

BLAKE'S



DANTE

Milton Klonsky

Blakes Dante

**Allison G. Meyer, Christopher
Kleinhenz**



Blakes Dante:

Blake's Dante William Blake, Milton Klonsky, 1980 *William Blake: the Drawings for Dante's Divine Comedy* Maria Antonietta Terzoli, Sebastian Schütze, 2017-04-25

Imagination Ablaze William Blake's spectacular illustrations to *The Divine Comedy* Celebrated around the world as a literary monument *The Divine Comedy* completed in 1321 and written by Dante Alighieri 1265-1321 is widely considered the greatest work ever composed in the Italian language The epic poem describes Dante's journey through Hell Purgatory and Heaven representing on a deeper level the soul's path towards salvation In the last few years of his life Romantic poet and artist William Blake 1757-1827 produced 102 illustrations for Dante's masterwork from pencil sketches to finished watercolors Like Dante's sweeping poem Blake's drawings range from scenes of infernal suffering to celestial light from horrifying human disfigurement to the perfection of physical form While faithful to the text Blake also brought his own perspective to some of Dante's central themes Today Blake's illustrations left in various stages of completion at the time of his death are dispersed among seven different institutions This TASCHEN edition brings these works together again alongside key excerpts from Dante's masterpiece Two introductory essays consider Dante and Blake as well as other major artists who have been inspired by *The Divine Comedy* including Sandro Botticelli Michelangelo Eugène Delacroix Gustave Doré and Auguste Rodin With a close reading of Blake's illustrations and many close-ups to allow the most delicate of details to dazzle this is a breathtaking encounter with two of the finest artistic talents in history as well as with such universal themes as love guilt punishment revenge and redemption About the series *Bibliotheca Universalis Compact* cultural companions celebrating the eclectic TASCHEN universe at an unbeatable democratic price Since we started our work as cultural archaeologists in 1980 the name TASCHEN has become synonymous with accessible open-minded publishing *Bibliotheca Universalis* brings together nearly 100 of our all-time favorite titles in a neat new format so you can curate your own affordable library of art anthropology and aphrodisia Bookworms' delight never bore always excite

William Blake's Illustrations for Dante's Divine Comedy Eric Pyle, 2016-04-29 William Blake's series of illustrations for Dante's *Divine Comedy* was his last major project and a summation of his religious and artistic beliefs Blake intended to engrave this series but it was unfinished at his death The series includes seven partially complete engravings and 102 works in various stages of completion some of the most beautiful pictures of his career These pictures are not simple illustrations but constitute a thorough reinterpretation and in Blake's view correction of Dante's poem This book compares the two men's theological and artistic views and analyzes in detail the meaning of Blake's illustrations for the first time introducing their theological and aesthetic exuberance to a modern audience

Blake & Dante Silvia De Santis, 2017 Blake's Dantesque illustrations are the result of dialectics involving and questioning the very premises political theological and poetic of the *Commedia* Yet this very issue did not prevent the artist from rendering at times more efficaciously and more profoundly than any other illustrator Dante's unique atmospheres Blake's approach thus enables us to revisit the *Commedia* from

