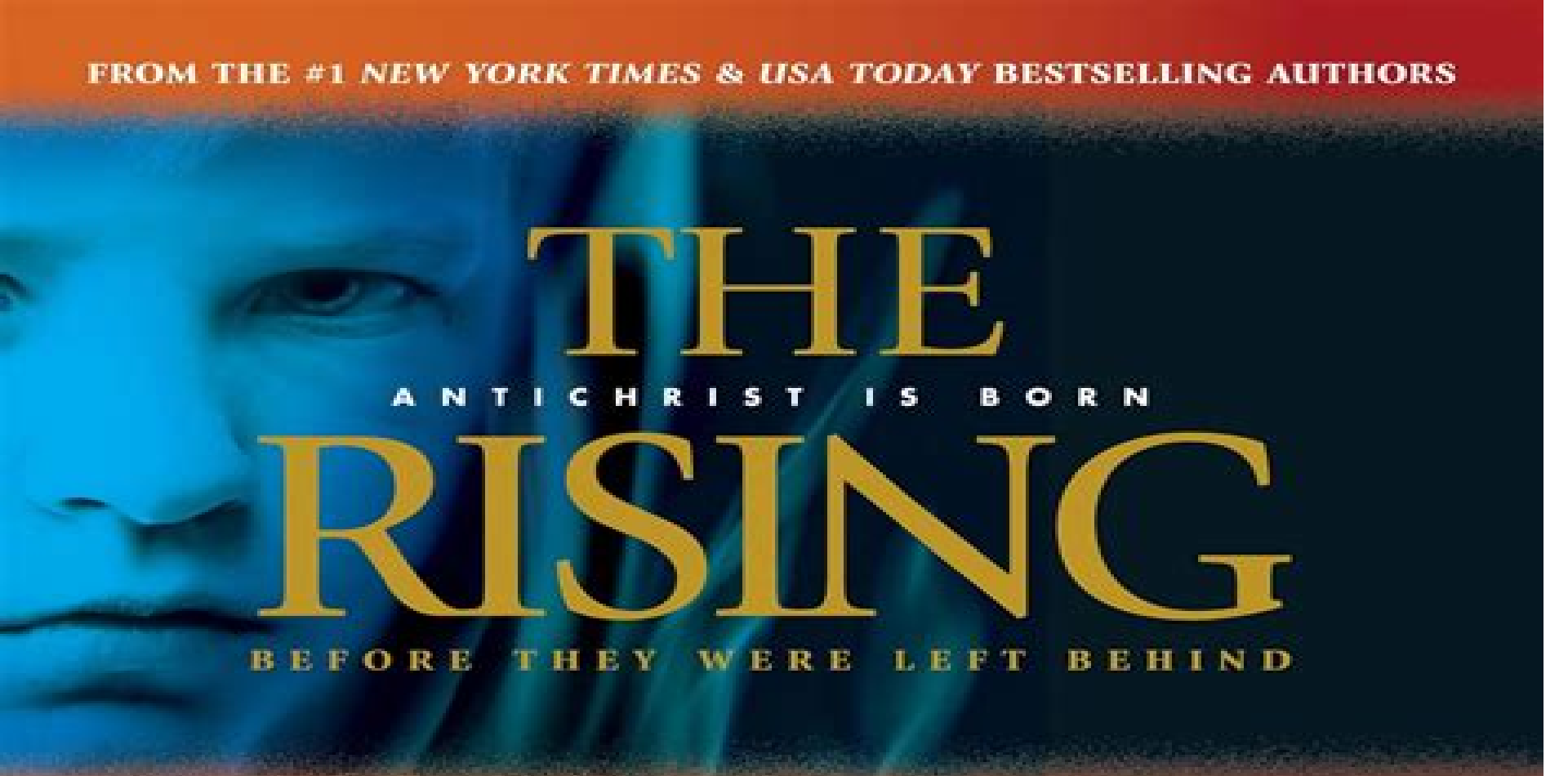


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Millions of American Christians see U S support for the State of Israel as a God ordained responsibility Robert O Smith provides an in depth look at the English Protestant tradition of Judeo centric prophecy interpretation at the heart of this popular affinity **The American Sentinel** ,1926 *In the World but Not of It* Brett Grainger,2009-05-26 A memorable new literary voice traces the story of American fundamentalism through the transcendent lens of his own family experience Brett Grainger s grandparents members of the Plymouth Brethren believed devoutly that Jesus would return and rapture them to Heaven when he didn t their lives collapsed Grainger s father having fled from his parents extremism underwent his own conversion in later life Grainger himself journeyed away from faith and yet two decades later found a different way back to the church seeking a balance between extremes Using those family pathways as a catalyst he offers a beautifully written clear eyed chronicle of fundamentalism in American history revealing it to be far richer and more complex than the images the word evokes today Grainger explores seven major themes including the devotion to biblical literalism an idea nourished by the writings of nineteenth century preacher John Nelson Darby the experience of sudden personal transformation known as getting saved and the paradox of creation science Above all he illuminates the unrelenting pursuit of purity that divides believers into separatists who shun the sullied compromises of politics and activists who fight to bring society under the yoke of divine law all in the name of being in the world but not of it Writing with a passion and conviction born of personal experience Brett Grainger brings new insight into American history and invaluable understanding for anyone interested in our country s religious tradition *Christian Herald and Signs of Our Times* ,1884 **American Apocalypse** Matthew Avery Sutton,2014-12-15 In the first comprehensive history of American evangelicalism to appear in a generation Matthew Sutton shows how charismatic Protestant preachers anticipating the end of the world paradoxically transformed it Narrating the story from the perspective of the faithful he shows how apocalyptic thinking influences the American mainstream today
The Millennium William Blackstone,2016-04-21 The doctrine of the Millennium and the concomitant events and conditions which it embraces is the pole star of the human race It materializes the hope which is embodied not only in Christian teaching but in all the great religions of the world The Chinese look for the return of Confucius the Hindoos for the tenth reincarnation of Vishnu the Mohammedans for the coming of the Mahdi and Christians expectantly wait for the second coming of our Lord Jesus according to His promise and the numerous prophetic utterances of Scripture The expectation of a golden age of just and righteous government is not only wide spread but it is also hoary with age Its deepest root is securely fastened in the Edenic promise that the seed of the woman shall bruise the serpent s head It is interwoven with all the precious promises and prophetic descriptions of the overthrow of Satan and his followers and culminates in the definite statement of Revelation that Satan shall be chained for a thousand years Not one thing is more plainly stated in Scripture

than this thousand years of the righteous reign of Jesus and His saints Opponents of this doctrine usually begin their arguments by the assertion that the doctrine of a Millennium is nowhere taught in Scripture except in the twentieth chapter of Revelation The foolishness of such a statement is glaringly apparent from the fact that the Jews had fully developed the doctrine as the teaching of Old Testament Scripture long before the book of Revelation or any portion of the New Testament was written The foregleams of the Millennium are in the book of Genesis and we shall see how their shining increases in the pre exile exilic and post exilic prophets of Israel It was the view most frequently expressed in the Talmud that the Messianic Kingdom would last for one thousand years and this was commonly believed among the Jews Jesus and the Apostles have given great prominence in the Scriptures to this inspiring theme and it is admitted on all sides that the pre millennial coming of Christ and His reign with His saints upon the earth a thousand years was the faith of the early church

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