baliga,1998 *The Indian Geographical Journal* ,1995

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