

JAMES WALVIN

Black Ivory

A HISTORY OF
BRITISH SLAVERY



Black Ivory A History Of British Slavery

James Walvin



Black Ivory A History Of British Slavery:

Black Ivory James Walvin,1994 The brutal story of African slavery in the British colonies of the West Indies and North America is told with clarity and compassion in this classic history James Walvin explores the experiences which bound together slaves from diverse African backgrounds and explains how slavery transformed the tastes and economy of the Western world Although written for readers with no prior knowledge of the subject Walvin's account is based on detailed scholarship drawing on a body of work from the USA the West Indies and Britain All aspects of African slavery up to 1776 are covered the situation of women flight and rebellion disease and death the conditions on the slave ships the abolition campaign and much more The narrative is enlivened and personalised by frequent reference to individual lives For this revised edition the author has incorporated recent scholarly findings and updated the notes and bibliography in order to keep the book current

Black Ivory James Walvin,1993 This social history looks at African slavery and the Atlantic slave trade which in the space of 300 years transported more than 11 million Africans to the Americas and the Caribbean with millions more dying en route No other slave system in world history was so regulated and determined by the question of race or had forcibly removed so many people and scattered them across such vast distances or had such prodigious results for the slave owning class

Black Ivory James Walvin,2001-11-28 The terrible story of African slavery in the British colonies of the West Indies and North America is told with clarity and compassion in this classic history

Blind Memory Marcus Wood,2000 A study of Atlantic slavery generated by the visual arts It considers in detail four sites which have generated particularly influential imagery the middle passage flight escape slave torture punishment and the popular imagery which evolved around Stowe's classic abolition text *Uncle Tom's Cabin*

A Short History of Slavery James Walvin,2007-03-01 As we approach the bicentenary of the abolition of the Atlantic trade Walvin has selected the historical texts that recreate the mindset that made such a savage institution possible morally acceptable even Setting these historical documents against Walvin's own incisive historical narrative the two layers of this extraordinary definitive account of the Atlantic slave trade enable us to understand the rise and fall of one of the most shameful chapters in British history the repercussions of which the modern world is still living with

The British Slave Trade and Public Memory Elizabeth Kowaleski Wallace,2006-01-11 How does a contemporary society restore to its public memory a momentous event like its own participation in transatlantic slavery What are the stakes of once more restoring the slave trade to public memory What can be learned from this history Elizabeth Kowaleski Wallace explores these questions in her study of depictions and remembrances of British involvement in the slave trade Skillfully incorporating a range of material Wallace discusses and analyzes how museum exhibits novels television shows movies and a play created and produced in Britain from 1990 to 2000 grappled with the subject of slavery Topics discussed include a walking tour in the former slave trading port of Bristol novels by Caryl Phillips and Barry Unsworth a television adaptation of Jane Austen's *Mansfield Park* and a revival of Aphra Behn's *Oroonoko* for the Royal Shakespeare

Company In each case Wallace reveals how these works and performances illuminate and obscure the history of the slave trade and its legacy While Wallace focuses on Britain her work also speaks to questions of how the United States and other nations remember inglorious chapters from their past

Slave Captain Suzanne Schwarz,2008-01-01 One of the very few firsthand accounts written by a Liverpool slave ship captain to have survived this unique and fascinating primary source navigates the reader through the remarkable story of James Irving a Liverpool slave ship captain who was shipwrecked off the coast of Morocco and subsequently enslaved Schwarz skillfully supplements Irving s personal journal and letters with useful notes making this an essential volume for anyone interested in the relationship between the slave trade and the British Empire Slave Captain is a compelling narrative that will be welcomed by the general reader and scholars alike

Making the Black Atlantic James Walvin,2016-10-06 The British role in the shaping of the African diaspora was central the British carried more Africans across the Atlantic than any other nation and their colonial settlements in the Caribbean and North America absorbed vast numbers of Africans The crops produced by those slaves helped to lay the foundations for Western material well being and their associated cultural habits helped to shape key areas of Western sociability that survive to this day Britain was also central in the drive to end slavery in her own possessions and elsewhere in the world Making the Black Atlantic presents a coherent story of Britain s role in the African diaspora its origins progress and transformation

