

THE CONVERSION OF  
ICELAND

*A SURVEY*

*BY*

DAG STRÖMBÄCK

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of the Society

*TRANSLATED  
AND ANNOTATED BY*  
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VIKING SOCIETY  
FOR NORTHERN RESEARCH  
UNIVERSITY COLLEGE LONDON

# Conversion Of Iceland

**Thomas Carlyle**



## **Conversion Of Iceland:**

The Conversion of Iceland - a Political Event Marc Neining, 2007-12 Essay from the year 2004 in the subject History Europe Other Countries Middle Ages Early Modern Age grade 10 The University of Western Ontario course Old Iceland 7 entries in the bibliography language English abstract The conversion of Iceland in the year 1000 A D was doubtlessly an event of great importance in the history of the country This is reflected in the number of sources that give an account of the happenings here especially the *Islendigabok* written by Ari the Wise has to be named foremost since it is our oldest and also most reliable source St mb ck 18 A alsteinsson 55 Ari wrote the *Islendigabok* some time in the years between 1122 and 1132 He himself states that it is our duty to give preference to that which is proved to be most correct Ari 59 The *Islendigabok* can indeed be seen as the first work of Historiography in Iceland One reason for this is that Ari names his major sources and refers to them when he talks about singular events When the Alþing accepted Christianity the consequences must have been clear The ignorance and indifference towards Christianity thereafter shows that the actual event of the Conversion was a political one and only on a secondary level a religious one The conversion to Christianity was a long process that became more serious only with the second bishop of Iceland Gizur Isleifsson from on The reason for the acceptance of Christianity remains obscure I believe though that there was pressure from King Olaf Tryggvason This would explain the optimism of Gizur the White and Hjalti when they came to the Alþing This pressure might range from persecution of Icelanders to war to economical repressions The menacing collapse of the Icelandic commonwealth might also play a role However even if these assumptions would turn out to be incorrect the conversion of Iceland in the year 1000 A D still remains to a very large degree a political event

**Conversion of Iceland** Deb Willaims, Amanda Hill, 2021-12-02 The Icelanders are a people with many historical accounts and strong faith Since settling in Iceland they have struggled between faith in their pagan gods and Christianity Extensive research using primary sources such as the *Book of the Icelanders* and multiple sagas shows religion has always played a significant role in their adventures travels wars and home life Blood has been shed wars waged and cultures changed in the name of religion The *Book of Settlements* tells in the early years Christians and pagans lived together but because of warfare political economic and social reasons they needed to declare one and only one religion The Alþing declared Christianity as Iceland's official religion This did not stop the struggle and ignited problems of its own Christianity was Iceland's only recognized religion until 1874 when the 64th article of the Constitution guaranteed freedom of religion Once doors were opened to other religions Icelandic people began to convert to their ancient Norse gods While laws continue to favor Christianity Asatru is the fastest growing religion in Iceland today As from the time of the first settlers the battle of religions in Iceland is still alive today

*The conversion of Iceland* Dag Strömbäck, 1975 *The Conversion of Iceland* Dag Strömbäck, 1975

**Under the Cloak** Jón Hnefill Aðalsteinsson, 1999 This book takes its title from the momentous decision of the Icelandic law giver Thorgeir in AD 1000 to adopt Christianity as the island's official religion According to tradition this

