

Baffled to Fight Better

Job and the Problem of Suffering Oswald Chambers

First published in 1917

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Scripture versions quoted: KJV; RV

INTRODUCTION

Source

These were talks given by Oswald Chambers to soldiers during the evening classes at Zeitoun,¹ March 10–April 4, 1917.

Publication History

- This material was first published as a book in December 1917. It was printed by the Nile Mission Press² in Cairo, and shortly thereafter was published in England.
- Subsequent editions were published in Britain and the US.

In the autumn of 1916, Chambers had just begun his second year as YMCA secretary to British Commonwealth troops at Zeitoun Camp, near Cairo.

For several weeks during the months of October and November, Chambers' personal Bible reading each morning centered in the book of Job. Excerpts from Oswald's personal diary best express the impact of Job on him and his vision of what Job would mean to people after the war.

October 7, 1916: *How profoundly in harmony with fundamental life the third chapter of Job is in its actually apparent discord. How many a man and woman could say in deepest anguish—"Wherefore is light given to him that is in [deep] misery, and life unto the bitter in soul?" Deeper and deeper grows*

the conviction that Tragedy is the basis of things and Redemption the way out.

October 8, 1916: *The fourth and fifth chapters of Job make most stately reading. The searching of ev. 3–6, chap. 4, read with Romans 2:21–24, is a most beneficial thing for those of us who are always talking to others. It is easy to become an intolerable prig, a dogmatic superior person, without knowing it.*

October 10, 1916: *Job 6 is a fine full expression to multitudes in the valley of agony and sorrow just now. I believe of all the books of consolation none will be so great or grand as the Book of Job because an expression to sorrow, as to joy, means a great rising to face life again as its master.*

October 14, 1916: *Job . . . as I read him this morning . . . is not affected or sentimental, but gripped by the real and appalling agony of mystery and pain, free from spite, and yet so honest in expression of pain and distress.*

October 28, 1916: *Job 23 is surely the classic of deep woe rolling out across the very universe: "Oh that I knew where I might find Him!" All through the Book of Job there is a heart-breaking devotion to God in the midst of inexplicable complexity of sorrow. I feel growingly sure that Job is the Book of consolation for the sorrow-taxed and bereaved and broken by the war, for not only is the voice of human suffering expressed here*

1. Zeitoun (say TOON): An area 6 miles NE of Cairo. Site of YMCA camp, Egypt General Mission compound and a large base area for British, Australian and New Zealand troops. Site of the Imperial School of Instruction (1916–19).

2. Nile Mission Press was established by the Egypt General Mission in 1905 to print Christian materials primarily for outreach to Muslims.

Baffled To Fight Better

Will Kitchen



Baffled To Fight Better:

Baffled to Fight Better Oswald Chambers,1990-01-01 **Baffled to Fight Better** Oswald Chambers,1943

Baffled to Fight Better Oswald Chambers,1990 The Chautauquan ,1912 **The Quotable Oswald Chambers**

Oswald Chambers,David McCasland,2011-05-01 Covering topics like marriage the Bible forgiveness and more Oswald Chambers spoke on almost every aspect of daily living The Quotable Oswald Chambers compiled and edited by Chambers authority David McCasland provides quotations from all of Oswald Chambers teachings and organizes them by topic Featuring an annotated bibliography and both Scripture and subject indexes this book is helpful for finding the perfect quote

Littell's Living Age ,1892 **Excelsior** James Platt,1892 **New Zealand Dairy Produce Exporter** ,1929

Philadelphia Methodist ,1901 *Indianapolis Year-book of Charities* ,1892 **An Introduction to Philosophy** Edgar

Sheffield Brightman,1925 **The Volta Review** ,1917 *Year Book of Charities* Indianapolis Benevolent Society,1891

Old Penn ,1913 *Unity* ,1929 **The Bellman** ,1918 **Great Thoughts from Master Minds** ,1909 *Film,*

Negation and Freedom Will Kitchen,2023-10-19 Film *Negation and Freedom* Capitalism and Romantic Critique explores cinema in relation to the critical tradition in modern philosophy and its heritage in Romantic aesthetics Synthesising a variety of discursive fields and traditions including Early German Romanticism Frankfurt School critical theory and the aesthetic philosophy of Jacques Rancière *Film Negation and Freedom* outlines a radical new approach to film by re examining the work of Arthur Penn and Lindsay Anderson A distinction between Light and Dark Romanticism is introduced as a means of interpreting cinema's relationship with capitalism as well as dualistic concepts such as stillness and motion passivity and activity pain and pleasure *Film Negation and Freedom* revitalises our understanding of modern audio visual media as well as the aesthetic philosophical and political conditions of Romantic subjectivity artistic practice and spectatorship **The Manchester Quarterly** ,1908 *Punch* Mark Lemon, Henry Mayhew, Tom Taylor, Shirley Brooks, Francis Cowley Burnand, Owen Seaman,1926

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austrian red wine scene around 1 500 wines from about 500 top wineries are described in detail and professionally rated
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