

DECLARATION OF CONVERSION TO ISLAM

Date: _____ (mm/dd/yyyy)

To whom it may concern,

This is to certify that I _____
(Name of the convert Muslim pilgrim applying for visa)

Bearing the Passport Number # _____ Issued on

Expire on _____, publicly declared that "Nothing deserves worship except Allah, and Prophet Mohammed PBUH is His Messenger, and therefore I a converted as Muslim and practicing Islam.

Signature of the Pilgrim

I, _____ Imam of Islamic Center Here by declared that Brother / Sister convert in to Islam and become Muslim / Muslimah, MashAllah. He/She is recommended to traveling for Holy Hajj and/or Umrah.

For further information, if any needed please contact the undersigned.

Sincerely,

Signature: _____ SEAL: _____
Name of Imam or Sheikh Islamic Center

Name of the person signing this letter

Notary

Signed before me at _____, on / / SEAL:

(A copy of this letter forwarded to Elmadina Travel along with the visa application to obtain the Hajj / Umrah Visa)

Conversion To Islam

Jeffrey Lang



Conversion To Islam:

Conversion to Islam in the Premodern Age Nimrod Hurvitz, 2020-12-15 Conversion to Islam is a phenomenon of immense significance in human history At the outset of Islamic rule in the seventh century Muslims constituted a tiny minority in most areas under their control But by the beginning of the modern period they formed the majority in most territories from North Africa to Southeast Asia Across such diverse lands peoples and time periods conversion was a complex varied phenomenon Converts lived in a world of overlapping and competing religious cultural social and familial affiliations and the effects of turning to Islam played out in every aspect of life Conversion therefore provides a critical lens for world history magnifying the constantly evolving array of beliefs practices and outlooks that constitute Islam around the globe This groundbreaking collection of texts translated from sources in a dozen languages from the seventh to the eighteenth centuries presents the historical process of conversion to Islam in all its variety and unruly detail through the eyes of both Muslim and non Muslim observers

A History of Conversion to Islam in the United States, Volume 1 Patrick D. Bowen, 2015-08-17 A History of Conversion to Islam in the United States Volume 1 White American Muslims before 1975 is the first in depth study of the thousands of white Americans who embraced Islam between 1800 and 1975 Drawing from little known archives interviews and rare books and periodicals Patrick D Bowen unravels the complex social and religious factors that led to the emergence of a wide variety of American Muslim and Sufi conversion movements While some of the more prominent Muslim and Sufi converts including Alexander Webb Maryam Jameelah and Samuel Lewis have received attention in previous studies White American Muslims before 1975 is the first book to highlight previously unknown but important figures including Thomas M Johnson Louis Glick Nadirah Osman and T B Irving

Conversion to Islam Ali Köse, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company

Becoming Muslim Anna Månsson, 2002 Interviews med en gruppe svenske og amerikanske kvinder som er konverteret til den islamiske tro

Conversion to Islam in the Medieval Period Richard W. Bulliet, 1979

Conversion to Islam Ayman S. Ibrahim, 2021-02-02 Why did non Muslims convert to Islam during Muhammad s life and under his immediate successors How did Muslim historians portray these conversions Why did their portrayals differ significantly To what extent were their portrayals influenced by their time of writing religious inclinations and political affiliations These are the fundamental questions that drive this study Relying on numerous works including primary sources from over a hundred classical Muslim historians Conversion to Islam is the first scholarly study to detect trace and analyze conversion themes in early Muslim historiography emphasizing how classical Muslims remembered conversion and how they valued and evaluated aspects of it Ayman S Ibrahim examines numerous early Muslim sources and wrestles with critical observations regarding the sources reliability and unearths the hidden link between historical narratives and historians religious sympathies and political agendas This study leads readers through a complex body of literature provides insights regarding historical context and creates a vivid picture of conversion to Islam as early Muslim

