

Daily Life
in Louisiana
1815-1830



Liliane Crété

Translated by Patrick Gregory



Daily Life In Louisiana 1815 1830

Jerry Schuchalter



Daily Life In Louisiana 1815 1830:

Daily Life in Louisiana, 1815-1830 Liliane Crété,1981-01-01 Studies Louisiana society from 1815-1830 when two cultures of very different philosophies struggled for leadership *The Two Lives of Sally Miller* Carol Wilson,2007 In 1843 the Louisiana Supreme Court heard the case of a slave named Sally Miller who claimed to have been born a free white person in Germany This text explores this legal case and its reflection on broader questions about race society and law in the antebellum South The Cemeteries of New Orleans Peter B. Dedek,2017-06-12 In *The Cemeteries of New Orleans* Peter B Dedek reveals the origins and evolution of the Crescent City's world famous necropolises exploring both their distinctive architecture and their cultural impact Drawing on a fascinating body of research Dedek takes readers from muddy fields of crude burial markers to extravagantly designed cities of the dead illuminating a vital and vulnerable piece of New Orleans's identity Where many histories of New Orleans cemeteries focus on the famous people buried within them Dedek sets his sights on the marble cutters burial society members journalists and tourists who shaped these graveyards into internationally recognizable emblems of the city In his detailed exploration of cemetery architecture Dedek reveals the impacts of ancient and medieval grave traditions and styles the city's geography and the arrival of trained European tomb designers such as the French architect J N B de Pouilly in 1833 and Italian artist and architect Pietro Gualdi in 1851 As Dedek shows the nineteenth century was a particularly critical era in the city's cemetery design Traditional French and Spanish patterns prevailed until the first garden cemetery Metairie Cemetery was built on the site of an old racetrack in 1872 Like the older walled cemeteries this iconic venue served as a lavish expression of fraternal and ethnic unity a backdrop to exuberant social celebrations and a destination for sightseers During this time cultural and religious customs such as the celebration of All Saints Day and the practice of Voodoo rituals flourished within the spatial bounds of these resting places Over the course of the twentieth and twenty first centuries however episodes of neglect and destruction gave rise to groups that aimed to preserve the historic cemeteries of New Orleans an endeavor that according to Dedek is still wanting for resources and political will Containing abundant illustrations *The Cemeteries of New Orleans* is a comprehensive and intriguing resource on these fascinating historic sites Lost Plantation Marc R. Matrana,2006-01-01 Along the fertile banks of the Mississippi River across from New Orleans planter Camille Zeringue transformed a mediocre colonial plantation into a thriving gem of antebellum sugar production complete with a columned mansion known as Seven Oaks Under the moss strewn oaks the privileged master nurtured his own family but enslaved many others Excelling at agriculture business an ambitious canal enterprise and local politics Zeringue ascended to the very pinnacle of southern society But his empire soon came crashing down After the ravages of the Civil War and a nasty battle with a railroad company the family eventually lost the great estate Seven Oaks ultimately ended up in the hands of distant railroad executives whose only desire was to rid themselves of this heap of history *Lost Plantation The Rise and Fall of Seven Oaks* tells both of Zeringue's climb to the top and of his legacy's

eventual ruin Preservationists and community members abhorred the railroad's indifferent attitude and the question of the plantation mansion's fate fueled years of fiery political battles These hard fought confrontations ended in 1977 when the exasperated railroad executives sent bulldozers through the decaying house By analyzing one failed effort Lost Plantation provides insight into the complex workings of American historical preservation efforts as a whole while illustrating how southerners deal with their multifaceted past The rise and fall of Seven Oaks is much more than just a local tragedy it is a glaring example of how any community can be robbed of its history Now as parishes around New Orleans recognize the great aesthetic and monetary value of restoring plantation homes and attracting tourism Jefferson Parish mourns a manor lost Marc R Matrana Westwego Louisiana is a local historian and preservationist See the author's site [Southern Queen](#) Thomas Ruys Smith, 2011-06-02 New Orleans occupies a singular position within American life Drawing deeply from Old World traditions and New World possibilities the port city of the Mississippi has proved a lure to an extraordinary variety of travellers from its very earliest days New Orleans has always been a world city like no other it combines the magnolia and moonlight appeal of Southern romanticism a popular sense of exoticism and decadence the hint of illicit sex and a cultural history without compare However alongside the glamour there runs another story of tension conflict hardship and destruction It was in the nineteenth century that the city's most distinctive characteristics were forged and chapters will be based around signal moments that reveal the city's essential qualities the Battle of New Orleans in 1815 the World's Fair in 1884 the establishment of Storyville in 1897 Whilst painting a portrait of the public face of New Orleans the book will look behind the carnival mask to explore aspects of the city's history which have so often been kept hidden from view

Louisiana History, 1982 *LLA Bulletin* Louisiana Library Association, 1982 *The Black Abolitionist Papers: The British Isles, 1830-1865* C. Peter Ripley, 1985 *Black Abolitionist Papers Vol I The British Isles 1830 1865* [A Hand-book of Reference to the History, Chronology, Religion and Country of the Latter-Day Saints, Including the Revelation on Celestial Marriage](#) Church of Jesus Christ of Latter-day Saints, 1982 A handbook presenting the history and theology of the Church of Jesus Christ of Latter day Saints as well as the history of Utah It presents itself as an introductory text primarily for those unfamiliar with the group An appendix reprints an 1843 statement on polygamy by Joseph Smith in Nauvoo Illinois on 12 July 1843 Presumably authored by Abraham H Cannon who ran the Juvenile Instructor and was a member of the Quorum of the Twelve Apostles of the LDS Church **Program of the Annual Meeting** American Historical Association, 1978 Some programs include also the programs of societies meeting concurrently with the association *The Southern Quarterly*, 1988

Louisiana francophone review, 1986 *University Press Books for Public Libraries*, 1982 **Frontier and Utopia in the Fiction of Charles Sealsfield** Jerry Schuchalter, 1986 This study examines the work of Charles Sealsfield 1793 1864 the Moravian American writer whose fiction marked the first serious literary treatment of America in the German language More specifically Sealsfield's work is discussed in the light of his experience in America and above all in the light of his

change of identity from Karl Anton Postl Moravian monk to Charles Sealsfield American writer It employs two concepts frontier and utopia to show how Sealsfield was influenced by the antebellum tradition in America and how he in turn used the governing myths and symbols of his time to create an important statement about the relationship between ideology and power in the Age of Jackson **Bibliographic Guide to North American History** ,1983 *Library Journal* ,1982
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