was taken as he lay under a cloak presumably seeking inspiration from his pagan deities First published in 1979 the present edition expands its discussion of the background to this peaceable adoption of the new faith and its growth under succeeding generations The author shows how tolerance and pragmatism were early features of the Icelandic church The London Quarterly Review William Lonsdale Watkinson, William Theophilus Davison, 1906 **Survivals of Paganism in Christian Medieval Iceland** Deborah Grossman, 1988 In the summer of the year 1000 A D the General Assembly of Iceland voted to convert to Christianity The basis for this decision was political rather than religious as it was to prevent civil dissension This factor influenced the subsequent impact of Christianity on Icelandic society and made possible the survival of numerous pagan practices and values Contemporary literary sources especially the Icelandic Family sagas not only cover the conversion of Iceland the ensuing conflicts and tensions between paganism and Christianity and pagan survivals under Christianity they also include many descriptions of pagan religion and pre Christian society in Iceland A study of the Family sagas requires a knowledge of pre Christian Germanic religion and society of Christianization of Scandinavia in general the conversion and Iceland in particular and of the different forms of literature which have preserved this information Background information on Germanic paganism is important for the study of Scandinavian paganism as the two are closely related Information on Germanic paganism comes mostly from Roman accounts such as the Germania by Tacitus and archaeological evidence A more specific study of Scandinavian paganism is necessary to understand pre Christian society in Iceland and to understand the conflicts which later arose between Christianity and paganism The Poetic Edda is one of the most important sources of information on Scandinavian paganism as well as archaeological discoveries The conversion and Christianization of Iceland was a process covering over 200 years affecting all aspects of Icelandic society Iceland was the last of the four Scandinavian countries to be converted and it also produced most of the literature written in the Norse languages surviving from that time These facts help to explain the frequent accounts in Icelandic literature of pagan religious practices and values many of which evidently survived in Icelandic society well into Christian times There are many contemporary written sources for the conversion and Christianization processes from ecclesiastical records to works by Icelandic historians to less historical saga accounts A discussion of the various forms of Scandinavian literature is included here with an emphasis special importance is the debt on the Family sagas Of owed to Christianity for its introduction of the Roman alphabet and the importance of Christian leaders in educating the population However the Icelanders quickly adopted the alphabet for use in writing secular works in the vernacular as well including the Family sagas The various debates concerning the historical validity of the sagas are covered as well Next the Icelandic Family sagas are each discussed individually All of them contain at least some historical facts as well as information on pagan religion and pre Christian society There is also some evidence of the conflict between paganism and Christianity around the time of the conversion The final chapter summarizes the impact of Christianity on Icelandic religious social and political institutions focusing on the

evidence of pagan survivals in these areas Pagan religion and Germanic social and moral codes were not eradicated by Christianity Rather Christianity adopted and adapted many aspects of pagan religion into its rituals and festivals Many pagan and Christian values and customs were similar enough to fuse without any effort while others simply continued to exist along side one another The Family sagas when cross checked against more reliable historical sources can provide an informative picture of paganism the conversion conflicts between Christianity and paganism and the survival of pagan Germanic concepts well after Christianity had been accepted

**History of America Before Columbus: European immigrants** Peter De Roo,1900 **European immigrants** Peter DeRoo,1900 **History of America Before Columbus** Peter De Roo,1900 **London Quarterly Review** ,1906 *A Complete Collection of the Treaties and Conventions, and Reciprocal Regulations at Present Subsisting Between Great Britain and Foreign Powers ...* Great Britain,1924 **Church History** Johann Heinrich Kurtz,John Macpherson,1892 **British and Foreign State Papers** Great Britain. Foreign Office,Great Britain. Foreign and Commonwealth Office,1924 Scandinavian History in the Viking Age Martin Syrett,2003 **General History of the Christian Religion and Church** August Neander,1871 The Conversion of Europe (TEXT ONLY) Richard Fletcher,Charles Henry Robinson,1917 The story of how Europe was converted to Christianity from 300AD until the barbarian Lithuanians finally capitulated at the astonishingly late date of 1386 It is an epic tale from one of the most gifted historians of today This remarkable book examines the conversion of Europe to the Christian faith in the period following the collapse of the Roman Empire to approximately 1300 when the hegemony of the Holy Roman Empire was firmly established One of the book s great strengths is the degree to which it shows how little was inevitable about this process how surrounded by uncertainties What was the origin of the missionary impulse Who were the activists who engaged in this work the toilsome often unrewarding sometimes dangerous work of evangelisation and how did they set about putting over this faith How did a structure of ecclesiastical government come into being Above all at what point can one say that an individual or a society has become Christian Fletcher s range lucidity and mastery of his sources brings the answers to these and many other questions as far within our grasp as they probably ever can be Like Alan Bullock and Simon Schama Fletcher is a historian with the true gift of a storyteller and a wide general readership ahead of him Fletcher s previous book *The Quest for El Cid* won both the Wolfson History Prize and the Los Angeles Times Book Award for History This book is even better the most impressive achievement so far of this strikingly gifted historian **Works ...** Thomas Carlyle,1893 *Past and present. Latter-Day pamphlets, etc* Thomas Carlyle,1906 Thomas Carlyle's Works Thomas Carlyle,1905

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