

# Conventional Values



of the  
**Hellenistic  
Greeks**



# Conventional Values Of The Hellenistic G

**Päivi Setälä, Liisa Savunen**



## **Conventional Values Of The Hellenistic G:**

Conventional Values of the Hellenistic Greeks Per Bilde, 1997 The contributors to this volume seek to decipher the Hellenistic citizens views on vital elements of their society the city the ruler religion magic and astrology everyday life and social relations family and gender morality uses of the past and the iconography of death How did the changes in political and social ideas affect actions and practices which in turn again altered concepts Moreover the authors distinguish between the views of the common people and the elite the evidence from inscriptions seen as popular sentiment and the evidence from literature from the elite The authors conclusions have broad ramifications for future scholars in a field that has not hitherto received much attention This volume is essential reading on the early development of individualism and the history of ideas

**La necropole hellenistique de Plinthine** Marie-Francoise Boussac, Olivier Callot, Patrice Georges-Zimmermann, 2023-12-31 The Hellenistic necropolis of Plinthine located about 800 m west of the urban settlement of Kom el Nogus Plinthine on the western margins of the Alexandrian chora was built on and in the calcarenite ridge or taenia that separates the Mediterranean from Lake Mariut It has been celebrated as a miniature version of the great Alexandrian necropolises since the first excavations by Achille Adriani in 1937 followed by various unpublished explorations Nevertheless it had not been the subject of a comprehensive study combining architectural analysis and investigation of funerary practices The policy followed by the French expedition MFTMP systematic architectural survey of a necropolis too often previously analyzed through the prism of a few hypogeous emphasis on phasing anthropological studies made it possible to give a more global vision of the Plinthine necropolis than that provided by earlier studies the dead are no longer absent and the necropolis reveals a history parallel to that of the Plinthine Hellenistic town

**Popular Morality in the Early Roman Empire** Teresa Morgan, 2007-08-09 Morality is one of the fundamental structures of any society enabling complex groups to form negotiate their internal differences and persist through time In the first book length study of Roman popular morality Dr Morgan argues that we can recover much of the moral thinking of people across the Empire Her study draws on proverbs fables exemplary stories and gnomic quotations to explore how morality worked as a system for Roman society as a whole and in individual lives She examines the range of ideas and practices and their relative importance as well as questions of authority and the relationship with high philosophy and the ethical vocabulary of documents and inscriptions The Roman Empire incorporated numerous overlapping groups whose ideas varied according to social status geography gender and many other factors Nevertheless it could and did hold together as an ethical community which was a significant factor in its socio political success

Hellenistic Sculpture: The Styles of ca. 200-100 B.C Brunilde Sismondo Ridgway, 1990 *Dividing the Spoils* Robin Waterfield, 2012-08-02 Everyone has heard of Alexander the Great the famous conqueror But what happened after his death to the lands he had conquered It took forty years of world changing warfare for his successors to carve up the empire This thrilling period of unremitting warfare treachery assassination passion shifting alliances and mass slaughter has

been neglected Dividing the Spoils resurrects the fascinating story of this period both the warfare and the world changing cultural developments that were taking place at the same time **The Decadence of Delphi** Kristin M.

Heineman, 2017-09-22 Examining the final years of Delphic consultation this monograph argues that the sanctuary operated on two connected yet distinct levels the oracle which was in decline and the remaining religious political and social elements at the site which continued to thrive In contrast to Delphi other oracular counterparts in Asia Minor such as Claros and Didyma rose in prestige as they engaged with new theological issues Issues such as these were not presented to Apollo at Delphi and this lack of expertise could help to explain why Delphi began to decline in importance The second and third centuries AD witnessed the development of new ways of access to divine wisdom Particularly widespread were the practices of astrology and the Neoplatonic divinatory system theurgy This monograph examines the correlation between the rise of such practices and the decline of oracular consultation at Delphi analyzing several examples from the Chaldean Oracles to demonstrate the new interest in a personal soteriological religion These cases reveal the transfer of Delphi's sacred space which further impacted the status of the oracle Delphi's interaction with Christianity in the final years of oracular operation is also discussed Oracular utterances with Christian overtones are examined along with archaeological remains which demonstrate a shift in the use of space at Delphi from a pagan Panhellenic center to one in which Christianity is accepted and promoted *Biblical Humor and Performance* Peter S. Perry, 2023-08-21