European Christianity and the Atlantic Slave Trade: a Black Hermeneutical Study Rev. Dr. Robinson A. Milwood,2007-04-23 Accomplishments are tabulations of a journey in life Life s journey can be unpredictable Some areas are pleasant and memorable Some are vicissitudes karmically designed to serve the formations of one s character development and contributions to society and one s profession It is philosophically significant to immortalise positive things When this is done the persons who have been the foundation stones of one s life should be inscribed on the memory and appreciated legacy of the individual s personality

Britain's Slave Empire James Walvin,2000 The author re tells the story of how the international commodity market in slaves operated how transportation over 1000s of miles by ship was possible and the trading rules He also presents an account of the course of Britain s cultural life

Cumulative Bibliography of Victorian Studies ,1970

Sites of Memory in American Literatures and Cultures Udo J. Hebel,2003 This volume recollects the International American Studies Conference Sites of memory in American literatures and cultures which was held in Regensburg Germany May 11 14 2000 P vii

Gender, Slavery and Law in Colonial India Indrani Chatterjee,1999 This volume shows that slaves acquired by some ruling households were incorporated into patterns of kinship Colonial abolitionist measures did not even try to release these slaves they restructured ideologies of marriage and succession instead and eroded the status of slave descended members over time

Slavery and Servitude in North America, 1607-1800 Kenneth Morgan,2000 A textbook introduction to one of the most important areas of early American history Kenneth Morgan shows how the institutions of indentured servitude and black slavery interacted in the seventeenth and eighteenth centuries He

covers all aspects of the two labour systems including their impact on the economy on racial attitudes social structures and on regional variations within the colonies Throughout overriding themes emerge the labour market in North America the significance of racial distinctions supply and demand factors in transatlantic migration and labour and resistance to bondage This is an ideal introduction to an area that is crucial for understanding not just Colonial American society but also the later development of the United States *African American Review*, 2006 Ignatius Sancho Reyahn King, 1997 Insight into the life of an ex slave writer in England

From Slavery to Citizenship Richard Ennals, 2007-04-16 Citizenship is not a spectator sport it is all about engagement From Slavery to Citizenship is part of a bigger picture a development process which will enable us to gain more control over our own lives and to participate in decisions about the future direction of society and the organisations we are involved in This book is unusual in suggesting that slavery is not a remote historical phenomenon but a fundamental component of our present People have been slaves in the past and some people are enslaved today The subject of slavery is highly charged with emotion From Slavery to Citizenship seeks to facilitate dialogue and to bridge gaps This is not easy as people have been speaking different languages and working from diverse sets of assumptions A first step is to listen and to learn from differences In this book a single author s voice brings together contributions from major public figures and respected thinkers Within a rich tapestry of perspectives there is no single line of argument or one overall conclusion There are contributions from Africa North and South America Western and Eastern Europe and Asia and from discourses in work organisation occupational health psychiatry and human rights as well as education After reading the book you are unlikely to conclude that all of the contributors have agreed but you will find that they give you a starting point from which to reflect and begin discussion as well as the tools to engage in active citizenship

Quadrant James Phillip McAuley, 1992

Dickens and the Spirit of the Age Andrew Sanders, 1999 Dickens and the Spirit of the Age considers the extent to which Dickens and his work reflect the vibrant novelty of the middle third of the nineteenth century an age in which the modern world was shaped and determined It looks at the culture from which Dickens sprang a mechanized and increasingly urbanized culture and it sees his rootlessness and restlessness as symptomatic of what was essentially new the period s political and technological enterprise its urbanization its new definitions of social class and social mobility and finally its dynamic sense of distinction from the preceding age Although his fiction was rooted in traditions established and evolved in the eighteenth century Dickens was uniquely equipped to remould the English novel into a new and flexible fictional form as a direct response to the social urban and political challenges of his time

The River Edward Jonathan Hooper, 1999

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