

Method of making CHOCOLATE, now in use among the

Spaniards of Mexico. The Fruit being gather'd from the *Cacao* Tree, is dry'd in the Sun, and the Kernel taken out, and roast'd at the Fire, in Iron Peels kern'd full of Holes; then pound'd in a Mortar; then ground on a Marble Stone, with a Grind-er of the same Matter, till it be brought into the Consistence of a Paste; mixing with it more or less Sugar, as it is or is not to be sweet. In proportion as the Paste advances, they add some long Pepper, a little *Achior*, and lastly *Vanilla*: Some add Cinnamon, Cloves, and Anis; and those who love Perfumes, Musk and Ambergris.

There is also a kind of *Mexican Chocolate* in the Composition whereof there enter Almonds and Filberts; but is rather to spare the *Cacao*; and to render the *Chocolate* better; and accordingly, this is look'd on as sophisticated *Chocolate*.

The *Chocolate made in Spain*, differs somewhat from that made in *Alexico*: For besides the Drugs us'd in this last, they add two or three Kinds of Flowers, Pods of Campeche, and generally Almonds and Hazle Nuts. The usual proportion, at *Madrid*, is to a hundred Kernels of *Cacao*, to add two Grains of *Cubils*, or *Mexican* Pepper, or in lieu thereof *Indian* Pepper; a handful of *Anis*; as many Flowers, call'd by the Natives *Pimacastides*, or little Ears; six white *Rofes* in powder; a little *Macebaga*; a Pod of *Campeche*; two Drams of Cinnamon; a dozen Almonds, as many Hazle Nuts; with *Achior* enough to give it a reddish Tincture. The Sugar and *Vanilla* are mix'd at Discretion; as also the Musk and Ambergris. They frequently work their Paste with Orange-Water, which they think gives it a greater consistence and firmness.

The Paste is usually made up into Cakes, sometimes into large Rolls.

Sometimes the Cakes are made up of pure *Chocolate*, without any Admixture; those who use it being to add what Quantity they please of Sugar, Cinnamon, and *Vanilla*, when in the Water.

Among us, in *England*, the *Chocolate* is chiefly made thus, first and us'd (the perhaps not unadulterated) of the Kernel of the *Cacao*; excepting that sometimes Sugar, and sometimes *Vanilla* is added: any other Ingredients are scarce known among us.

The newest *Chocolate* is esteem'd the best; the Drug never keeping well above two Years; but usually degenerating more or less at that time.

It is kept in brown Paper, dispos'd in a Box; and that in another, in a dry Place.

The Manner of preparing the Mass into a Liqueur, with the Proportions, are various: Ordinarily, the *Chocolate* is boil'd in Water, sometimes in Milk; and sometimes, good *Cocoa*, or Cinnamon; when boil'd, tis mill'd, or agitated with a wooden Machine for the purpose, and boil'd again, till it be of the proper Consistence for drinking; then sugar'd, if the Mass were pure; mill'd afresh; and pour'd off.

Note, the best *Chocolate* is that which dissolves entirely in the Water, leaving no Grounds, or Sediment at the bottom of the Pot.

There is a Dispute among the Casuists, whether or no *Chocolate* break the Fast? The Negative is very stiffly asserted by *Ger. Brucaccio*, who has wrote expressly on the Subject: tho' *Stube*, an *English* Physician, has endeavour'd to shew, that there is more nutritious Juice in an Ounce of *Cacao*, than in a Pound of Beef or Mutton.

The Quantity of *Chocolate* made in *New Spain* is such, that there are annually us'd twelve Millions of Pounds of Sugar in the Preparation thereof. The Spaniards esteem it the last Misfortune that can befall a Man, to be reduc'd to want *Chocolate*: They are never known to quit it, excepting for some other Liqueur that will fuddle.

CHOIR, that part of a Church, Cathedral, &c. where the Priests, and *Clergymen*, or Singers, are dispos'd. See CHURCH.

The *Choir* is distinguish'd from the *Chancel*, or *Stalls*, which the *Clergymen* is distinguished also from the *Nave*, or Body of the Church, where the People sit.

The Patron is said to be oblig'd to repair the *Choir* of a Church; and the Parsonages the *Nave*.

The *Choir* was not separated from the *Nave*, till the Time of *Constantine*: From that Time the *Choir* was rais'd in with a Balustrade, with Curtains drawn over; not to be open'd till after the Consecration.

In the XIIIth Century they began to enclose the *Choir* with Walls: But the ancient Balustrades have been since restor'd; out of a View to the Beauty of the Architecture. The Chancel is Master of the *Choir*. See CHANCEL. In some Churches, the *Choir* is a large Hall, adjoining to the Body of the Church; separated by a Grate, where the Religious sing the Office.