historians sought to depict it

Moving In and Out of Islam Karin van Nieuwkerk,2018-12-05 Embracing a new religion or leaving one's faith usually constitutes a significant milestone in a person's life While a number of scholars have examined the reasons why people convert to Islam few have investigated why people leave the faith and what the consequences are for doing so Taking a holistic approach to conversion and deconversion *Moving In and Out of Islam* explores the experiences of people who have come into the faith along with those who have chosen to leave it including some individuals who have both moved into and out of Islam over the course of their lives Sixteen empirical case studies trace the processes of moving in or out of Islam in Western and Central Europe the United States Canada and the Middle East Going beyond fixed notions of conversion or apostasy the contributors focus on the ambiguity doubts and nonlinear trajectories of both moving in and out of Islam They show how people shifting in either direction have to learn or unlearn habits and change their styles of clothing dietary restrictions and ways of interacting with their communities They also look at how communities react to both converts to the religion and converts out of it including controversies over the death penalty for apostates The contributors cover the political aspects of conversion as well including debates on radicalization in the era of the war on terror and the role of moderate Islam in conversions

Conversion to Islam in the Balkans Anton Minkov,2004-01-01 By examining available demographic data and petitions submitted by non Muslims for accepting Islam this volume convincingly reconstructs the stages of the Islamization process in the Balkans and offers an insight to the motives and factors behind conversion

Women Embracing Islam Karin van Nieuwkerk,2006-07-01 Many Westerners view Islam as a religion that restricts and subordinates women in both private and public life Yet a surprising number of women in Western Europe and America are converting to Islam What attracts these women to a belief system that is markedly different from both Western Christianity and Western secularism What benefits do they gain by converting and what are the costs How do Western women converts live their new Islamic faith and how does their conversion affect their families and communities How do women converts transmit Islamic values to their children These are some of the questions that *Women Embracing Islam* seeks to answer In this vanguard study of gender and conversion to Islam leading historians sociologists anthropologists and theologians investigate why non Muslim women in the United States several European countries and South Africa are converting to Islam Drawing on extensive interviews with female converts the authors explore the life experiences that lead Western women to adopt Islam as well as the appeal that various forms of Islam as well as the Nation of Islam have for women The authors find that while no single set of factors can explain why Western women are embracing Islamic faith traditions some common motivations emerge These include an attraction to Islam's high regard for family and community its strict moral and ethical standards and the rationality and spirituality of its theology as well as a disillusionment with Christianity and with the unrestrained sexuality of so much of Western culture

New Muslims in the European Context Anne Sofie Roald,2004-01-01 This material on Scandinavian converts tells the unique story of how Europeans embrace a new religion and their tendency to

adjust and modify the social message of their new religion to the social values handled by the society they live in *The Preaching of Islam* Sir Thomas Walker Arnold,1896 **Becoming Muslim** A. Mansson McGinty,2006-10-02 While Islam has become a controversial topic in the West a growing number of Westerners find powerful meaning in Islam Becoming Muslim is an ethnographic study based on in depth interviews with Swedish and American women who have converted to Islam

Conversion and Islam in the Early Modern Mediterranean Claire Norton,2017-02-03 The topic of religious conversion into and out of Islam as a historical phenomenon is mired in a sea of debate and misunderstanding It has often been viewed as the permanent crossing of not just a religious divide but in the context of the early modern Mediterranean also political cultural and geographic boundaries Reading between the lines of a wide variety of sources however suggests that religious conversion between Christianity Judaism and Islam often had a more pragmatic and prosaic aspect that constituted a form of cultural translation and a means of establishing communal belonging through the shared and often contested articulation of religious identities The chapters in this volume do not view religion simply as a specific set of orthodox beliefs and strict practices to be adopted wholesale by the religious individual or convert Rather they analyze conversion as the acquisition of a set of historically contingent social practices which facilitated the process of social political or religious acculturation Exploring the role conversion played in the fabrication of cosmopolitan Mediterranean identities the volume examines the idea of the convert as a mediator and translator between cultures Drawing upon a diverse range of research areas and linguistic skills the volume utilises primary sources in Ottoman Persian Arabic Latin German Hungarian and English within a variety of genres including religious tracts diplomatic correspondence personal memoirs apologetics historical narratives official documents and commands legal texts and court records and religious polemics As a result the collection provides readers with theoretically informed new research on the subject of conversion to or from Islam in the early modern Mediterranean world **Converting to Islam** Amy Melissa Guimond,2017-06-16 This text aims to discover the shared lived experiences of white American female converts to Islam in post 9 11 America It explores the increasingly hostile social climate faced by Muslim Americans as well as the spiritual social physical and mental integration of these women into the Muslim American population In the United States rates of conversion to Islam are rapidly increasing alongside Islamophobic sentiment and hate crimes against Muslims For a period of time there was a lull in this negative sentiment However in light of the Paris terror attacks the increased prominence of ISIS ISIL and the influx of refugees from Syria anti Muslim rhetoric is once again on the rise This volume analyzes how a singular collection of female converts have adapted to life in the United States in the shadow of 9 11 *Struggling to Surrender* Jeffrey Lang,1995 In this book Professor Lang gives a very personal account of his search for God when he found out that his inherited religious beliefs could no longer answer his questions A chance encounter led him to Islam But now how does he adapt to his new community its beliefs and lifestyle **Conversion**

