



Alien Horizons

Burhanettin Tatar



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Alien Horizons William F. Nolan, 1974 **Alien Horizons** Nigel Suckling, Bob Eggleton, 1995 Beyond Objectivism and Relativism Richard J. Bernstein, 2011-09-16 Drawing freely and expertly from Continental and analytic traditions Richard Bernstein examines a number of debates and controversies exemplified in the works of Gadamer Habermas Rorty and Arendt He argues that a new conversation is emerging about human rationality a new understanding that emphasizes its practical character and has important ramifications both for thought and action **Sacred Language, Sacred World** Joshua D. Broggi, 2015-12-17 Heidegger and Gadamer are typically read by different theologians Heidegger tends to be read by philosophical theologians examining his contribution to matters of doubt existential finitude and atheism Gadamer tends to be read by those with an interest in interpreting the Bible especially by those with more confessional or epistemically optimistic sensibilities In both cases Heidegger and Gadamer have well established associations with specific theological positions Joshua Broggi challenges this arrangement by re reading the primary texts as theological resources he defends an alternative theological appropriation of their philosophical work through a close engagement with portions of their argument What emerges from Broggi s examination is an account of the unity of tradition reason and scriptural language This account goes beyond claims of their relatedness which are uncontroversial and advances the stronger argument that they name the very same thing Although initially counterintuitive the central task set by both Heidegger and Gadamer is the investigation of that one phenomenon This argument challenges the pervasive image in which Christians rely on tradition to reason about the meaning of scripture It puts into question the injunction that theologians should balance the resources of scripture tradition and reason Broggi offers an account of Christian life as more fundamental than certain entities which are distilled out of it namely scripture tradition and reason **Hegel and Phenomenology** Alfredo Ferrarin, Dermot Moran, Elisa Magrì, Danilo Manca, 2019-07-24 This volume articulates and develops new research questions and original insights regarding the philosophical dialogue between Hegel s philosophy his heritage and contemporary phenomenology including among others Husserl Heidegger Merleau Ponty and Ricoeur The collection discusses methodological questions concerning the relevance of Hegel s philosophy for contemporary phenomenology addressing core issues revolving around the key concepts of history being science subjectivity and dialectic The volume fills a gap in historiography expanding the knowledge of the impact of Hegel s philosophy on contemporary philosophy and raising new questions on the transformation of transcendental philosophy in post Kantian philosophy The contributions gathered in this volume shed new light on issues related to the problem of scientific method in philosophy on the philosophy of history as well as on the dimension of subjectivity By providing critical insights into Hegel s philosophy and contemporary phenomenology the book opens up new research perspectives recommended to philosophers and scholars of different traditions especially classical German philosophy phenomenology and history of Western philosophy **The Phenomenology Reader** Dermot Moran, Timothy Mooney, 2002

Includes a full introduction to one of the most influential movements in 20th century philosophy this is a comprehensive anthology of classic writings from phenomenology s major seminal thinkers *Meaning, Agency and the Making of a Social World* Amitabha Das Gupta,2019-05-01 This book explores a vital but neglected element in the philosophy of social science the complex nature of the social world By a systematic philosophical engagement it conceives the social world in terms of three basic concerns epistemic methodological and ethical It examines how we cognize study and ethically interact with the social world As such it demonstrates that a discussion of ethics is epistemically indispensable to the making of the social world The book presents a new interpretation of philosophy of social science and addresses a series of related topics including the role of the human subject in the context of scientific knowledge objectivity historicity meaning and nature of social reality social and literary theory scientific methodology and fact value dichotomy human and collective agency and the limits to relativism Examining each in turn it argues that the social world is constructed through human actions and becomes significant because we ascribe meaning to it This is organized around discussions on the meaning agency and the making of a social world The book will be useful to scholars and researchers of philosophy of social science political philosophy and sociology

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