The Word, according to *Isidore*, is deriv'd a *Coronis circumstantibus*; because, antiently, the *Clergymen* were dis-

pos'd round the Altar; which is still the manner of burying Altars among the *Greeks*.

CHOLAGOGUE, a Medicine which purges the Bile downward. See BILE, PURGATIVE, &c.

Of these some are *simple*, others *compoud*; and both regard to their Activity; the benign, the moderate, and the violent.

Of the first kind are *Manna*, *Cassia*, *Rofes*, *Tamarinds*, &c.

Of the second, *Sena*, *Rhubarb*, *Aloes*, &c.

Of the third, *Jalap*, *Scammony*, &c. See each under its Article, *MANNA*, *CASSIA*, *SENA*, &c.

The Word comes from *χολα*, *Bile*, and *αγω*, to lead.

CHOLERA, *Morbus*, a sudden overflowing of the Bile, both upwards and downwards. See BILE.

It is suppos'd to have its rise from the great Abundance of bilious Humours, which being very acriminous, velleitate the Membranes of the Stomach and Intestines; and by that means occasion unusual and violent Contractions.

'Tis very dangerous: Whence the *French* antiently call'd it *Trouble-Gland*.

It has its Name, either from the great Quantity of *Bile* it evacuates; or because the Matter is incessantly expell'd at the Intestines, which they antiently call'd *Cholides*.

Dr. *Sydenham* observes, it generally attacks about the latter end of Summer; and proceeds, not infrequently, from Surcits: That the Cure depends upon large Quantities of Chicken-Broth, drank so as to excite Vomiting plentifully; and that the Broth is also to be injected Clysterwise: after which, he says, the Cure is to be complicated by *Laudanum*, given at proper Intervals, and in proper Doses.

The Remedy in the *Indies* for the *Cholera Morbus*, or *Mundecchin*, is to keep the Patient from drinking; and to burn the Soles of his Feet.

CHOLIDOCHUS, in Anatomy, a Term apply'd to a Canal, or Duct, called also *Ductus Communis*; form'd of the Union of the *Pernis Biliaris*, and *Ductus Cysticus*. See DUCT.

The *Cholidocus Ductus*, passing obliquely to the lower End of the *Duodenum*, serves to convey the Bile from the Liver to the Intestines.

Some have imagin'd, that it convey'd the Bile from the Liver to the Gall-Bladder; but it being observ'd, that 'tis the *Ductus*, not the Gall-Bladder, that swells upon blowing thro' this Duct; 'tis evident the Bile contain'd therein, is convey'd no where else but to the *Duodenum*. See BILE, LIVER, GALL-Bladder, &c.

The Word comes from the *Greek* *χολα*, and the Latin *Ductus*, to lead, &c.

CHONDROGLOSSUM, in Anatomy, a very small Pair of Muscles of the Tongue, mention'd by *Verbeey*, and several other Authors, exceedingly short and narrow; arising from the cartilaginous Processes of the *Osses Hyoides*, and meeting in the Middle of the Basis of the Tongue, where they are infer'd, forming an Arch under it.

This Pair of Muscles is not found in all Subjects; whence some have question'd its Existence; but Nature takes so many Liberties, in Matters even of greater moment than a Pair of Muscles; that we need not on that score dispute the Veracity of so many Authors as profess to have seen it.

CHOP-CHURCH, or *Chop-Chaffer*, a Name, or rather Nickname, given to Parsons who make a Practice of exchanging Benefices.

Chop-Church is us'd in an antient Statute as a lawful Trade, or Occupation; and some of the Judges say it was a good Addition. *Brook* holds, that it was no Occupation, but a thing permissible by Law.

CHOPIN, or CHOPINE, a *French* Liquid Measure; containing half their *Pint*. See MEASURE.

The *Paris Chopin* is nearly equal to the *English Pint*. A *Chopin* of common Water weighs a *Paris Pound*.

CHORD, or CORD, primarily denotes a slender Rope, or Cordage. See CORDAGE.

The Word is form'd of the Latin *Chorda*, and that from the *Greek* *χορδη*, a great Gut, whenceof Strings may be made.

Chords, or *Coars*, in Musick, are the Strings, or Lines, by whose Vibrations the Sensation of Sound is excited; and by whose Divisions the several Degrees of Tune are determin'd. See SOUND, and TUNE.

Some say, they are call'd *Cords*, or *Chords*, from the *Greek* *χορδη*, a Name the Physicians give to the Intestines; in regard, the Strings of Musical Instruments are ordinarily made of Guts: Others are made of Brass or Iron Wire; as those of Spinners, Harpsichords, &c.

Chords of Gold Wire, in Harpsichords, yield a Sound almost twice as strong as those of Brass; *Chords*, or Strings of Steel, yield a feebler Sound than those of Brass, as being both less heavy, and less ductile.

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