What's so humorous about the Bible Quite a bit especially if experienced with others Nine biblical scholars explore their experiences of reading and hearing passages from the Bible and discovering humor that becomes clearer in performance Each writer found clues in their chosen biblical text that suggested biblical authors expected an audience to respond with laughter Performers have a powerful role in either bringing out or tamping down humor in the Bible One audience may be more disposed to respond to humor than another And each contributor found that experiencing humor changed the interpretation of the biblical passage From Genesis to Revelation this study uncovers the Bible's potential for humor **Children and Material Culture** Joanna Sofaer

Derevenski, 2005-07-05 This is the first book to focus entirely on children and material culture The contributors ask what is the relationship between children and the material world how does the material culture of children vary across time and space how can we access the actions and identities of children in the material record The collection spans the Palaeolithic to the late twentieth century and uses data from across Europe Scandinavia the Americas and Asia The international contributors are from a wide range of disciplines including archaeology cultural and biological anthropology psychology and museum studies All skilfully integrate theory and data to illustrate fully the significance and potential of studying children

Oxford Readings in Greek Religion R. G. A. Buxton, 2000 The study of ancient Greek religion has been excitingly renewed in the last thirty years This volume gathers together challenging papers by many of the most innovative participants in this renewal No single school or style of approach is privileged the aim is to illustrate a range of possible methods that may be

adopted in the investigation of this endlessly fascinating material The volume also contains an important introductory essay by Richard Buxton **Eranos** Vilhelm Lundström,2004 Female Networks and the Public Sphere in Roman Society Päivi Setälä, Liisa Savunen,1999 **Gender, Cult, and Culture in the Ancient World from Mycenae to Byzantium** Lena Larsson Lovén, Agneta Strömberg,2003 Religion and Society BOMOS network. Conference,2008 **The House of Hades** Lars Albinus,2000 This detailed scrutiny of the ancient Greek perception and understanding of life after death is principally concerned with how the Greeks communicated their beliefs The first part of the book examines the Greek cult of the dead through Homer s works such as in the presentation of Patroclus funeral the hero s psyche and the underworld Albinus secondly looks at the Orphic mystical tradition which originated in the 7th and 6th centuries BC and offered a more positive view of an individual s fate The final section briefly examines other mystery cults such as the Eleusinian cult The argument largely based on linguistic details is aimed more at specialists in Greek mysticism than at a general readership *Acta Instituti Romani Finlandiae* ,1999 *The Ancient Fable* Niklas Holzberg,2002 It appears that fable was not recognised as a distinct literary genre in antiquity although it did exist in a recognisable form **The Grove Encyclopedia of Classical Art and Architecture** Gordon Campbell,2007 The Grove Encyclopedia of Classical Art and Architecture spans every art form medium and civilization the fall of the Roman Empire The Grove Encyclopedia of Classical Art and Architecture is a comprehensive reference source on this important field of study Drawing on the expansive scholarship of The Dictionary of Art 1996 34 vols and Grove Art Online and adding dozens of new entries the Encyclopedia includes all subject areas in the classical arts including philosophers rulers writers and artists architecture ceramics sculpture and more Arranged alphabetically this two volume set contains over 800 entries tracing the development of the art forms in classical civilizations such as ancient Greece and Rome Illustrated with 400 halftones maps and line drawings and 32 color plates the Encyclopedia is a reliable and convenient resource covering this field of everlasting significance in the development of western culture **The Petronian Society Newsletter** ,1996 Epigraphica Anatolica ,2005 Hellenistic and Hellenism in Our Universities Samuel Angus,1909

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