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Francisco Naval



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La Alta Edad Media Rosamond McKitterick, 2002-10 Entre el fin del mundo romano y la formación de los nuevos estados europeos el período comprendido entre los años 400 y 1000 es uno de los más dinámicos y complejos de la historia de Europa. Esos seiscientos años ya no pueden estudiarse desde la vieja perspectiva de la caída del Imperio romano o la invasión de los bárbaros ni se sostiene ya la noción de unos tiempos oscuros por muy duradera y atractiva que haya sido su formulación. Lo que hace la profesora McKitterick y sus colaboradores en este libro bien surtido de mapas, ilustraciones y una detallada cronología es ofrecernos una visión nueva y coherente de un período que al igual que se hace con todos los volúmenes de esta colección se aborda desde todos los puntos de vista político, social, económico, religioso y cultural, aunque aquí se da una importancia especial a los asuntos militares y a la guerra que caracterizan sobremanera esa etapa de la construcción de Europa.

Galicia y los gallegos en la Alta Edad Media: Demografía. 2 v Manuel Ruben García Álvarez, 1975

Text and Textuality in Early Medieval Iberia Graham Barrett, 2023-06-20 Text and Textuality in Early Medieval Iberia is a study of the functions and conceptions of writing and reading, documentation and archives, and the role of literate authorities in the Christian kingdoms of the northern Iberian Peninsula between the Muslim conquest of 711 and the fall of the Islamic caliphate at Córdoba in 1031. Based on the first complete survey of the over 4,000 surviving Latin charters from the period, it is an essay in the archaeology and biography of text: part one concerns materiality, tracing the lifecycle of charters from initiation and composition to preservation and reuse, while part two addresses connectivity, delineating a network of texts through painstaking identification of more than 2,000 citations of other charters, secular and canon law, the Bible, liturgy, and monastic rules. Few may have been able to read or write, yet the extent of textuality was broad and deep: the authority conferred upon text and the arrangements made to use it. Via charter and scribe society, and social arrangements, came increasingly to be influenced by norms originating from a network of texts. By profiling the intersection and interaction of text with society and culture, Graham Barrett reconstructs textuality, how the authority of the written and the structures to access it framed and constrained actions and cultural norms, and proposes a new model of early medieval reading. As they cited other texts, charters circulated fragments of those texts; we must rethink the relationship of sources and audiences to reflect fragmentary transmission in a textuality of imperfect knowledge.

The Visual Culture of al-Andalus in the Christian Kingdoms of Iberia Inés Monteiro, 2024-10-11 This book addresses the reception of Islamic visual culture by the northern Iberian kingdoms by systematically comparing works of art from both sides and fleshing out their historical context. This study includes figurative and iconographic motifs, architectural forms, and even the spolia from constructions and Arabic inscriptions that were embedded in Christian buildings. The Islamic visual culture of al-Andalus was often transformed as it was recreated by Christian hands, bringing to the fore various nuances in the relationship between the two religious communities. Artistic transfer was conditioned by social coexistence between Christians and Muslims, both in the caliphate al

Andalus and in the northern realms and military conflict To approach the different ways in which Andalusí visual culture was received in the northern kingdoms while embracing the vast diversity of case studies available this book is divided into three thematic sections Reinterpretation Appropriation and Artistic Transfers This book will be of interest to scholars working in art history visual culture and medieval studies

Social complexity in early medieval rural communities Juan Antonio Quirós Castillo, 2016-12-31 This book presents an overview of the results of the research project DESPAMED funded by the Spanish Minister of Economy and Competitiveness The aim of the book is to discuss the theoretical challenges posed by the study of social inequality and social complexity in early medieval peasant communities in North western Iberia

Beyond the Reconquista: New Directions in the History of Medieval Iberia (711-1085), 2020-04-14 Beyond the Reconquista New Directions in the History of Medieval Iberia 711 1085 offers an exciting series of essays by leading scholars in Hispanic Studies from across North America and Europe At its heart is the Reconquista without doubt the most important and enduring theme of Iberian historiography of the Middle Ages The innovative studies collected herein which treat a diverse array of subjects via forensic analyses of charters chronicles and coins shed new light on crucial aspects of medieval Iberian socio economic political and cultural history The result is a collection of essays which marks a decisive and bold turning of the page in Iberian medieval studies as the reality and ideal of Reconquest come under hitherto unparalleled scrutiny Contributors are Graham Barrett Jeffrey Bowman Alberto Canto Nicola Clarke Wendy Davies Julio Escalona Jonathan Jarrett Eduardo Manzano Moreno I aki Mart n Viso and Lucy K Pick See inside the book

Reconstructing Past Monastic Life: Volume 2: Diet, Landscape and Monastic Space Lluís Lloveras, Carme Rissech, Jordi Nadal, Philip Banks, 2025-07-31 Explores the organization of diet food practices water management and spatial use within historical monastic complexes and landscapes Monasticism is a form of religious life in which participants renounce worldly activities to dedicate themselves primarily to spiritual matters living in small communities subject to a set of rules and isolated from the secular world Christian monasticism which originated at the end of the 3rd century in Egypt and North Africa spread to different parts of Europe in the 6th century However it was not until the Middle Ages that monastic communities became one of the most powerful institutions in Europe Monasteries and convents played a very important role not only as centers of spirituality but also as focal points of economic technological and cultural activity This multiplicity of activities carried out alongside their religious social and political roles make monasteries spaces that can be studied from very different perspectives and that unfailingly provide essential information about our history This second of two titles originates from an international conference that took place in Barcelona in January 2024 which sought to examine different aspects related to monastic life in the past and to promote and disseminate the results obtained in the latest studies undertaken within the framework of monastic complexes and their environments These include contributions and multidisciplinary studies from archaeological bioanthropological and or documentary perspectives Specialists from different disciplines present developments on the topic

of monasticism from different fields of study such as zooarchaeology bioanthropology palaeopathology archaeology history documentary disciplines archives cultural heritage etc Volume 2 focuses on diet food practices water management and the organization and use of space within monastic complexes and landscapes Building Legitimacy Isabel Alfonso, María Isabel Alfonso Antón, Hugh (Hugh N.) Kennedy, Julio Escalona, 2004 This volume provides relevant insights into medieval political legitimation and its impact on political competition and notions of power With a main focus on medieval Castile the political discourses purporting to legitimate practices of power are discussed both as pieces of textual material and in their wider historical context

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