to Islam and Veiling Among American Muslim Women in Kansas Mansoureh Chavoshpour,2012 Over the past decade

Islam has come of age in America. Despite Islam being a controversial subject, its presence in America is obvious, becoming the fastest growing religion in the United States. While Americans are selecting Islam as a religion and way of life, the number of converts of women outnumber men by about four times, raising the question of why women more than men have converted to Islam. The process and reasons for American and European women's conversion to Islam have been studied by scholars of American Muslims, and especially American converts to Islam. My thesis reveals that women converts in Wichita offer similar reasons for conversion to those discovered by these other scholars. As with their studies, I found through ethnographic interviews that American women experienced problems with the Christian concept of the Trinity, were attracted to the Islamic notion of women's rights, and found satisfaction in the comprehensiveness of Islam. I also explored what converts think Islamic beliefs are regarding women covering, since while covering is a widespread cultural practice in countries that are Muslim majority, the hijab stands out as a minority practice in countries where the vast majority of the population is not Muslim. The approach used in this study was to use a snowball sampling technique to find subjects for face-to-face interviews in which I asked a series of questions. A total of 20 female conversion narratives were examined in hopes of answering the question of what motivated these women to convert, as well as what the converts thought about hijab. My research reveals that because my informants are American Muslims, their conformity to Quranic rules concerning modesty in dress is expressed in terms of their rights as women to personal dignity and freedom.

The Shu'ubiyah Movement in Islam
Salahuddin Khuda Bukhsh, 1908

Dutch Colonialism and Indonesian Islam Karel A. Steenbrink, 2006. This book tells the story of the contacts and conflicts between Muslims and Christians in Southeast Asia during the Dutch colonial history from 1596 until 1950. The author draws from a great variety of sources to shed light on this period: the letters of the colonial pioneer Jan Pietersz Coen, the writings of 17th-century Dutch theologians, the minutes of the Batavia church council, the contracts of the Dutch East India Company (VOC) with the sultans in the Indies, documents from the files of colonial civil servants from the 19th and 20th centuries, to mention just a few. The colonial situation was not a good starting point for a religious dialogue. With Dutch power on the increase, there was even less understanding for the religion of the Muslims. In 1620, J. P. Coen, the strict Calvinist, had actually a better understanding and respect for the Muslims than the liberal colonial leaders from the early 20th century, convinced as they were of Western supremacy.

Secular War Stacey Gutkowski, 2013-11-27. How have long-standing and unconscious secular assumptions about religion shaped the post-9/11 climate and its wars? Stacey Gutkowski explores this little-examined yet crucial element of British perceptions of and policy towards Jihadism over the last decade to draw critical conclusions about the relationship between war and the secular. She points to a surprisingly coherent body of secular beliefs that have fuelled policies in Iraq, Afghanistan, and counter-terrorism, and that have had mixed results, responsible for both positive strategies and tragic errors. The theory Gutkowski develops on the impact of this secular approach to warfare holds a broader global significance and cannot be viewed as just a British

phenomenon This book addresses ongoing and critical debates such as the overreach of Western liberal interventionism in the Middle East and speaks to policy makers security analysts and students of IR Foreign Policy and Security Studies The Islamic Review Khwajah Kamal al-Din,1913

Ignite the flame of optimism with its motivational masterpiece, Find Positivity in **Conversion To Islam** . In a downloadable PDF format (*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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