unaccustomed privileged angles on the one hand we have great visionary poetry reflecting on itself and on the other the image that translates the poetic word transforming it into a new creation able to shed an original light on important aspects of Dante's work and thoughts SILVIA DE SANTIS obtained her PhD in Romance Philology from the University La Sapienza of Rome and subsequently a Diploma as Archivist Paleographer at the Vatican School of Paleography Diplomatics and Archives Administration Parallel to her interest in Dante and especially in connection with William Blake her main research interests concern Occitanic old French and old Italian philology and linguistics She has edited with the transcription of the melodies *Il Mistero provenzale di sant Agnese* Rome 2016 She has been Post doc Researcher in the Department of Studi Europei Americani e Interculturali of the University La Sapienza of Rome where she studied the lexicon of emotions in Ancient French romance within the PRIN project *Canone letterario e lessico delle emozioni nel Medioevo europeo* *William Blake - Dante's Divine Comedy* Sebastian Schütze, Maria Antonietta Terzoli, 2015-02 Within a dark forest Dante by Blake rarely seen illustrations of the Divine Comedy Dante Alighieri's Divine Comedy completed in 1321 is widely considered the greatest work composed in the Italian language and a masterpiece of world literature On the surface the poem describes Dante's travels through Hell Purgatory and Heaven but at a deeper level it represents the soul's journey towards God In the last few years of his life Romantic poet and artist William Blake 1757-1827 produced 102 illustrations for Dante's masterwork from pencil sketches to finished watercolors Like Dante's sweeping poem Blake's drawings range from scenes of suffering to light from horrifying human disfigurement to the perfection of physical form While faithful to the text Blake also brought his own perspective to bear on some of Dante's central themes introducing his own elements of understanding to such vast ideas as sin guilt punishment revenge and salvation Today Blake's illustrations left in various stages of completion at the time of his death are dispersed among seven different institutions This new edition brings the images together once again alongside excerpts from Dante's masterpiece in a stunning pairing of two of the finest artistic talents in history Also included are an introduction to the Divine Comedy and an analysis of Blake's illustrations **William Blake's Divine Comedy Illustrations** William Blake, 2012-12-19 Commissioned in 1824 just three years before his death Blake's sublime watercolors are peerless interpretations of Dante's vision of Hell Purgatory and Heaven and range from finished pieces to rough sketches **William Blake's Illustrations to Dante's Divine Comedy** William Blake, 1961 [Blake's Dante Plates](#) Ruthven Todd, 1968 [Blake's Illustrations of Dante \[1827\]](#), 1978 [Blake's Illustrations for Dante](#) William Blake, Fogg Art Museum, 1953 [William Blake. Dante's 'Divine Comedy'. the Complete Drawings. 40th Anniversary Edition](#) Sebastian Schütze, Maria Antonietta Terzoli, 2021-11-15 Discover William Blake's complete 102 illustrations for The Divine Comedy with excerpts from Dante's epic poem Featuring an intimate reading of Blake's extraordinary works and many close up details this is a breathtaking encounter with two of the finest artistic talents in history as well as with such universal themes as love guilt *William Blake. Dante's 'Divine Comedy'. the Complete Drawings* Sebastian Schütze, Maria Antonietta Terzoli, 2017-10-16

Discover William Blake's complete 102 illustrations for The Divine Comedy with excerpts from Dante's epic poem. Featuring an intimate reading of Blake's extraordinary works and many close-up details, this is a breathtaking encounter with two of the finest artistic talents in history, as well as with such universal themes as love and guilt.

Blake's Dante William Blake, Milton Klonsky, 1980. Notes p 137-162. Bibliography p 167-168. Index. Blake's Illustrations of Dante William Blake, Dante Alighieri, Sir Geoffrey Keynes, 1978. **Blake's Illustrations of Dante** Dante Alighieri, 1979. *William Blake in His Relation to Dante* Gabriel Rossetti, Johanna Christina Emerentia Bassalik-de Vries, 1911. *Blake's illustrations of Dante*, 1837*. **Dante's Divine Comedy, Illustrations by Blake and Doré** Allison G. Meyer, Christopher Kleinhenz, 1992. Blake, Coleridge, Wordsworth, Lamb, Etc Henry Crabb Robinson, 1922. **Dante's Vision and the Artist** Jean-Pierre Barricelli, 1992. This book explores the interconnections of Dante's Divine Comedy and four modern painters: Nattini, Rauschenberg, Dalí, and Phillipps. It argues for Dante's painterly vision and, in this context, establishes the medieval poet as a pre-Renaissance presence pointing to his Classical, naturalistic manner of seeing. Among other things, the human figure is his optic. Barricelli maintains that this is so forceful that it has imposed its anatomical realism on most illustrators from the Renaissance, epitomized by Michelangelo, down to the present. The premise holds through the poetic realism of Nattini, the socio-political expressionism of Rauschenberg, the psychological surrealism and devout religiosity of Dalí, and the pictorial, figurative and non-figurative art of Phillipps.

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